



City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139 www.miamibeachfl.gov

OFFICE OF THE CITY CLERK, Rafael E. Granado, City Clerk
Tel: 305.673.7411, Fax: 305.673.7254
Email: CityClerk@miamibeachfl.gov

MEMORANDUM

TO: Mayor Philip Levine and Members of the City Commission
FROM: Rafael E. Granado, City Clerk
DATE: January 8, 2015
SUBJECT: City Commission At-Large Nominations for January 14, 2015 – Release # 1

Below please find the City Commission At-Large Nominations received to date for the January 14, 2015 Commission Meeting.

BOARDS AND COMMITTEES

a. **Affordable Housing Advisory Committee** (Current Vacancies: 5)

No nominations received to date.

b. **Board of Adjustment**

- **Richard Baron** (Page 5)
Nominated for **reappointment** (at large position) by Commissioner Grieco.

c. **Design Review Board** (Current Vacancies: 1 – **Landscape Architect**)

- **Carol Housen** (Page 13)
Nominated for **reappointment** (at large position) by Commissioner Weithorn and Commissioner Steinberg.
- **Kathleen Phang** (Page 19)
Nominated for **reappointment** (attorney position) by Mayor Levine and Commissioner Steinberg.

d. **Health Advisory Committee** (Current Vacancies: 1 - **CEO/Community Health Center**)

- **Dr. Richard Cuello-Fuentes** (Page 41)
Nominated for appointment (physician position) by Mayor Levine and Commissioner Grieco.
Note: Replacing Dr. Andrew Nullman who is term limited.
- **Dr. Jeremy B. Green** (Page 51)
Nominated for **reappointment** (physician position) by Mayor Levine.
- **Dr. Stacey J. Krueger** (Page 63)
Nominated for **reappointment** (physician position) by Commissioner Grieco.
- **Dr. Mark L. Rabinowitz** (Page 73)
Nominated for appointment (CEO/Community Health Center) by Vice-Mayor Malakoff.

e. Historic Preservation Board

- **Neal R. Deputy** (Page 81)
Nominated for appointment (MDPL position) by Commissioner Weithorn.
- **Jane D. Gross** (Page 97)
Nominated for **reappointment** (Dade Heritage position) by Commissioner Steinberg and Commissioner Grieco.
- **Herb Sosa** (Page 105)
Nominated for **reappointment** (at large position) by Commissioner Steinberg.
Note: Replacing Jo Manning who is term limited.
- **F. Michael Steffens** (Page 109)
Nominated for appointment (MDPL position) by Vice-Mayor Malakoff.

f. Miami Beach Cultural Arts Council (Current Vacancy: 3)

- **Dale Gratz** (Page 119)
Nominated for appointment by Vice-Mayor Malakoff.

g. Miami Beach Human Rights Committee

- **Monica Harvey** (Page 129)
Nominated for **reappointment** by Commissioner Weithorn.
- **Amy L. Rabin** (Page 135)
Nominated for **reappointment** by Vice Mayor Malakoff, Commissioner Weithorn and Commissioner Grieco.
- **Rachel Umlas** (Page 143)
Nominated for **reappointment** by Commissioner Weithorn.

h. Personnel Board

- **Gabriel J. Paez** (Page 151)
Nominated for **reappointment** by Commissioner Grieco.

i. Planning Board

- **Frank J. Kruszewski** (Page 159)
Nominated for **reappointment** (general business position) by Commissioner Grieco.

j. Visitor and Convention Authority

- **Margaret (Peggy) Benua** (Page 167)
Nominated for **reappointment** (hotel industry position) by Commissioner Weithorn.
- **Aaron Perry** (Page 175)
Nominated for **reappointment** (at large position) by Commissioner Weithorn.

Board of Adjustment

- ***Richard Baron***

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NAME: Baron Richard
 Last Name First Name Middle Initial

HOME ADDRESS: Miami Beach FL 33140
 Apt No. Home No./Street City State Zip Code

PHONE: rb@richardbaronlaw.com
 Home Work Fax Email Address

Business Name: Baron Breslin & Sarmento **Position:** Managing Partner

Address: 501 N.E. 1st Ave Miami FL 33132
 Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I have been a lawyer for 40 years and believe I can bring my experience to the Board of Adjustment
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Board of Adjustment*
- Choice 2:** Planning Board*
- Choice 3:** Design Review Board*

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: No Years of Service: _____

2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

- Do you currently owe the City of Money Beach any money: **No** If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: **No** If yes, which board?

- What organizations in the City of Miami Beach do you currently hold membership in?

- List all properties owned or have an interest in, which are located within the City of Miami Beach:

- I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Male

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Richard Baron agreed to the following terms on 1/8/2014 4:03:53 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

RICHARD BARON

Current Employment Position:

Managing Partner, Baron, Breslin & Sarmiento, P.A.

Areas of Practice:

Civil and Criminal Trial, Florida Bar Grievances, Florida Board of Bar Examiner Admissions

Litigation Percentage:

100% of Practice Devoted to Litigation

Bar Admissions:

Florida, 1974

U.S. District Court, Southern District of Florida

U.S. District Court, Middle District of Florida

Education:

State University of New York at Buffalo, J.D., 1970

American University, B.A., 1967

Professional Associations and Memberships:

The Florida Bar

Dade County Bar Association

American Bar Association

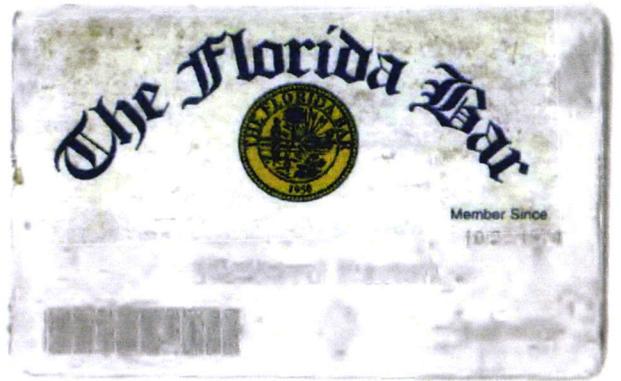
BIO:

Richard Baron has been an attorney since 1974 and the managing principal of the Law Firm of Baron, Breslin & Sarmiento, P.A. Richard is the founder and President of The Friends of the Drug Court, Inc., a 501(c)(3) charitable organization that raises and contributes in excess of \$400,000.00 annually to the support of the Miami-Dade County, Florida Drug Court as well as to education and housing grants to the participants of the Drug Court. Richard is also the founder of the Dependency Drug Court Angels a 501 (c) (3) organization supporting the Dependency Drug Court.

As an experienced trial lawyer, Richard has represented hundreds of clients with drug and alcohol problems on a *pro bono* basis. He has been appointed numerous times as a Guardian Ad Litem to assist Family Court Judges in difficult cases with alcohol and drug issues, always without compensation. Richard was the Kiwanis Club of Biscayne Bay "Citizen of the Year" in 2008 for his outstanding outreach to the community. Richard was honored by the judges of the Eleventh Judicial District as the Guardian ad Litem of the year in 2010 and was the recipient of the 2013 Dade County Bar Association's "Sookie Williams Award" for outstanding community service.

Richard is a Charter member of Florida Lawyer's Assistant Program and monitor to dozens of lawyers with substance abuse issues in Miami-Dade County, Florida. Richard is the Facilitator of the Caduceus Group of Recovering Professionals and has been so since 1995.

Since 1985, Richard has been a pillar of strength to other addicts and alcoholics since his early recovery. Mr. Baron has sponsored hundreds of recovering addicts and alcoholics in the past 20 years and is responsible for helping countless people stay on the path to long term recovery.



Granado, Rafael

From: Bonini, Danila
Sent: Thursday, January 08, 2015 10:49 AM
To: Prieto, Silvia; Hatfield, Liliam; Granado, Rafael
Subject: Nominations

On behalf of Commissioner Grieco please re-nominate Jane Gross to the Historic Preservation Board, Richard Baron to the Board of Adjustment, Gabriel Paez to the Personnel Board, and Frank Kruszewski to the Planning Board. Thank you for your attention on this matter.

Danila



Danila E. Bonini

Aide to Commissioner MICHAEL C. GRIECO

OFFICE OF MAYOR AND COMMISSION

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 786-338-3865 / Fax: 305-673-7096 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

Design Review Board

- *Carol Housen*
- *Kathleen Phang*

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MIAMI BEACH

CITY OF MIAMI BEACH
BOARD AND COMMITTEE APPLICATION FORM

Housen Last Name Carol First Name Middle Initial _____

Home Address _____ City 1, Mia Beach, Fla State 33141 Zip Code

Home Telephone 305 Work Telephone _____ Cellular Telephone _____ Email address carlhousen@gmail.com

Business Name _____ Position: _____

Business Address NORTH BEACH DEVELOPMENT CORP. City Miami Beach State FL Zip Code 33141

Professional License (describe) Realtor BK 0596085 + Cosmetology - Expires: _____

Attach a copy of the license _____

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the city for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Resume included - was sent by email

Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Board of Adjustment * ☆	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Planning Board * ☆
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Community Development Advisory	<input type="checkbox"/> Loan Review Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Marine Authority	<input type="checkbox"/> Tennis Advisory Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board * ☆ <u>1</u>	<input type="checkbox"/> Miami Beach Human Rights Committee	<input type="checkbox"/> Youth Center Advisory Board
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	<input type="checkbox"/> Waterfront Protection Committee

* Board Required to File State Disclosure Form

☆ If you seek appointment to a professional seat (e.g., lawyer, architect) on the Board of Adjustment, Design Review Board, Historic Preservation Board, or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____, License Number _____

License Issuance Date _____, and License Expiration Date _____

Sent on line 2/6/12

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO, THE FOLLOWING:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION, AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII - OF THE CITY CODE "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS."

Carol Hausen 12/7/12 Carol Hausen
Applicant's Signature Date Name of Applicant (PLEASE PRINT)

Received in the City Clerk's Office by : Silvia Priets 12/7/12
Name of Deputy Clerk Control No. Date

Carol Housen P.A.C.I.P.S., C.R.S., G.R.I.
Broker Salesperson
One Sothebys International Realty

Knowledge, Experience, Service and Integrity

Profiles of Success and Education and Affiliations since 1993

- Member of Master brokers Forum (A distinguished network of realtor professionals recognized as leaders in the industry)
- G.R.I. (Graduate Realtor Institute)
- C.R.S. (Certified Residential Specialist- est. 4% Nationally)
- C.I.P.S. (Certified International Property Specialist-specific education to work with foreign nationals)
- Former Chair of Grievance with the Realtor association Miami RE
- Present member on Arbitration with Realtor association Miami RE
- Present mediation trained for Realtors 2012-
- Served on Board of Directors of Realtor Association of Miami and the Beaches (Miami RE) from 1999 until 2008 (local)
- Present serving as governor for 2012 Miami Association of Realtors
- Present serve as Director with Florida Association of Realtors(FAR)(State)
- Present- 2012 serve as president on two Condominium Boards in Miami Beach
- Present-President of North Beach Development Corporation (non for profit)
- Former Chair of the Fine Arts Board for City of Miami Beach 2009 and 2010
- Present serving on Miami Beach Design Review Board 2012
- Active with RPAC

www.carolhousen.com
3059928163
carolhousen@gmail.com

scanned

Granado, Rafael

From: Carra, Lauren
Sent: Wednesday, January 07, 2015 5:01 PM
To: Granado, Rafael
Subject: Board Nominations

Commissioner Weithorn would like to nominate:

Carol Housen: DRB

Neal Deputy: HPB

Monica Harrey, Amy Rabin & Rachel Umlas: Human Rights



Lauren Carra

Aide to Commissioner Deede Weithorn
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7030 www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

Granado, Rafael

From: Trofino, Tathiane
Sent: Thursday, January 08, 2015 9:18 AM
To: Granado, Rafael; Cardillo, Lilia; Hatfield, Liliam
Cc: Steinberg, Micky
Subject: Board Nominations for Reappointment

Good Morning,

On behalf of Commissioner Steinberg please nominate the following for reappointment:

1. Please nominate Carol Housen for reappointment to the Design Review Board.
2. Please nominate Kathleen Phang for reappointment to the Design Review Board.
3. Please nominate Jane Gross for reappointment to the Historic Preservation Board.
4. Please nominate Herb Sosa for reappointment to the Historic Preservation Board.

Thank you,



Tathiane Trofino

Aide to Commissioner Micky Steinberg

OFFICE OF MAYOR AND COMMISSION

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 305-673-7103 / Fax: 305-673-7096 / www.miamibeachfl.gov

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MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

Phang Last Name **Kathleen** First Name **S.** Middle Initial
 Home Address: **1 Miami Beach FL 33139**
 Home Telephone: **N/A** Work Telephone: **N/A** Cellular Telephone: **N/A** Email address: **katie@acplegal.com**
 Business Name: **Arrastia, Capote & Phang, LLP** Occupation: **Attorney**
 Business Address: **80 SW 8 St., #2310 Miami FL 33130**
 Professional License (describe): **Florida Bar license** Expires: **N/A**
Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City; this requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.**

<input type="checkbox"/> Ad Hoc Charter Review and Revision Board	<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Miami Beach Human Rights Committee
<input type="checkbox"/> Ad Hoc Committee Centennial Celebration	<input checked="" type="checkbox"/> Design Review Board* ☆ (1)	<input type="checkbox"/> Miami Beach Sister Cities Program
<input type="checkbox"/> Ad Hoc Committee Flooding Task Force	<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Planning Board ☆
<input type="checkbox"/> Bicycle-Pedestrian Advisory Committee	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Board of Adjustment* ☆	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Loan Review Committee	<input type="checkbox"/> Tennis Advisory Committee
<input type="checkbox"/> Community Development Advisory Committee	<input type="checkbox"/> Marine Authority	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Youth Center Advisory Board *
		<input type="checkbox"/> Waterfront Protection Committee

* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.
 ☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:
 Type of Professional License _____ License Number _____
 License Issuance Date _____ License Expiration Date _____

MEM
1/30/14
19

∞ **Note:** If applying for Youth Center Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes No Dates of Service: _____

2. Present participation in Youth Center activities by your children: Yes No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony? Yes or No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach Code? Yes or No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money? Yes or No If yes, explain in detail:

• Are you currently serving on any City Board or Committee? Yes or No If yes, which board/committee?

• In what organization(s) in the City of Miami Beach do you currently hold membership?

Name _____ Position _____

Name _____ Position _____

• List all properties owned or in which you have an interest within the City of Miami Beach:

• Are you now employed by the City of Miami Beach? Yes or No

Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother or sister who is employed by the City of Miami Beach? Check all that apply.

If "Yes," identify person(s) and department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male Female

Race/Ethnic Categories

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian

Other – Print Race: _____

KATIE S. PHANG

7 ▪ Miami Beach, Florida 33139 ▪ (305) 815-1419
katie@acplegal.com

EDUCATION

University of Miami, School of Law, Coral Gables, Florida
Juris Doctorate, May 2000
Graduated *cum laude*

Yale College, Yale University, New Haven, Connecticut
Bachelor of Arts, May 1997
Major: Political Science (International Relations Concentration)

PROFESSIONAL

March 2012-Present
Partner

Arrastia, Capote & Phang, LLP

Partner/Owner in 100% minority-owned and women-owned law firm with emphasis on complex commercial litigation, business torts, premises/product liability, personal injury, and criminal defense. Professional fees and costs expert witness. Client representation includes corporations, small businesses, and individuals.

March 2011-Feb. 2012
Attorney

Seipp & Flick, LLP

Products liability defense of automotive corporations and dealerships in wrongful death and catastrophic cases. Premises liability defense of major retailers and restaurants, as well as commercial litigation on behalf of banks and other financial institutions.

Nov. 2009-Feb. 2011
*Assistant State Attorney
and Lead Attorney*

Broward County State Attorney's Office

Prosecuted and tried Life and First-Degree felony offenses. Supervised, trained, and mentored other felony prosecutors with pre-trial and trial activities for the prosecution of all types of felonies.

July 2008-Nov. 2009
Managing Partner

Mager & Mager, LLC

Partner/Owner in litigation firm with focus on commercial litigation and business torts, as well as first-party insurance claims.

May 2006-July 2008
Attorney

Seipp & Flick, LLP

General negligence and products liability defense of major corporations.

{00053065}

August 2005-May 2006
Attorney

Wicker, Smith, O'Hara, McCoy, Graham & Ford, P.A.

Defense of hospitals, physicians, and professional associations in medical malpractice cases. Also defended corporate clients in general negligence cases and individual litigants in commercial litigation cases.

April 2005-July 2005
Attorney

Patino & Associates, P.A.

Prosecution of federal/state civil rights, wrongful death, professional negligence, and commercial litigation cases. Also represented insured defendants involved in negligence actions.

August 2000-March 2005
Division Chief

Miami-Dade State Attorney's Office

Prosecuted and tried First Degree Murder and other capital felonies. Supervised, trained, and mentored Level "A", "B," and "C" felony prosecutors with pre-trial and trial activities for the prosecution of all types of felonies. Conducted conferences with law enforcement officers and civilian victims and witnesses to determine charging decisions. Extensive evidentiary motion, deposition, and investigative experience.

Homicide Duty: Supervised the legal aspects of homicide investigations to draft on-scene search and arrest warrants; included responding to active crime scenes.

*Special Assistant
State Attorney*

Narcotics Unit/Specialized Prosecutions Division: Selected as one of three prosecutors to investigate and prosecute high-level and international narcotics traffickers. Prosecuted jury trials with multiple defendants, confidential informants, cooperating co-defendants, scientific evidence, and local, state, and federal agents. Received specialized training in the areas of search and seizure, money laundering, conspiracy, and drug law enforcement evidence. Reviewed and drafted numerous search warrants, arrest warrants, and applications for electronic interception of suspects.

Committed Prosecutor

Supervisor/County Court Division: Selected as one of eight prosecutors to train, supervise, and mentor entry-level Assistant State Attorneys. Prosecuted numerous bench and jury trials involving criminal traffic offenses, as well as violent and drug-related misdemeanor crimes.

ACADEMIC POSITIONS

2011-Present
Adjunct Professor

University of Miami School of Law, Litigation Skills Program

Instructor for law school students in the areas of pre-trial motion practice, trial preparation, and courtroom trial skills, i.e. direct/cross examinations, expert witnesses, opening statements and closing arguments.

{00053065}

2011-Present <i>Adjunct Professor</i>	University of Miami School of Law, Litigation Skills Program, Summer Intensive Program Instructor in intensive summer program schedule for law school students in the areas of pre-trial motion practice, trial preparation, and courtroom trial skills, i.e. direct/cross examinations, expert witnesses, opening statements and closing arguments.
2007-2008 <i>Adjunct Professor</i>	Florida International University College of Social Work, Justice, and Public Affairs, Department of Public Administration <i>Course: Administrative Law.</i> Instructed students in the responsibilities of public administrators under local, federal, and state laws with an analysis of critical case law and court decisions.
2005-2006 <i>Adjunct Professor</i>	Florida International University School of Policy and Management, Masters Degree Program <i>Course: Law and Social Control.</i> Instructed graduate students in the examination of the law as an instrument of social control, coupled with the study of the legal basis of criminal law.
<i>Adjunct Professor</i>	<i>Course: Legal Issues for Criminal Justice Administration.</i> A comprehensive introduction to general negligence and tort law concepts as they apply to criminal justice managers. Analysis of the most important legal and social issues that confront criminal justice administrators.
2004-2005 <i>Adjunct Professor</i>	Florida International University, Legal Studies Institute <i>Course: Legal Writing.</i> Instructed Paralegal Certificate candidates in the writing of legal memoranda, and case analysis and briefing.

HONORS & AWARDS

2013	40 Under 40 Rising Star, <i>American Law Media/Daily Business Review</i>
2013	Top Up & Comer, Corporate Law, <i>Florida Legal Elite</i>
2013	Top Up & Comer, Corporate and Business Law, <i>South Florida Legal Guide</i>
2013	Outstanding Attorney/Corporate and Business Law, <i>Abogados</i>
2013	Board of Directors, Miami-Dade Florida Association of Women Lawyers (FAWL)
2013	Chair, Florida Bar Grievance Committee
2013	<i>Brickell Magazine's</i> 2013 Best Dressed Professionals
2012	AV-Preeminent Rating (Martindale-Hubbell)
2012	Board of Directors, Dade County Bar Association
2010	American Inns of Court, Stephen R. Booher Chapter
2006	Nominee for Gubernatorial Appointment to the County Court Bench in Miami-Dade County

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2006 Nominee for Gubernatorial Appointment to the County Court Bench in Miami-Dade County

2006 Board of Directors, Dade County Bar Association

2005 Miami-Dade County Asian-American Advisory Board (appointed by Chairman Joe A. Martinez, Board of County Commissioners)

2005 Board of Directors, Dade County Bar Association

2005 Top Government Attorney, *South Florida Legal Guide*

2000 Graduated *cum laude* from the University of Miami, School of Law

2000 Dean's List for the Spring Term

1999 Dean's List for the Fall Term

1999 Dean's List for the Spring Term

1999 1999-2000 Leesfield/F.A.W.L. Scholarship Recipient

1999 1999 Thomas Ewald Memorial Award (for highest honors in Litigation Skills) Recipient

1999 1999-2000 Paul, Landy, Beiley & Harper, P.A. Scholarship Recipient

1999 Litigation Skills Pre-Trial Honors and Trial Honors

1999 Phi Delta Phi Honor Society

1999 Alpha Epsilon Lambda Honor Society

1999 American Inn of Court, Eugene P. Spellman Chapter

1999-2000 Association of Trial Lawyers of America Regional Trial Competitions

1999-2000 Student Advocate, Honor Council

1998-2000 Dean's Fellow, Academic Achievement Program

1998 University of Miami Public Interest Summer Fellowship Recipient

1998 Semi-Finalist, University of Miami Mock Trial Competition

1998 Academy of Florida Trial Lawyers Hon. E. Zehmer Mock Trial Competition

1998 Dean's List for the Fall Term

1998 C.A.L.I. Award for Excellence in Legal Research and Writing

PROFESSIONAL COMMITTEE MEMBERSHIP

The Florida Bar

Chair Grievance Committee 11 "L", January 2013-Present

Member Civil Procedure Rules Committee, 2013-Present

Member Grievance Committee 11 "L", 2011-Present

Member Grievance Committee 11 "J", 2007-2008

Defense Research Institute (DRI)

Chair Small Firm, Specialized Litigation Group (SLG), Commercial Litigation Committee
{00053065}

(CLC), 2013-Present

Member Commercial Litigation Committee, 2012-Present

Vice-Chair Marketing, Women in the Law 2014 Seminar, 2013-Present

Vice-Chair Mentoring Subcommittee, Women in the Law (WITL) Committee, 2013-Present

Member Planning Committee for the 2014 Women in the Law Seminar, 2013-Present

Member Planning Committee for the 2013 Women in the Law Seminar, 2012-2013

Co-Chair Women in the Law Committee, Local Marketing Committee for 2013 Seminar: "The Seminar for Legal and Business Innovators", 2012-2013

Member Women in the Law Committee, 2011-Present

Member Diversity Committee, 2013-Present

Member Small Firm Subcommittee, DRI Diversity Committee, 2013-Present

Member Product Liability Committee, 2011-Present

Member Lawyer Networking Initiative, 2011-Present

Miami-Dade Florida Association for Women Lawyers (FAWL)

Director Board of Directors, 2013-Present

Co-Chair Scholarships Committee, 2013-Present

Member Leadership Committee, 2013-Present

Member Statewide, Programs & Events Committee, 2010

Dade County Bar Association

Director Board of Directors, May 2012-Present

Member Executive Committee, 2013-Present

Director Board of Directors, October 2005-2007

{00053065}

Member Solo/Small Firm Committee, August 2012-Present

Member Criminal Courts Committee, August 2012-Present

Co-Chair Criminal Courts Committee Bench & Bar Mixer, 2012-Present

Member Membership Committee, October 2005-2007

Co-Chair Schools Committee, 2006-2007

Member Professionalism Committee, 2007-2008

Member Young Lawyers Section, Professionalism Committee, 2007-2008

Volunteer Mentor Young Lawyers Section, e-Mentoring Program, 2005-2007

Volunteer Advisor Put Something Back Program, Pro Bono Advisor, 2005-2008

Volunteer Tutor Young Lawyers Section, Minority Bar Passage Program, 2005-2008

Volunteer Coach Young Lawyers Section, Mock Trial Competition, November 2006-2007

Volunteer Super Trial Lawyers Mock Trial, Miami, Florida, May 2008

Cuban American Bar Association (CABA)

Member Judicial Committee, Miami, Florida, 2012-Present

Broward County Bar Association (BCBA)

Member Bench/Bar Committee, July 2010-2011

Member Social, Sports & Goodwill Committee, July 2010-2011

Member Judicial Bar Poll Committee, October 2010-2011

Member Subcommittee on Criminal Administrative Orders, October 2010-2011

Member Civility and Ethics Seminar Planning Committee, November 2010-2011

Hispanic National Bar Association (HNBA)

Member Section of Litigation and Alternative Dispute Resolution, 2012-Present

{00053065}

Miami-Dade County Asian-American Advisory Board

Member Special Events Planning Committee, November 2005-2007

VOLUNTEER WORK

Dress for Success Miami

Director Executive Board of Directors, 2013-Present

Friends of the New World Symphony

Member Executive Committee, 2012-Present

Vice-Chair Corporate Subcommittee, Executive Committee of the Friends of the New World Symphony, 2013-Present

Law Enforcement Officers Memorial High School

Member Advisory Board, 2013-Present

Yale University Alumni Schools Committee

Interviewer Yale Club of Miami, 2000-Present

Member Yale Club of South Florida, 2007-Present

Volunteer Judge

Legal Eagle Closing Argument Competition for Legal Services of Greater Miami, 2012-Present

University of Miami School of Law, Litigation Skills Program, Final Trials, 2005-Present

University of Miami School of Law, Appellate Oral Argument, 2012-Present

Pine Crest School, Moot Court, March 2013

DCBA/Miami-Dade County Public Schools Mock Trial Competition, January 2013

University of Miami School of Law, Moot Court Competition, 2010-Present

Nova Law School, Nova Trial Team Preparation for AAJ Regional Trial Finals, 2010

{00053065}

Association of Trial Lawyers of America (ATLA) Regional Trial Finals, 2005-2008

Miami-Dade County Teen Court, Metro-Miami Action Plan Trust Program, 2006-2007

Miami-Dade County "We the People Competition," December 2006

FIU School of Law, 2005 Appellate Advocacy Competition, October 2005

Mt. Sinai Hospital Foundation

Member Young Founders, March 2009-Present

Co-Chair Young Presidents Club, December 2008-January 2010

Corporate Rep. Young Presidents Club, March 2009-Present

Member Young Presidents Club, 2007-Present

Member Young Presidents Club, Board of Directors, 2007-2010

P.A.C.E. Center for Girls

Volunteer 2010-2011

Member Planning Committee for the 2010 "A Change of Pace" event, 2010

LECTURES & PANELS

- Law Enforcement Officers Memorial High School, Magnet Fair, December 2013
- University of Miami School of Law, Legal Communication and Research Skills, November 2013
- Miami-Dade FAWL, "The Nuts and Bolts of Opening Your Own Law Firm: From Renting Space to Storage in the Cloud", November 2013
- Law Enforcement Officers Memorial High School, 2013 College and Career Fair, November 2013
- Business Law Section of The Florida Bar, CABA, & Caribbean Bar Association's "Business Lawyers in the Courtroom: Trial Skills for Minority Business Lawyers", October 2013

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- Miami-Dade Commission on Ethics and Public Trust, Ethical Governance Day, October 2013
- Miami-Dade FAWL, “Women in the Courtroom”: Trial Skills for Women Lawyers, 2012-Present
- Alpha Kappa Alpha (Chi Psi Omega Chapter) Political Forum on Stand Your Ground Law and the 2nd Amendment, April 2013
- Miami-Dade FAWL, “Rainmaking: Skills to Develop Business for Women by Women”, March 2013
- Miami-Dade Public Defender’s Office/University of Miami School of Law, “How to Handle a Misdemeanor Case” Seminar, March 2012
- DCBA, Super Trial Lawyers Mock Trial, May 2009
- Florida International University, School of Policy & Management Course: “*Legal Issues for Criminal Justice Administrators*,” October 2006
- Miami Carol City Senior High School, Center of Legal and Public Affairs, “*Life as a Lawyer*,” April 2006
- Florida International University, School of Policy & Management Course: “*Law and Criminal Justice*,” February 2006
- Florida International University, School of Policy & Management Graduate Level Course: “*Advanced Seminar in the Courts*,” June 2005
- Florida International University, Legal Studies Institute Course: “*Trial Techniques: Motions in Limine*,” April 2005
- Florida International University, Legal Studies Institute Course: “*Trial Techniques*,” March 2005
- Florida International University, School of Policy & Management Graduate Level Course: “*Judicial Process & Policy*”, November 2004
- Miami-Dade State Attorney’s Office: Trained entry-level Assistant State Attorneys in various areas, including daily calendar management, trial preparation, and probation violation hearings. 2001-2005
- Miami-Dade Police Department (MDPD) Training Bureau: Trained entry-level police officers on a prosecutor’s case preparation expectations. April 2003

{00053065}

- University of Miami School of Law, Litigation Skills Program: Addressed law school students regarding the importance of ethics and professionalism. 2002-2004

MEDIA APPEARANCES

TV Legal Analyst

CBS4, "*Secret Service Agent Arrested After Being Found Passed Out in Miami*," October 2012

CBS4/UPN33: Provided on-air commentary regarding various legal issues and high-profile cases on a local and national level. Offered legal opinions on breaking news stories. March 2005-Present

CBS4/UPN33 "*Jim & Jade in the Morning*": daily, live, in-studio morning show focusing on different legal issues/analysis, September 2008-November 2008

CBS4/UPN33 "*The Insider's Edge*": daily, live, in-studio morning show segment exclusively on Michael Jackson trial analysis, March 2005-June 2005

CBS4/UPN33, "*Focus on South Florida: NASA Astronaut Charged with Murder*," Spring 2007

CBS4, "*Red Light Camera Controversy in Plantation*," December 1, 2006

CBS4, "*OJ Expected to Make Millions with Tell-All Book*," November 15, 2006

CBS4, "*Accused Serial Rapist Reynaldo Rapalo Captured*", December 26, 2005

PBS, "*Mental Engineering*," Minneapolis, Minnesota, October 2005

CBS4, "*State Attorney's Push to get Art Teele's Bond Revoked*", July 15, 2005

CBS4, "*Mom Outraged Daughter's Alleged Kidnapper Free Again*", July 12, 2005

CBS4/4 Sunday Morning: "*The Jessica Lunsford Act*," May 8, 2005

CBS National News, "*Law Lets Floridians 'Shoot First'*", April 26, 2005

CBS4, "*Bill to Let Floridians Meet Force with Force*", April 6, 2005

CBS4 & CBS2 Chicago: *Terri Schiavo Legal Analysis*, March 22, 2005

CBS4, "*Robert Blake's Not Guilty Verdict*", March 14, 2005

{00053065}

Radio Legal Analyst

850WFTL AM Radio, Guest Host of “*Kelley Mitchell Unplugged*”, August 3, 2005

610WIOD AM Radio, Michael Jackson Trial Analysis, March 2005-June 2005

850WFTL AM Radio, Sexual Offenders & Sexual Predators and Michael Jackson Verdict Analysis, March 2005-July 2005

BIG105.9 FM Radio, Michael Jackson Trial Analysis, March 2005-June 2005

Y-100 100.7 FM Radio, Michael Jackson Trial Analysis, March 2005-June 2005

KISS 99.9 FM Radio, Michael Jackson Trial Analysis, March 2005-June 2005

National Public Radio (NPR), Michael Jackson Trial Analysis and Terri Schiavo Legal Analysis, March 2005-June 2005

BAR MEMBERSHIPS & PROFESSIONAL ASSOCIATIONS

The Florida Bar

United States District Court/Southern District of Florida

United States District Court/Middle District of Florida

United States District Court/Northern District of Florida

United States Bankruptcy Court/Southern District of Florida

Defense Research Institute (DRI)

Dade County Bar Association (DCBA)

Florida Association for Women Lawyers (FAWL)/Miami-Dade Chapter

Cuban American Bar Association (CABA)

Hispanic National Bar Association (HNBA)

Ellesquire

Broward County Bar Association (BCBA)

Florida Association of Criminal Defense Lawyers (FACDL)/Miami-Dade Chapter

LANGUAGES

Fluent in Spanish

Conversational Korean

Conversational Italian

{00053065}

The Florida Bar



Member Since
09/20/2000

Kathleen S Phang



0348650



Granado, Rafael

From: Miranda, Alex
Sent: Wednesday, January 07, 2015 2:10 PM
To: Granado, Rafael
Cc: Kphang@bergersingerman.com; Mayor's Office
Subject: DRB Reappointment/Nomination

Good afternoon Ralf:

Mayor Levine would like to nominate Kathleen Phang for another term to the Design Review Board. Please place this item on the agenda for the 01/14 City Commission meeting.

Thank you,
Alex

MIAMIBEACH

Alex Miranda

Chief of Staff

OFFICE OF THE MAYOR AND COMMISSION

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 305-673-7035 | Cell: 786-375-1463

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Granado, Rafael

From: Trofino, Tathiane
Sent: Thursday, January 08, 2015 9:18 AM
To: Granado, Rafael; Cardillo, Lilia; Hatfield, Liliam
Cc: Steinberg, Micky
Subject: Board Nominations for Reappointment

Good Morning,

On behalf of Commissioner Steinberg please nominate the following for reappointment:

1. Please nominate Carol Housen for reappointment to the Design Review Board.
2. Please nominate Kathleen Phang for reappointment to the Design Review Board.
3. Please nominate Jane Gross for reappointment to the Historic Preservation Board.
4. Please nominate Herb Sosa for reappointment to the Historic Preservation Board.

Thank you,



Tathiane Trofino

Aide to Commissioner Micky Steinberg

OFFICE OF MAYOR AND COMMISSION

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 305-673-7103 / Fax: 305-673-7096 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

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Health Advisory Committee

- ***Dr. Richard Cuello-Fuentes***
- ***Dr. Jeremy B. Green***
- ***Dr. Stacey J. Krueger***
- ***Dr. Mark L. Rabinowitz***

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MIAMI BEACH

CITY OF MIAMI BEACH BOARDS AND COMMITTEE APPLICATION FORM

NAME: Cuello-Fuentes Richard _____
Last Name First Name Middle Initial

HOME ADDRESS: _____ Miami FL 33131
No. Street City State Zip Code

PHONE: _____ drccuello@almaatahc.com
Home Work Fax Email address

Business Name: Alma - Ata Healthcare LLC Position: Chief Medical Officer

Address: 1225 Alton Road Miami Beach Florida 33139
No. Street City State Zip Code

Professional License (describe) Medical Doctor Expires: 01-31-2016 Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **Yes** or **No**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes** or **No**
- Are you a registered voter in Miami Beach: **Yes** or **No**
- (Please check one): I am now a resident of: **North Beach** **South Beach** **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge, experience. Please list below:

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- | | |
|---|--|
| <input type="checkbox"/> Art in Public Places Committee | <input type="checkbox"/> Housing Authority* |
| <input type="checkbox"/> Beach Preservation Board | <input type="checkbox"/> Loan Review Committee* |
| <input type="checkbox"/> Beautification Committee | <input type="checkbox"/> Mayor's Green Ad-Hoc Committee |
| <input type="checkbox"/> Board of Adjustment* | <input type="checkbox"/> Marine Authority* |
| <input type="checkbox"/> Budget Advisory Committee | <input type="checkbox"/> Miami Beach Cultural Arts Council |
| <input type="checkbox"/> Committee on Homeless | <input type="checkbox"/> Miami Beach Commission on Status of Women |
| <input type="checkbox"/> Committee for Quality Education in MB | <input type="checkbox"/> Miami Beach Florida Sister Cities |
| <input type="checkbox"/> Community Development Advisory* | <input type="checkbox"/> Normandy Shores Local Gov't Neigh. Improvement |
| <input type="checkbox"/> Community Relations Board | <input type="checkbox"/> Oversight Committee for General Obligation Bond |
| <input type="checkbox"/> Convention Center Advisory Board | <input type="checkbox"/> Parks and Recreation Facilities Board |
| <input type="checkbox"/> Debarment Committee | <input type="checkbox"/> Personnel Board* |
| <input type="checkbox"/> Design Review Board* | <input type="checkbox"/> Planning Board* |
| <input type="checkbox"/> Disability Access Committee | <input type="checkbox"/> Police Citizens Relations Committee |
| <input type="checkbox"/> Fine Arts Board | <input type="checkbox"/> Production Industry Council |
| <input type="checkbox"/> Golf Advisory Committee | <input type="checkbox"/> Public Safety Advisory Committee |
| <input checked="" type="checkbox"/> Health Advisory Committee | <input type="checkbox"/> Safety Committee |
| <input checked="" type="checkbox"/> Health Facilities Authority Board | <input type="checkbox"/> Transportation and Parking Committee |
| <input type="checkbox"/> Hispanic Affairs Committee | <input type="checkbox"/> Visitor and Convention Authority* |
| <input type="checkbox"/> Historic Preservation Board* | <input type="checkbox"/> Youth Center Advisory Board |

* Board Required to File State Disclosure form

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes No Years of Service: _____
2. Present participation in Youth Center activities by your children Yes No . If yes, please list the names of your children, their ages, and which programs. List below:
- Child's name: _____ Age: _____ Program: _____
- Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: Yes or No . If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: Yes or No . If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: Yes or No . If yes, explain in detail

• Are you currently serving on any City Boards or Committees: Yes or No . If yes; which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

Name: _____ Title: _____

Name: _____ Title: _____

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

• I am now employed by the City of Miami Beach: Yes or No . Which department? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother , or sister who is employed by the City of Miami Beach? Check all that apply. Identify the department(s):

This section is "not required" but desired: Age: _____ years old Gender: Male Female

Ethnic Origin (Check one)

White African-American/Black Hispanic: Asian or Pacific Islander American Indian or Alaskan Native

Employment Status: Employed Retired Home-maker Other _____

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."


Applicant's Signature

12-03-2016
Date

Richard Cuello-Fuentes, M.D.
Name of Applicant (PLEASE PRINT)

Please attach a copy of your resume to this application

NOTE: Applications will remain on file for a period of one (1) calendar year.

Received in City Clerk's Office by _____ Date _____
Name of Deputy Clerk

Document Control Number (Assigned by the City Clerk's Office) _____ Entered By _____ Date _____

Revised 1/25/07 jo

RICHARD CUELLO –FUENTES, M.D.

1225 ALTON RD

MIAMI BEACH, FLORIDA, 33139

WORK EXPERIENCE Alma-Ata Healthcare
1225 Alton Rd
Miami Beach, Florida, 33139
2010-Present

Hammocks Medical Offices
10201 Hammocks Boulevard Ste 123
Miami, Florida, 33196
2010-Present

Miami Beach Medical Group
Miami beach, Florida, 33139
2000-2010

HOSPITALS Mount Sinai
AFILIATIONS University of Miami

POSTGRADUATE Internal Medicine Residency
UMass Memorial Health Care
University of Massachusetts
Worcester, MA (July 1997-2000)

Mini-Residency Program
Internal Medicine and Infectious Disease
Mount Sinai Medical Center

EDUCATION

Miami, Florida (Oct-Nov 1996)
Autonomous University of Central America
San Jose, Costa Rica (1991-1995)
Degree: M.D.

Florida International University
Miami, Florida (1989-1991)
Degree: BA Chemistry

Miami Dade Community College
Miami, Florida (1986-1989)
Degree: AA in Liberal Sciences

LICENSURE

Florida Medical License

CERTIFICATION

Basic Life Support
Advanced Cardiac Life Support
ECFMG (valid indefinitely)

MEMBERSHIPS

American College of Physicians
American Society of Internal Medicine
American Medical Association

PRESENTATIONS

Dyslipidemias
Grand Rounds
Presented at UMass Memorial Health Care
Worcester, MA (April 2000)

Prostate Cancer Screening
Presented at UMass Memorial Health Care
Worcester, MA (April 1998)

Breast Cancer Screening
Presented at UMass Memorial Health Care
Worcester, MA (October 1998)

LANGUAGES English, Spanish and French

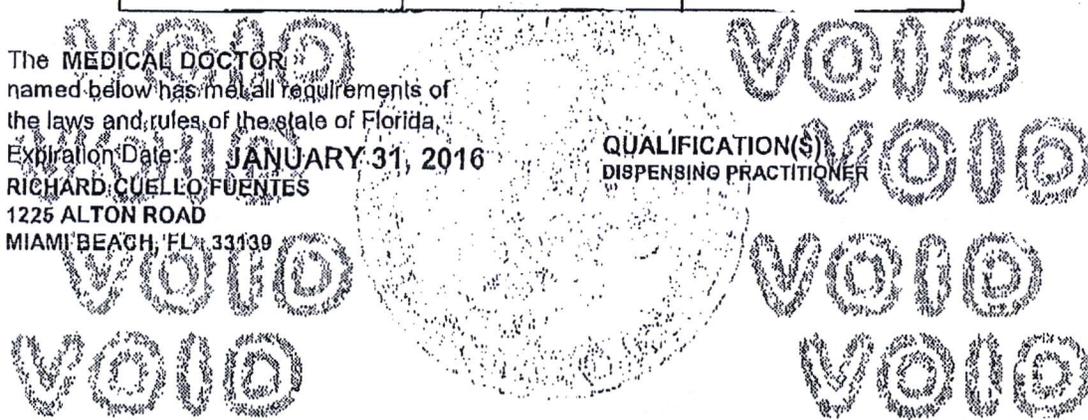
**PERSONAL
INTERESTS** Travel, reading theater, exercise and nutrition

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	LICENSE NO.	CONTROL NO.
12/31/2013		

The **MEDICAL DOCTOR** named below has met all requirements of the laws and rules of the state of Florida.
 Expiration Date: **JANUARY 31, 2016**
RICHARD CUELLO FUENTES
 1225 ALTON ROAD
 MIAMI BEACH, FL 33139

QUALIFICATION(S)
DISPENSING PRACTITIONER



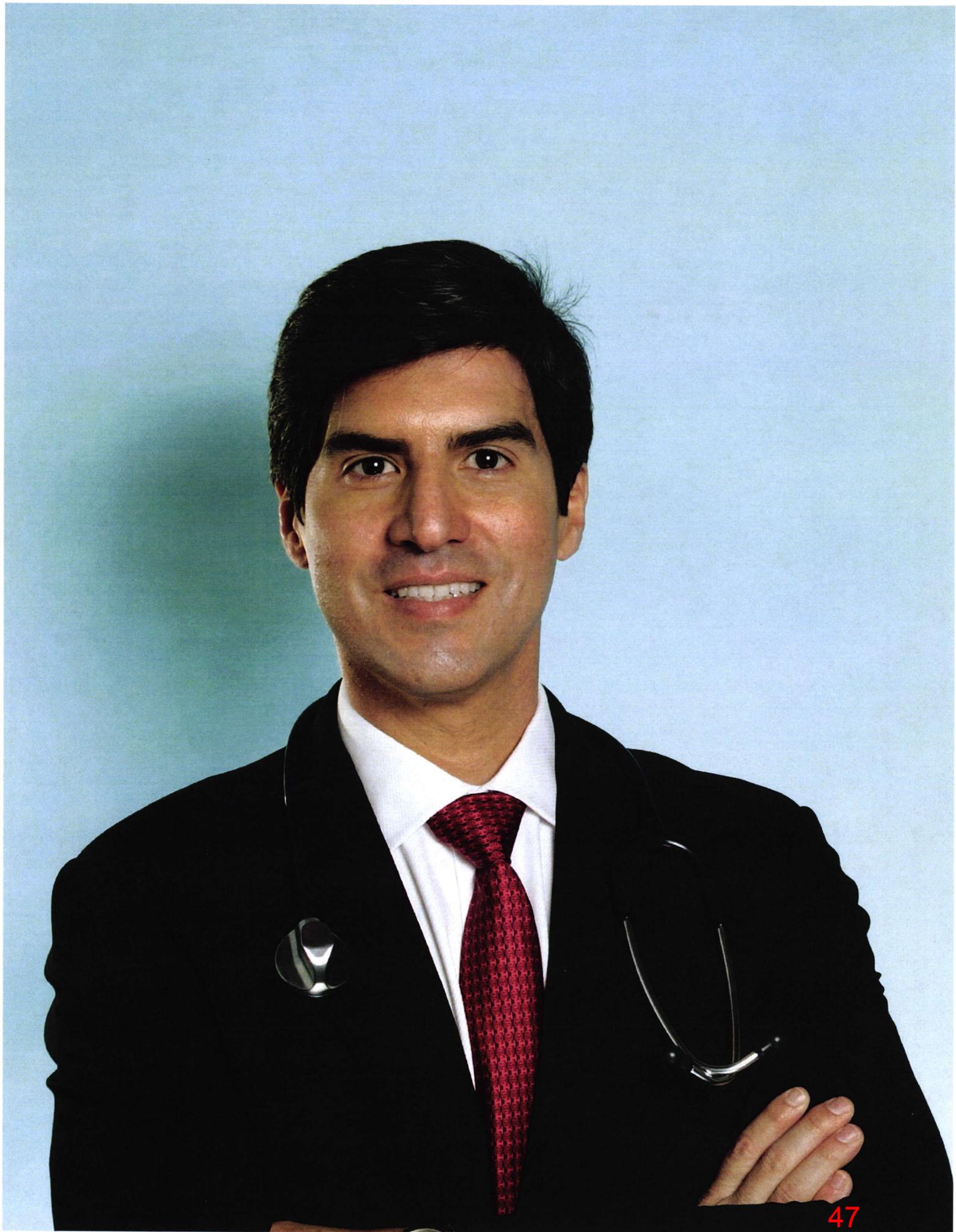


Rick Scott
GOVERNOR



John H. Armstrong, MD, FACS
STATE SURGEON GENERAL

DISPLAY IF REQUIRED BY LAW



Granado, Rafael

From: Miranda, Alex
Sent: Tuesday, December 16, 2014 10:04 AM
To: Hatfield, Liliam; Mayor's Office
Cc: Prieto, Silvia; Granado, Rafael
Subject: Re: Board and committee application, resume and photograph submitted by Dr. Richard Cuello-Fuentes

On behalf of Mayor Levine, please nominate Dr. Cuello to the Health Advisory Committee.
Thanks,
Alex

MIAMIBEACH

Alex Miranda

Chief of Staff

OFFICE OF THE MAYOR AND COMMISSION
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7035 | Cell: 786-375-1463

Granado, Rafael

From: Grieco, Michael
Sent: Tuesday, December 16, 2014 10:27 AM
To: Miranda, Alex
Cc: Hatfield, Liliam; Mayor's Office; Prieto, Silvia; Granado, Rafael
Subject: Re: Board and committee application, resume and photograph submitted by Dr. Richard Cuello-Fuentes

Please add me as co-nominator

Sent from my iPhone

Michael Grieco

MIAMIBEACH

Michael C. Grieco
Commissioner

OFFICE OF MAYOR AND COMMISSION

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 305-673-7204 / Fax: 305-673-7096 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

SIGN UP FOR OUR NEWSLETTER

HERE<<http://visitor.r20.constantcontact.com/d.jsp?llr=ss6ppfoab&p=oi&m=1114728035922&sit=u7dqvsdib&f=0eb85966-1660-4612-9591-e9addf332d9b>>

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MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

Last Name GREEN **First Name** JEREMY **Middle Initial** B
Home Address MIAMI BEACH **City** FL **State** 33139 **Zip Code**
Home Telephone _____ **Work Telephone** _____ **Cellular Telephone** _____ **Email address** JEREMYGREENMD@GMAIL.COM
Business Name DR. BRANDT DERMATOLOGY ASSOCIATES **Occupation** DERMATOLOGIST
Business Address 4425 PONCE DELEON BLVD **City** STE 200 **State** CORAL GABLES **Zip Code** FL 33146
Professional License (describe): STATE OF FLORIDA MEDICAL LICENSE **Expires:** _____
Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City; this requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
PHYSICIAN

• Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.**

<input type="checkbox"/> Ad Hoc Charter Review and Revision Board	<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Miami Beach Human Rights Committee
<input type="checkbox"/> Ad Hoc Committee Centennial Celebration	<input type="checkbox"/> Design Review Board* ☆	<input type="checkbox"/> Miami Beach Sister Cities Program
<input type="checkbox"/> Ad Hoc Committee Flooding Task Force	<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Planning Board ☆
<input type="checkbox"/> Bicycle-Pedestrian Advisory Committee	<input checked="" type="checkbox"/> Health Advisory Committee 1	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Board of Adjustment * ☆	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Loan Review Committee	<input type="checkbox"/> Tennis Advisory Committee
<input type="checkbox"/> Community Development Advisory Committee	<input type="checkbox"/> Marine Authority	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Youth Center Advisory Board
		<input type="checkbox"/> Waterfront Protection Committee

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.
 ☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:
Type of Professional License _____ **License Number** _____
License Issuance Date _____ **License Expiration Date** _____

∞ Note: If applying for Youth Center Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes No Dates of Service: _____

2. Present participation in Youth Center activities by your children: Yes No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony? Yes or No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach Code? Yes or No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money? Yes or No If yes, explain in detail:

• Are you currently serving on any City Board or Committee? Yes or No If yes, which board/committee?

• In what organization(s) in the City of Miami Beach do you currently hold membership?

Name	Position

Name	Position

• List all properties owned or in which you have an interest within the City of Miami Beach:

1415 70th STREET 224 2nd ST

• Are you now employed by the City of Miami Beach? Yes or No

Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother or sister who is employed by the City of Miami Beach? Check all that apply.

If "Yes," identify person(s) and department(s): NO

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male Female

Race/Ethnic Categories

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian

Other - Print Race: _____

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

No
 Yes

Do you consider yourself Physically Disabled?

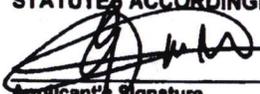
No
 Yes

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict - Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

 M.D. 1/27/14 JEREMY B. GREEN, M.D.
Applicant's Signature Date Name of Applicant (PLEASE PRINT)

Received in the City Clerk's Office by : _____
Name of Deputy Clerk Control No. Date

PLEASE REMEMBER TO ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.

ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

CITY CLERK'S OFFICE
Telephone: 305.673.7411 Fax: 305.673.7254

CityClerk@miamibeachfl.gov

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: JEREMY B. GREEN, M.D.

I understand that no later than July 1, of each year all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

One of the following forms must be filed with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of July 1, of each year.

1. A "Source of Income Statement"
For your convenience, the form is attached. The form can also be downloaded at:
http://www.miamidade.gov/elections/Library/source_of_income_statement.pdf
2. A "Statement of Financial Interests (Form 1)"
For your convenience, the form is attached. The form can also be downloaded at:
<http://www.ethics.state.fl.us/ethics/forms.html>
3. A Copy of your 2013 Federal Income Tax Return

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.


Signature _____ Date 1/27/14

Updated: Monday, December 16, 2013

JEREMY BLAIR GREEN, MD, FAAD

4425 Ponce de Leon Blvd. Suite 200
Coral Gables, FL 33146
305.443.6606 (p) 305.443.4890 (f)
www.drfredricbrandt.com
www.youtube.com/user/jeremygreenmd

I. EDUCATION

07/01/2010 – 06/30/2011 SkinCare Physicians, Chestnut Hill, MA, Fellowship in Laser, Surgical, and Cosmetic Dermatology. Mentors Clinical Faculty at Harvard and Yale Departments of Dermatology

07/01/2007 – 06/30/2010 University of Miami Miller School of Medicine, Miami, FL Resident, Department of Dermatology & Cutaneous Surgery

06/21/2006 – 06/30/2007 Mount Sinai Medical Center, Miami Beach, FL Intern, Internal Medicine

06/18/2004 – 05/12/2006 University of Miami Miller School of Medicine, Miami, FL MD, Alpha Omega Alpha (AOA)

08/30/2002 – 06/17/2004 Northwestern University Feinberg School of Medicine, Chicago, IL, MD Candidate

08/1997 – 06/2001 Princeton University, Princeton, NJ AB in History of Science, Cum Laude

II. APPOINTMENTS

08/2011 – Present University of Miami Department of Dermatology & Cutaneous Surgery/Jackson Memorial Hospital, Miami, FL
Voluntary Assistant Professor of Dermatology, attending for staff clinic providing patient care and resident education.

07/2011 – Present Dr. Brandt Dermatology Associates
4425 Ponce de Leon Blvd., Suite 200, Coral Gables, FL
Full-time staff dermatologist.

07/2011 – Present Dermatology Research Institute, LLC
4425 Ponce de Leon Blvd., Suite 200, Coral Gables, FL
Performs, as principal and sub-investigator, FDA-approved clinical trials for dermatology procedures for pharmaceutical, biomedical, and cosmetic device companies.

2010 – 06/2011 New England Baptist Hospital, Boston, MA
Staff dermatologist, inpatient consultations.

2010 – 06/2011 Codman Square Health Center, Dorchester, MA
Staff dermatologist for community health center affiliated with Boston Medical Center and Boston University Department of Dermatology serving Haitian-American and Hispanic population.

III. CERTIFICATION/LICENSURE

2012—Present Fellow, American Academy of Dermatology
2010—Present Diplomate, American Board of Dermatology
2010—Present Florida Board of Medicine
2010—Present Massachusetts Board of Registration in Medicine

IV. AWARDS/HONORS/ACTIVITIES

2013 American Society for Dermatologic Surgery, appointed to Dermatologic Surgery Fellowship Accreditation Work Group

2013 American Society for Laser Medicine and Surgery, appointed to Strategic Planning Committee and Marketing and Public Relations Committee

2013 Peer Reviewer, *Journal of Cosmetic Dermatology*

2012 Peer Reviewer, *Lasers in Surgery and Medicine*

2011 Guest editor, *Seminars in Cutaneous Medicine and Surgery*
September 2011, "Cosmeceuticals"

2010 Jaime Battan Compassionate Patient Care Award, in recognition of outstanding resident dedication to patients

2009 Elected Chief Resident of 22 resident program by faculty

2009 Peer Reviewer, *Dermatologic Surgery*

JEREMY BLAIR GREEN, MD, FAAD

2006	Most Outstanding Medical Student in Dermatology, Miami Miller School of Medicine Dept. of Dermatology & Cutaneous Surgery
2005	Alpha Omega Alpha (AOA) National Medical Honor Society
2004 – 2005	Awarded Honors in University of Miami Clinical Clerkships: General Surgery, Family Medicine, Obstetrics and Gynecology, Pediatrics, Neurology, Anesthesiology and Dermatology (Mount Sinai, NY)
2003	First Prize Poster at 4 th Biennial International Society of Arthroscopy, Knee Surgery, and Orthopaedic Sports Medicine 2003, Auckland, NZ
2002 – 2003	Northwestern Feinberg School of Medicine Tuition Merit Scholarship
2001	Princeton University Department of History, degree Cum Laude
2000	Captain, Princeton University Varsity Sprint Football Team
2000	First Team Collegiate Sprint Football League Defensive Back Second Team (1999) Honorable Mention (1997)

V. SCIENTIFIC AND OTHER PUBLICATIONS

1. Green JB, Fabi S, Kaufman J. Update on lasers for melasma. *Dermatology Times*, accepted for publication July 2013.
2. Freedman JR, Greene RM, Green JB, Histologic effects of resurfacing lasers. *Facial Plastic Surgery* accepted for publication July 2013.
3. Greene RM, Green JB, Skin tightening technologies. *Facial Plastic Surgery* accepted for publication July 2013.
4. Serowka K, Saedi N, Kaufman J, Green JB. Potassium Titanyl Phosphate Laser. Accepted for publication June 2013, Goldberg D ed. *Lasers and Lights*.
5. Green JB, Kaufman J. Vascular laser research reveals advanced treatment options. *Dermatology Times*, April 2013.
6. Green JB, Ballin A, Kaufman J. Lasers and lights for acne. Accepted for publication Mar 2013, Zeichner J ed. *Acneiform eruptions in dermatology: a differential diagnosis*.
7. Green JB, Kaufman J. Minimizing marks – Correct combination of laser device with type of acne scar boosts chance of clearance. *Dermatology Times*, Jan 2013.
8. Green JB, Kaufman J. Scar insights: laser options continue to grow for hypertrophic, keloid scarring. *Dermatology Times*, Dec 2012.
9. Green JB, Anolik R, Kaufman J. Nonablative fractional lasers afford results, minimize downtime. *Dermatology Times*. Nov 2012.
10. Saedi N, Green JB, Dover JS, Arndt KA. The Evolution of Quality-Switched Lasers. *Journal of Drugs in Dermatology* 2012 Nov;11(11):1296-1299.
11. Green JB, Geddes ER, Kaufman J. Melanin measurement tool can increase safety, efficacy of light-based devices. *Dermatology Times*. May 2012.
12. Metelitsa AI, Green JB. Commentary: are all fractional devices equal with regard to induction of fibrosis? *Dermatologic Surgery* 2012 Mar;38(3):443-4.
13. Green JB, Kaufman J. Long-pulsed applications of 1064 nm laser. *Dermatology Times*. March 2012.
14. Green JB, Kaufman J. Short-pulsed applications of 1064 nm laser. *Dermatology Times*. February 2012.
15. Spock C, Kaufman J, Green JB, et al. Lasers and light sources to activate fibroblasts. *Cosmetic Dermatology*. January 2012;25(1):27-33.
16. Saedi N, Green JB, Kaufman J. Alexandrite laser a versatile tool for a variety of dermatologic applications. *Dermatology Times*. January 2012.
17. Green JB, Metelitsa AI. Optimizing outcomes of laser tattoo removal. *Skin Therapy Letter*. 2011;16(10):1-3.
18. Kuzel P, Green JB, Metelitsa AI. Emerging trends and treatment approaches in non-melanoma skin cancer – a Canadian perspective. *Journal of Cutaneous Medicine and Surgery*. 2011 Nov-Dec;15(Suppl 1):S365-70.
19. Green JB, Kaufman J. Home-use acne devices offer expanded options for patients. *Dermatology Times*. October 2011.
20. Green JB, Kaufman J, Brandt F, et al. Hyaluronic acid fillers. In *Dermatologic Surgery: Step by Step* 1st edition, Nouri K ed. Accepted for publication Nov 2011.
21. Green JB, Kaufman J, Brandt F, et al. Botulinum toxin: orbicularis oris, mentalis, and depressor anguli oris. In *Procedures in Cosmetic Dermatology* 3rd edition, Dover JS ed. Accepted for publication Oct 2011.
22. Green JB, Metelitsa AI. Introduction to cosmeceuticals. *Seminars in Cutaneous Medicine and Surgery*. 2011 Sept;30(3):139-140.
23. Metelitsa AI, Green JB. Home-use laser and light skin devices for the skin – an update. *Seminars in Cutaneous Medicine and Surgery*. 2011 Sept;30(3):144-147.
24. Green JB, Dover JS, Kaminer MS. Tolerability of a monopolar radiofrequency facial skin tightening procedure: An observational study. *Cosmetic Dermatology*. July 2011.
25. Green JB, Metelitsa AI, Kaufman J. Intense ultrasound therapy for facial and neck skin tightening. *Dermatology Times*. May 2011.
26. Green JB, Kaufman J, Dover J. Short-pulsed laser treatment achieves tattoo removal success. *Dermatology Times*. December 2010.
27. Green JB, Grunbaum L, Kaufman J. Laser, light therapy useful in combating signs of sun exposure on chest, neck. *Dermatology Times*. July 2010.
28. Price CJ, Green J, Kirsner RS. Mastocytosis in children is associated with mutations in c-KIT. *Journal of Investigative Dermatology*. 2010 Mar;130(3):639.
29. Rico T, Green J, Kirsner RS. Novel antiviral therapy based on innate immunity. *Journal of Investigative Dermatology*. 2009 Nov;129(11):2540.
30. Rico TR, Green J, Kirsner RS. Vascular endothelial growth factor delivery via gene therapy for diabetic wounds: first steps. *Journal of Investigative Dermatology*. 2009 Sep;129(9):2084.
31. Green J, Kim N, Kirsner RS. Defining Ro positivity. *Journal of Investigative Dermatology*. 2009 Aug;129(8):1848.
32. Romanelli P, Green JB, Ricotti C, et al. Immunohistochemical evaluation of toxic epidermal necrolysis treated with human intravenous immunoglobulin. *G Ital Dermatol Venereol*. 2008 Aug;143(4):229-33.
33. Halem M, Green J, Kerdel F, et al. Community acquired methicillin resistant *Staphylococcus aureus* skin infection. *Seminars in Cutaneous Medicine and Surgery*. 2006;25(2):68-71.
34. Green JB, Lebwohl M. Calcipotriol and betamethasone dipropionate: a therapeutic combination for psoriasis. *Psoriasis Forum*. 2006;12(1):4-5.
35. Green J, Roy S. Angiokeratoma of the Oral Tongue. *International Journal of Pediatric Otorhinolaryngology Extra*. 2006;1(2):107-9.

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36. Uribe JW, Schurhoff MR, Green JB, et al. Rotator cuff repair in spinal cord injury patients. *Journal of Shoulder and Elbow Surgery*. 2003;12(4):327-332.
37. Uribe JW, Schurhoff MR, Green JB. Failure of polymerized-lactic acid tacks in shoulder surgery. *J Shoulder Elb Surg*. 2003;12(2):117-121.
38. Green JB. The evolution of Alzheimer's disease: controversies over classification since 1900. Princeton University Senior Thesis, 2001.
39. Green JB, Lebwohl M. Interactions of common psoriasis treatments. *Psoriasis Forum*. Winter 2001.
40. Bethea JR, Green J, Dietrich WD, et al. Systemically administered interleukin-10 reduces tumor necrosis factor-alpha production and significantly improves functional recovery following traumatic spinal cord injury in rats. *Journal of Neurotrauma*. 1999;16(10):851-863.

VII. PRESENTATIONS/POSTERS

1. "Laser Update," Green JB, VII International Dermatologic Galilei Symposium on Psoriasis and Cosmetic Dermatology—University of Pisa, July 2013, Pisa, ITALY.
2. "High Intensity Focused Ultrasound for Facial Lifting and Tightening," Green JB, June 2013, Cali, COLOMBIA.
3. "Laser Update: Vascular and Pigment," Green JB, Florida Society of Dermatology and Dermatologic Surgery Annual Meeting, May 2013, Boca Raton, Florida.
4. "The Aging Face," Keynote Speaker, Green JB, Bioderma Middle East, 6th Annual Rendezvous, May 2013, Savona, ITALY.
5. Green JB, Palomar Medical Technologies Advanced User Symposium, lectures and live laser demonstration, April 2013, Boca Raton, Florida.
6. "Vascular lasers: review and pearls," Green JB. Lecture at the American Society for Laser Medicine and Surgery Annual Meeting, April 2013, Boston, Massachusetts.
7. "Experts in the Hall: Starting a Career in Lasers," Green JB. Lecture at the American Society for Laser Medicine and Surgery Annual Meeting, April 2013, Boston, Massachusetts.
8. Vascular Laser Roundtable, Green JB, Alexiades-Armenakos, Sadick N, Vasily D, Dover JS on behalf of Cutera Lasers, April 2013, Boston, Massachusetts.
9. "Ultherapy: consistent results from microfocused ultrasound." Green JB. Lecture and live demonstration for Ulthera, March 2013, Miami, Florida.
10. "New discoveries in skin rejuvenation and vascular therapy." Green JB. Orlando Dermatology Aesthetic and Clinical Conference, Podium presentation/live laser demonstration for Cutera Lasers, January 2013, Orlando, Florida.
11. "Chemical peels," Green JB, King P. Grand rounds, University of Miami Department of Otorhinolaryngology, January 3, 2013, Miami, Florida.
12. "Vascular laser update and advances in body contouring." Green JB. Lecture on behalf of Cutera Lasers, September 2012, Orlando, Florida.
13. "Vascular laser update and advances in body contouring." Green JB. Lecture on behalf of Cutera Lasers, September 2012, Toronto, Ontario, CANADA.
14. "Advances in light-based vascular treatments." Green JB. Lecture to laser practitioners on behalf of Palomar Medical Technologies, August 2012, New Orleans, Louisiana.
15. "Latest technology in the treatment of acne & rosacea." Green JB. American Academy of Dermatology Summer Meeting, August 2012, Boston, Massachusetts.
16. "Advanced Aesthetic Symposium: Palomar Icon Platform, Palomar Acleara Photopneumatic Acne Device, and Palomar MaxG Intense Pulsed Light for Vascular Applications." Green JB. Lectures to laser practitioners on behalf of Palomar Medical Technologies, June 2012, Fort Lauderdale, Florida.
17. "A Novel 532nm/1064nm Long-Pulsed Laser," Green JB. Florida Society of Dermatology and Dermatologic Surgery Annual Meeting, May 2012, Orlando, Florida.
18. "Botulinum Toxin My Way," Green JB. Florida Society of Dermatology and Dermatologic Surgery Annual Meeting, May 2012, Orlando, Florida.
19. "Advanced Aesthetic Symposium: Palomar Icon Platform, Palomar Acleara Photopneumatic Acne Device, and Palomar MaxG Intense Pulsed Light for Vascular Applications." Green JB. Lectures to laser practitioners on behalf of Palomar Medical Technologies, May 2012, New York, New York.
20. "New discoveries in skin rejuvenation and vascular therapy." Green JB. Lecture to dermatologists and laser practitioners on behalf of Cutera Lasers, April 2012, Waltham, Massachusetts.
21. "Real-time melanin measurements to optimize treatment settings and avoid complications." Ross EV, Vasily D, Cohen J, Weiss R, Green JB, Kaufman J. Podium presentation at American Society for Laser Medicine and Surgery Annual Meeting, April 2012, Orlando, Florida.
22. "New discoveries in skin rejuvenation and vascular therapy." Green JB. Lecture to dermatologists and laser practitioners at American Academy of Dermatology annual meeting on behalf of Cutera Lasers, March 2012, San Diego, California.
23. "New discoveries in skin rejuvenation and vascular therapy." Green JB. Lecture to local plastic surgeons, dermatologists, and ancillary staff on behalf of Cutera Lasers, March 2012. Calgary, Alberta, CANADA.
24. "New discoveries in skin rejuvenation and vascular therapy." Green JB. Orlando Dermatology Aesthetic and Clinical Conference, Podium presentation/live laser demonstration for Cutera Lasers, January 2012, Orlando, Florida.
25. "Vascular lasers: an update." Green JB. Miami Society for Dermatology & Cutaneous Surgery Meeting, Podium presentation, November 2011, Miami Beach, Florida.
26. "Cosmetic pearls," Green JB, Brandt FS. Podium presentation, American Society for Dermatologic Surgery October 2011, Washington D.C.
27. "Practical cosmeceuticals and pearls for beginning injectors," Green JB. Cosmetic Bootcamp University, Podium presentation/live laser and injectable demonstration, October 2011, Miami Beach, Florida.
28. "Safety and effectiveness of a high-intensity focused ultrasound device for noninvasive body contouring: a randomized, sham-controlled study," Green JB, Dover J, Martin P, et al. Podium presentation, American Society for Laser Medicine and Surgery 2011, Grapevine, Texas.

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29. "Correlation of dermoscopic, confocal and histopathological features of pigmented basal cell carcinoma," Green JB, Oliviero M, Badiavas EV, et al. Podium Presentation, Miami Society for Dermatology and Cutaneous Surgery Resident Research Symposium 2010, Miami, Florida.
30. "Diffuse dermal angiomatosis in the setting of calciphylaxis and atherosclerosis," Green JB, Berman B, Milikowski C, et al. Podium presentation, Gross & Microscopic Section, American Academy of Dermatology 2009, San Francisco, California.
31. "Liquid injectable silicone (Polydimethylsiloxane): Four years of clinical experience," Green JB, Cazzaniga A, Brandt F, et al. Poster presentation, American Academy of Dermatology 2007, Washington D.C.
32. "The role of valgus stress radiography in the evaluation of partial tears of the ulnar collateral ligament," Shibayama J, Schürhoff MR, Green JB, et al. Podium presentation, Annual Meeting of the American Orthopaedic Society for Sports Medicine 2002, Dallas, Texas.

VIII. SOCIETY MEMBERSHIPS/LEADERSHIP

- American Academy of Dermatology: Fellow
- American Society for Dermatologic Surgery: Member, Committee Member
- American Society for Laser Medicine and Surgery: Member, Committee Member
- Miami Society for Dermatology and Cutaneous Surgery: Member, Treasurer
- Florida Society of Dermatology and Dermatologic Surgery: Member

IX. PRESS

Green JB, "Ask the Specialist," CBS "The Doctors", air date January 15, 2013, discussed laser safety and lasers for rosacea and in dark skinned patients.

Green JB, "America's Most Beautiful Doctors," CBS "The Doctors", air date January 8, 2013, discussed adult female acne.

Green JB, "No I Didn't Get a Face-Lift!" December 2012 Lucky Magazine Beauty Blog by Jennifer Scruby.
<http://www.luckymag.com/beauty/2012/12/No-I-Didnt-Get-a-Face-Lift>

Green JB, "Scars1.com Hero: Erasing scars on all skin tones." August 2012. http://www.scars1.com/Hero/Dr_Jeremy_B_Green

Green JB, "Everything you need to know about sunscreen this summer," Interview by Jennifer Scruby for Health.com also published by cnn.com and foxnews.com, May 16, 2012.

Green JB, "Palomar Medical Technologies Introduces the Skintel Melanin Reader – For Increased Confidence in Administering Aesthetic Treatments." Interview by Palomar Medical Technologies for GlobeNewsWire press release, March 13, 2012.

Green JB, "Excel V Treats Full Spectrum of Vascular Conditions," The Aesthetic Guide, January/February 2012.

Green JB, "Ask Dr. Brandt," Guest appearance on Dr. Brandt's Sirius/XM Stars Network radio show, February 4, 2012.

Green JB, "Golden glow: a doctor's prescription for healthy skin." Horizons Magazine: The Exclusive Lifestyle Magazine of Royal Caribbean International." Royal Media Partners, 2012 Issue for all Royal Caribbean Cruise staterooms.

Green JB, "Port Shopping Network (PSN): Cruise vacation sun safety." October 2011, interview playing in all staterooms on Royal Caribbean and Celebrity Cruise Lines worldwide.
http://www.youtube.com/watch?v=yBQIRdU_fGc&list=PL3BECD0234F4F33EB&index=2&feature=plpp_video

Green JB, Dover JS. "Skin cancer: four questions to help you better understand," *Exhale Magazine*, Summer 2011.

Green JB. Interviewed in Skin and Allergy News by Tucker ME, "High-intensity focused ultrasound slims waists, study finds." July 2011.

Green JB, Dover JS. "Taking care of your skin: four common questions answered," *Exhale Magazine*, Spring 2011.

X. CLINICAL TRIALS/RESEARCH EXPERIENCE

2011—Present

Dermatology Research Institute, Coral Gables, FL. Sub-investigator/Principal Investigator:

1. **Revance:** A phase 3 randomized double-blind parallel-group placebo-controlled multicenter study to evaluate the efficacy and safety of RT001 topical gel for the treatment of moderate to severe lateral canthal lines in adults (Radiant).
2. **Fibrocell:** An open-label single center exploratory study to evaluate Azficel-T (LaViv) for improvement in appearance of fine perioral lines.
3. **Allergan:** Bimatoprost (Latisse) for the treatment of eyelash hypotrichosis
4. **Cabochoon:** Data Monitoring Safety Board for Cabochoon Aesthetics' Marquise System for improvement in the appearance of cellulite.
5. **Kythera Neck:** ATX-101-11-23 Refine 1 & 2. Multicenter, randomized, double-blind, placebo-controlled study of ATX-101 (sodium deoxycholate injection) versus placebo for the reduction of localized subcutaneous fat in the submental area using magnetic resonance imaging and a battery of clinician- and subject-reported measurements. Enrollment initiation Feb 2012.

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6. **Medicis Restylane Lip:** MA-1700-04 A randomized, evaluator-blinded, no-treatment control study of the effectiveness and safety of small particle hyaluronic acid plus lidocaine (SPHAL) in the augmentation of soft tissue fullness of the lips.
7. **Medicis Perlane Mid-Face:** MA-1400-05 A randomized, evaluator-blinded, no-treatment-controlled study of the effectiveness and safety of Perlane-L in the correction of midface volume deficit and/or midface contour deficiency. Enrollment initiation Mar 2012.
8. **Palomar Medical:** Palomar Icon Skintel Validation. Beta testing of company's proprietary melanin-measuring technology to determine appropriate intense pulsed light settings. 2011.
9. **Allergan:** A multicenter, double blind, placebo controlled study assessing patient satisfaction with Latisse® (Bimatoprost Ophthalmic Solution 0.03%) for increasing eyelash prominence. 2011.
10. **Novex Pharmaceuticals:** A randomized, double blind, parallel group, multicenter, placebo controlled study of the safety and efficacy of HTU-520 in the treatment of mild to moderate distal subungual onychomycosis of the toenails. 2011.

2010 – 2011

SkinCare Physicians, Chestnut Hill, MA. Sub-investigator:

- 1) **Cabochon:** Pilot study of Cabochon Aesthetics' Marquise System for improvement in the appearance of cellulite, CP-01-1003. Trial end date: 12/10.
- 2) **Zeltiq Abdomen:** Non-invasive reduction of abdominal fat utilizing the Juno applicator, ZA10-001. Trial end date: 10/10.
- 3) **Kythera Neck:** Multicenter, randomized, double-blind, placebo-controlled study of ATX-101 (sodium deoxycholate injection) versus placebo for the reduction of localized subcutaneous fat in the submental area using magnetic resonance imaging and a battery of clinician- and subject-reported measurements, ATX-101-09-15. Trial end date: 11/10.
- 4) **732 Reloxin:** A Phase 3, Multicenter, Open-Label Extension Study to Assess the Long-Term Safety of Repeat Administrations of Reloxin in the Treatment of Glabellar Lines. Trial end date: 12/10.
- 5) **Allergan:** JULIDO-002 Juvederm Ultra XL injectable gel for lip augmentation. Trial end date: 08/11.
- 6) **Medicis:** A Phase IV, open label study evaluating the use of Solodyn, Ziana, and Triaz foaming clothes as combination acne therapy as an alternative to treatment with isotretinoin. Trial end date: 11/11.
- 7) **Allergan:** Multicenter double blind randomized placebo-controlled parallel group study to evaluate the safety and efficacy of Botox purified neurotoxin in patients with facial rhytides, crow's feet lines and glabellar lines. Trial end date: 08/11.
- 8) **Sound Surgical Technologies:** Protocol to evaluate patient measurements after ultrasonic treatment of back fat.
- 9) **Palomar Medical:** Pilot study of laser treatment of actinic keratosis. Trial duration: 3 months.
- 10) **Cynosure:** Protocol CYN09-PICO-II Clinical evaluation of picolase 755nm alexandrite laser for treatment of unwanted tattoos. Start date: 2/23/11
- 11) **Kythera:** 5-year extension of ATX-101-08-12. Long-term follow-up study of subjects who completed Kythera-sponsored trials of ATX-101 (sodium deoxycholate injections) for the reduction of localized subcutaneous fat in the submental area.
- 12) **Bella Contour:** BELLA01 pilot study to confirm logistics of United States pivotal Bella Contour study. Start date: 2/15/11

2005

University of Miami Microsurgical Training Center, Miami, FL

Completed 22-hour vascular surgery course supervised by neurological surgeon Dr. Edir Siquera.

2001 – 2002

UHZ Sports Medicine Institute, University of Miami, FL

Full-time research fellow performing clinical outcome studies.

1997 – 1998

Miami Project to Cure Paralysis, Miami, FL

Summer research assistant to Drs. Alexander Marcillo and John Bethea. Examined various neuro-protective agents utilizing a mouse spinal cord injury model.

XI. COMMUNITY/EXTRACURRICULAR

2011—Present

Princeton in Dermatology, Co-Founder

2007 – Present

Skin Cancer Screening Volunteer, Miami, FL, Key West, FL

Sylvester Cancer Center Deerfield, Women's Dermatologic Society, Florida Keys Health Fair, Sunsmart Sprint 5K for Melanoma Awareness (bronze medalist in age group 2008, 2009, and 2010).

2000 – Present

Project Medishare for Haiti, Miami, FL and Haiti

Five trips to Port au Prince and the central plateau on medical missions with University of Miami medical students and physicians. Involved in post-January 2010 earthquake fundraising and medical relief efforts. All aspects of care especially tropical dermatology.

2004 – Present

Princeton Clubs of South Florida/New England, Miami, FL, Boston, MA

Alumni interviewer for area high school student applicants.

2007 – 2010

Camillus House, Miami, FL

Volunteer at homeless shelter staffing Dermatology clinic.

2004 – 2006

University of Miami Clinical Skills Educator, Miami, FL

Certified trainer for 1st/2nd year medical students in physical exam.

2002 – 2004

Northwestern University Student Senate, Chicago, IL

JEREMY BLAIR GREEN, MD, FAAD

- Twice elected Student Senator by Class of 2006. Organized fundraisers, class events, and attended monthly meetings with deans. Elected to Executive Board by Student Senate, Student Organizations Chairman. Allocated funds to 30 student groups.
- 2002 – 2004 **Loyal Davis Surgical Society**, Chicago, IL
Co-President. Organized presentations by Northwestern faculty.
- 2002 – 2004 **Ashland Clinic**, Northwestern, Chicago, IL
Clinic translator for underserved Spanish-speaking population.
- 1997 – 2001 **YWCA English as a Second Language Program**, Princeton, NJ
Tutored Latin American immigrants in conversational English.
- 1997 – 2001 **Princeton University Varsity Sprint Football**, Princeton, NJ
2000 Captain of 40-person team. 4-year Letter winner.
- 1999 – 2001 **Tiger Inn Eating Club**, Princeton, NJ
Founded English as a Second Language program to tutor University dining hall staff. Efforts featured in front page *Daily Princetonian* article. Elected Officer, member Princeton Inter-Club Council for 150-member club.

XII. GOOD CLINICAL PRACTICE TRAINING

10/26/2010 - Dermatology Research Institute SOP 5000 based on National Institute of Health (NIH) Clinical Research Training and educational standard issue by the NIH for conducting clinical research.

07/28/2011 - NIH web-based training course "Protecting Human Research Participants." Certification Number: 722087



Granado, Rafael

From: Miranda, Alex
Sent: Wednesday, January 07, 2015 5:12 PM
To: Granado, Rafael
Cc: jeremygreenmd@gmail.com
Subject: Health Advisory Committee Reappointment/Nomination

Good afternoon Ralf:

Mayor Levine would like to nominate Dr. Jeremy Green for another term to the Health Advisory Committee. Please place this item on the agenda for the 01/14 City Commission meeting.

Thank you,
Alex

MIAMIBEACH

Alex Miranda

Chief of Staff

OFFICE OF THE MAYOR AND COMMISSION

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 305-673-7035 | Cell: 786-375-1463

MIAMIBEACH

CITY OF MIAMI BEACH
BOARD AND COMMITTEE APPLICATION FORM

Last Name: Knuger First Name: Stacey Middle Initial: J
 City: Miami Beach FL Zip Code: 33139
 Home Telephone: 5 Work Telephone: 3 Cellular Telephone: 3 Email address: sjknugr007@gmail.com
 Business Name: Stacey J. Knuger MD & Associates, P.A. Position: President
 Business Address: 8585 Sunset Dr #201 City: Miami State: FL Zip Code: 33143
 Professional License (describe): Medical ME85180 Expires: 1-31-2014
 Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the city for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Medical Doctor
- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Board of Adjustment * ☆	<input checked="" type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Planning Board * ☆
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Community Development Advisory	<input type="checkbox"/> Loan Review Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Marine Authority	<input type="checkbox"/> Tennis Advisory Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board * ☆	<input type="checkbox"/> Miami Beach Human Rights Committee	<input type="checkbox"/> Youth Center Advisory Board
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	<input type="checkbox"/> Waterfront Protection Committee

* Board Required to File State Disclosure Form

☆ If you seek appointment to a professional seat (e.g., lawyer, architect) on the Board of Adjustment, Design Review Board, Historic Preservation Board, or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License Medical Doctor, License Number ME85180

License Issuance Date 1-18-12, and License Expiration Date 1-31-14

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: N/A

1. Past service on the Youth Center Advisory Board: Yes No Years of Service: _____
2. Present participation in Youth Center activities by your children Yes No . If yes, please list the names of your children, their ages and which programs. List below:
Child's name: _____ Age: _____ Program: _____
Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: Yes or No If yes, please explain in detail: _____

• Do you currently have a violation(s) of City of Miami Beach codes: Yes or No If yes, please explain in detail: _____

• Do you currently owe the City of Miami Beach any money: Yes or No If yes, explain in detail: _____

• Are you currently serving on any City Boards or Committees: Yes or No . If yes; which board?
Health Advisory

• What organizations in the City of Miami Beach do you currently hold membership in?
SOFI K-9, SOFNA, MBDPL - member
Name _____ Title _____

Name _____ Title _____

• List all properties owned or have an interest in, which are located within the City of Miami Beach:
400 ALTON RD # 902

• I am now employed by the City of Miami Beach: Yes or No Which department? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother , or sister who is employed by the City of Miami Beach? Check all that apply. Identify the department(s): NO

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Ethnic Origin: Check one only (1)
Gender: Male Female
 White (Not of Hispanic Origin): All persons having origins in any of the original peoples of Europe, North Africa or the Middle East.
 African-American/Black (Not of Hispanic Origin): All persons having origins in any of the Black racial groups of Africa.
 Hispanic: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.
 Asian or Pacific Islander: All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Philippine Islands and Somoa.
 American Indian or Alaskan Native: All persons having origins in any of the original peoples of North America, and who maintain Cultural identification through tribal affiliation or community recognition.
Physically Challenged: Yes or No

Employment Status: Employed Retired Homemaker Other

Please remember to attach a current resume and a copy of any applicable professional license.

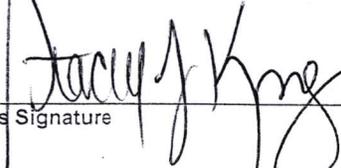
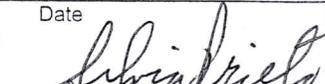
Attach additional sheets, if necessary, to provide required information.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO, THE FOLLOWING:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION, AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII – OF THE CITY CODE “STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS.”

	3-8-13	Stacey J. Kruger
Applicant's Signature	Date	Name of Applicant (PLEASE PRINT)
Received in the City Clerk's Office by: 	2847	3/8/13
	Name of Deputy Clerk	Control No. Date

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

AC# 4778115

DATE	LICENSE NO.	CONTROL NO.
01/18/2012		

The **MEDICAL DOCTOR**
named below has met all requirements of
the laws and rules of the state of Florida.
Expiration Date: **JANUARY 31, 2014**

STACEY JILL KRUGER



LICENSEE SIGNATURE

MIAMIBEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

CITY CLERK'S OFFICE
Telephone: 305.673.7411 Fax: 305.673.7254

CityClerk@miamibeachfl.gov

Acknowledgement of fines/suspension for Board Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: Stacey J. Kruger

I understand that no later than July 1, of each year all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though you may have been recently appointed.

You must file one of the following with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, by July 1 each year.

1. A "Source of Income Statement" (attached); or
2. A "Financial Statement" (attached); or
3. A Copy of the person's current Federal Income Tax Return

Failure to file, according to the Miami-Dade County Code Chapter 1, General Provision, Section 1-5, may subject the person or firm to a fine not to exceed \$500.00 or by imprisonment in the county jail for a period not to exceed sixty days, or both.

Signature Stacey J. Kruger

3-8-13

Date

CURRICULUM VITAE

STACEY J. KRUGER, M.D.

2/3/11

Office: 9035 Sunset Drive
Suite 203
Miami, FL 33173
(305) 274-4123
skruger@childeyecare.com

sjkruger007@gmail.com

EMPLOYMENT

ATTENDING PHYSICIAN Stacey J. Kruger, M.D. & Associates, P.A.	DEC. 2005-PRESENT Miami, FL
ATTENDING PHYSICIAN Pediatric Ophthalmology Consultants	SEPT. 2002 - NOV. 2005 Miami, FL
FELLOW, PEDIATRIC OPHTHALMOLOGY Medical University of South Carolina	JULY 2001-JUNE 2002 Charleston, SC
RESIDENT, OPHTHALMOLOGY Mount Sinai School of Medicine	JULY 1998-JUNE 2001 New York, NY
INTERN, INTERNAL MEDICINE St. Vincent's Hospital	JULY 1997-JUNE 1998 New York, NY

EDUCATION

M.D. CUM LAUDE S.U.N.Y. Health Science Center at Brooklyn	AUGUST 1993-MAY 1997 Brooklyn, NY
B.A. Washington University in Saint Louis	AUGUST 1989-MAY 1993 Saint Louis, MO

RESEARCH AND PUBLICATIONS

Saunders, RA. Kruger SJ. Lall-Trail JK. Rust PF. A 10-year overview of double elevator weakening procedures. *Arch Ophthalmol.* 2007 May; 125(5): 634-8

Kruger SJ, Wilson ME, Hutchinson AK, et al., *Cataracts and Glaucoma in Patients with Oculocerebrorenal Syndrome*, *Arch Ophthalmol*, Sep 2003; 121; 1234-37.

Jacobs MS, Kruger SJ, Peterseim MM, et al., *Immediate Post-Operative Alignment as a Predictor of Long Term Alignment After Bilateral Medical Rectus Muscle Recession for Esotropia*, Presented at the American Association for Pediatric Ophthalmology and Strabismus Annual Meeting, March 2003, Waikoloa, HI.

Kruger SJ, Wilson ME, et al. *Baerveldt Seton Implantation in the Pediatric Population*, Presented at the Association for Research and Vision and Ophthalmology, Annual Meeting, May 5-10, 2002, Ft. Lauderdale, FL.

Kruger SJ, Saunders RA, et al., *Lower Eyelid Deformity After Inferior Oblique Muscle Anterior Transposition, Presented at American Association for Pediatric Ophthalmology and Strabismus, annual meeting, March 20-24, 2002, Seattle, WA.*

Kruger S, Mindel J, Friedman A, *A Case of a Alost @ Contact Lens and Actinomyces Colonization in an Asymptomatic Patient, Arch Ophthal, April, 2000.*

Independent study: Interleukin-4 production and T-cell proliferation studies via mRNA in situ hybridization, June 1992-May 1993.

Current Projects

- Infant Aphakia Treatment Study; NIH sponsored Multicenter Clinical Trial

PROFESSIONAL MEMBERSHIPS

- *American Board of Ophthalmology; Certified June 2003*
- *American Association for Pediatric Ophthalmology and Strabismus; Full Member*
- *American Academy of Ophthalmology; Fellow*
- *Florida Society of Ophthalmology*
- *Miami Ophthalmology Society*

HOSPITAL PRIVILEGES

- *Miami Children's Hospital; Active*
- *Bascom Palmer Eye Institute; Active*
- *Joe DiMaggio Children's Hospital; Courtesy*
- *Surgical Park Center, Miami, FL; Active*

REFERENCES

M. EDWARD WILSON JR., MD
Chairman, Department of Ophthalmology

MEDICAL UNIVERSITY OF SOUTH CAROLINA

RICHARD A. SAUNDERS, MD
Professor, Pediatric Ophthalmology

MEDICAL UNIVERSITY OF SOUTH CAROLINA

EDWARD L. RAAB, MD
Professor, Pediatric Ophthalmology

THE MOUNT SINAI SCHOOL OF MEDICINE

Granado, Rafael

From: Bonini, Danila
Sent: Tuesday, December 16, 2014 1:14 PM
To: Granado, Rafael
Cc: Hatfield, Liliam; Prieto, Silvia
Subject: FW: Health Advisory Committee

Please see below. Thank you!

From: Grieco, Michael
Sent: Friday, December 12, 2014 10:47 AM
To: Bonini, Danila
Subject: Fwd: Health Advisory Committee

Re-nominate

Sent from my iPhone

Michael Grieco

MIAMIBEACH

Michael C. Grieco
Commissioner

OFFICE OF MAYOR AND COMMISSION
[1700 Convention Center Drive, Miami Beach, FL 33139](#)
Tel: [305-673-7204](tel:305-673-7204) / Fax: [305-673-7096](tel:305-673-7096) / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

SIGN UP FOR OUR NEWSLETTER

HERE<<http://visitor.r20.constantcontact.com/d.jsp?llr=ss6ppfoab&p=oi&m=1114728035922&sit=u7dqvsdib&f=0eb85966-1660-4612-9591-e9addf332d9b>>

Begin forwarded message:

From: Stacey Kruger <sjkruger007@gmail.com>
Date: December 12, 2014 at 10:41:45 AM EST
To: "Levine, Philip" <philiplevine@miamibeachfl.gov>, "Grieco, Michael" <MichaelGrieco@miamibeachfl.gov>, Ed Tobin <ed@miamibeachfl.gov>, "Deede Weithorn" <deede@miamibeachfl.gov>, Jonah Wolfson <jonah@miamibeachfl.gov>, "joymalakoff@miamibeachfl.gov" <joymalakoff@miamibeachfl.gov>, "mickysteinberg@miamibeachfl.gov" <mickysteinberg@miamibeachfl.gov>
Subject: Health Advisory Committee

Dear Mayor and Commissioners,

I am writing because my term as a member of the Health Advisory Committee expires 12/31/2014. I would like to express my interest in continuing my service on this committee. There are several active issues in progress such as preparing for the upcoming legislative agenda of which I feel I am part of at this juncture.

In addition, as Vice President of the Florida Society of Ophthalmology I am actively working on lobbying for a vision screening bill in the state of Florida which would require all preschool children to have their vision screened prior to entering kindergarten. This would result in the prevention of reversible causes of blindness in many children and I would hope that I would be able to help integrate this into our community health centers and schools here in Miami Beach assuming that it passes.

Please do not hesitate to contact me should you require any additional information.

Sincerely,

Stacey Kruger, MD

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The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Male

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Mark Rabnowitz agreed to the following terms on 12/15/2014 12:33:57 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

MARK LAWRENCE RABINOWITZ, M.D., F.A.C.O.G.

Phone: 305-424-5535

Fax: 305-695-2189

MEDICAL EDUCATION

University of Miami School of Medicine, Miami, Florida 1975 – 1979
M.D. Degree received June 1979
Medical License: Florida (Issued July 1, 1980) ME0036822

WORK EXPERIENCE

Chief Executive Officer: Miami Beach Community Health Center 4/2014--Present
Interim Chief Executive Officer: Miami Beach Community Health Center 5/2012—4/2014
Chief Medical Officer: Miami Beach Community Health Center 2003 – Present
Adjunct Clinical Faculty, Barry University 2011-2012
Clinical Instructor, Florida International University 2009-Present
Assistant Clinical Professor, Nova Southeastern University 2008-Present
Clinical Instructor: University of Miami School of Medicine 1983 – 2003
Private Medical Practice, Bay Harbor Islands, Florida 1983 – 2003
Vice Chairman: Department of OB/GYN Miami Heart Institute 1996 – 1997
Member: Credentials Committee: Miami Heart Institute 1993 – 1997
Volunteer Physician: Stanley C. Meyers Community Health Center, Miami Beach 1993 – 1994
Volunteer Physician: HRS Health Clinic, South Miami Branch 1992 – 1993
Chairman: Credentials Committee, Miami Beach Community Hospital/St. Francis Hospital, Miami Beach 1992 – 1993
Co-Chairman: Department of Obstetrics and Gynecology, St. Francis Hospital, Miami Beach 1991 – 1992
Co-Medical Director and Developer: Shared Birth Place/Miami Heart Institute 1987 – 1996
Intern and Resident: Jackson Memorial Hospital/University of Miami Hospitals 1979 – 1983
Research Technician: University of Miami, Biochemistry Department 1974 - 1976

SOCIETY MEMBERSHIP

National Association of Community Health Centers 2003-Present
William A. Little Society 1983-Present
Florida Obstetrical and Gynecological Society 1983-Present
American College of Obstetrics and Gynecology (Certification 12/85, 12/99 & 12/00)
Dade County Medical Association (Public Service Committee 1987 – 1989)
Florida Medical Association 1983-Present
American Association of Gynecologic Laparoscopists 1987-2000
American Fertility Society 1987-2000
Miami Obstetrical and Gynecological Society 1987-Present
American Medical Association 1979-Present

PUBLICATIONS

Marshall JJ, Rabinowitz ML, Modification of the Properties of Trypsin by Covalent Attachment to Dextran. Arch Biochem Biophys 1976.
Marshall JJ, Rabinowitz ML, Stabilization of Catalase by Covalent Attachment to Dextran. Arch Biochem Biophys 1976.
Rabinowitz ML, Throat Swabbing in Epiglottitis (Letter). JAMA 1978.
Marshall JJ, Rabinowitz, ML, Preparation and Characterization of a Dextran-Trypsin Conjugate. J Biol Chem 1981.
Rabinowitz ML, Basson I, Robinson MJ. Sexually Transmitted Cytomegalovirus Proctitis in a Woman: A Case Report. Am J of Gastroenterology 1988.
Rabinowitz ML, Gilibert JE, Lenes BE. Avoiding Blood Transfusion: A Report of Two Cases. J. Rep Med 1990.

AC# 5735313

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	LICENSE NO.	CONTROL NO.
10/29/2013	ME 36822	431171

The **MEDICAL DOCTOR** named below has met all requirements of the laws and rules of the state of Florida.
 Expiration Date: **JANUARY 31, 2016**
MARK LAWRENCE RABINOWITZ
11645 BISCAYNE BOULEVARD
SUITE 208
MIAMI, FL 33181



5735313

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	LICENSE NO.	CONTROL NO.
10/29/2013	ME 36822	431171

The **MEDICAL DOCTOR** named below has met all requirements of the laws and rules of the state of Florida.
 Expiration Date: **JANUARY 31, 2016**

MARK LAWRENCE RABINOWITZ

LICENSEE SIGNATURE

Rick Scott
GOVERNOR

John H. Armstrong, MD, FACS
STATE SURGEON GENERAL

DISPLAY IF REQUIRED BY LAW

EXPIRATION DATE: **JANUARY 31, 2016**

Your license number is **ME 36822**, please use it in all correspondence with your board/council. Each licensee is solely responsible for notifying the department in writing of the licensee's current mailing address and practice location address. If you have not received your renewal notice 90 days prior to the expiration date shown on this license, please call (850) 488-0595.

Use this section to report name change. Name changes require legal documentation showing the name change. Please make sure that a photocopy of one of the following accompanies this form: a marriage license, a divorce decree or a court order.

Medical Quality Assurance offers you the convenience of several online services. These services give you the ability to renew your license, update your mailing and practice location addresses and update your profile information.

1. Go to www.flhealthsource.com
2. Click on Licensee/Provider
3. Click on Practitioner Login
4. Select your profession
5. Enter the account ID and password that was provided to you on your initial license and click on "Login".
6. If you do not know your account ID and password, click on "Get Login Help" or call our Customer Contact Center at (850) 488-0595 for assistance.

MAIL TO: DEPARTMENT OF HEALTH
 DIVISION OF MEDICAL QUALITY ASSURANCE
 LICENSURE SUPPORT SERVICES UNIT
 P.O. BOX 6320
 TALLAHASSEE, FLORIDA 32314-6320

IMPORTANT ANNOUNCEMENT

THE DEPARTMENT OF HEALTH WILL NOW REVIEW YOUR CONTINUING EDUCATION RECORDS AT THE TIME OF LICENSE RENEWAL.

TO LEARN MORE, PLEASE VISIT WWW.CEATRENEWAL.COM

NAME CHANGE (ATTACH LEGAL DOCUMENTATION)

FROM: _____
 LAST FIRST MIDDLE

TO: _____
 LAST FIRST MIDDLE

DH 2103, 5/98

Granado, Rafael

From: Malakoff, Joy
Sent: Tuesday, December 16, 2014 5:16 PM
To: Granado, Rafael
Cc: Stewart, Bonnie; Miranda, Alex
Subject: Nomination of Mark Rabinowitz to the Health Advisory Committee

I would like to nominate Dr. Mark L. Rabinowitz for reappointment to the Health Advisory Committee effective January 1st, 2015. Dr. Rabinowitz is the CEO and Medical Director of the only community health center on Miami Beach. The center is the safety net provider for disadvantaged residents of the City of Miami Beach.

Thank you.

Joy

Sent from my iPad
Commissioner Joy V.W. Malakoff

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Historic Preservation Board

- *Neal R. Deputy*
- *Jane D. Gross*
- *Herb Sosa*
- *F. Michael Steffens*

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NAME: Deputy Neal R
 Last Name First Name Middle Initial

HOME ADDRESS: Miami Beach FL 33139
 Apt No. Home No./Street City State Zip Code

PHONE: 3054672046 nealdeputy@gmail.com
 Home Work Fax Email Address

Business Name: Neal Deputy PC, PA Position: President

Address: 8320 Harding Avenue, #10 Miami Beach FL 33141
 Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **No**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Please see accompanying resume
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Historic Preservation Board

Choice 2:

Choice 3:

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____

2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail: _____
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: _____
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail: _____
- Are you currently serving on any City Boards or Committees: **No** If yes, which board? _____

- What organizations in the City of Miami Beach do you currently hold membership in? _____
- List all properties owned or have an interest in, which are located within the City of Miami Beach: _____

• I am now employed by the city of Miami Beach: **No** Which department? _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Male

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Neal Deputy agreed to the following terms on 12/5/2014 2:20:50 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Neal R. Deputy, Architect

Miami Beach, FL 33139

To City of Miami Beach
1700 Convention Center Drive
Miami Beach, FL 33139

Date: 01 December, 2014

Re: Historic Preservation Board Application

To Whom it may concern,

I was delighted to receive a call from Daniel Ciraldo at the Miami Design Preservation League last week. Daniel asked if I would consider applying for a seat on the City's Historic Preservation Board and I told him that I would love to. It would be an honor. I welcome the opportunity to serve the community that means so much to me and my family.

My passion for architecture began in 1978 when, as a teenager, I visited South Beach. The combination of faded pastels, deco garden apartments, and sand in the streets painted a vivid picture of sun-faded glory and the poetics of abandonment. The verve and cohesiveness of the Art Deco district struck a chord that still resonates today. I moved to South Beach in 1994, following completion of my graduate work in Architecture. It has been my home ever since. I pulled my first permit for preservation work for the Miami Beach Community Church in 1995.

I have played a variety of roles in the intervening years- architect, designer, developer, broker, inspector, property manager- both locally and afar. This breadth of experience and perspective would be an asset to the Board.

My early interests in preservation largely stem from growing up in Thomas Jefferson's backyard- Charlottesville, Virginia. One could literally see Monticello from my parent's kitchen window. My work at Mr. Jefferson's University culminated in a year of study in Venice, Italy, sponsored by the Guggenheim Foundation, to further my understanding of mediaeval Italian Town Planning. The work product from this year was largely responsible for the receipt of a full merit scholarship to pursue Graduate Studies at Princeton University.

I believe that the role and goal of historic preservation is to manage necessary change in a balanced manner. Although new construction has occupied the bulk of my professional practice, I have cherished my involvement in preservation and repurposing projects. I have done such work in historic areas including Charlottesville, New Haven, Chicago, Barboursville, Venice, Princeton, Staunton, Washington DC, & Miami Beach.

Some of the projects that I am most proud of involved the adaptive reuse or reinvention of obsolete building types and reinvigorating historic sites. These are all included in the attached curriculum vitae but some closest to my heart include:

The Cistern, New Haven, CT (1994)

In the late 1800s the town of New Haven was served by a 495,000 gallon above ground concrete water tower. The reinvention and repurposing of this structure into a private residence was featured in both *Architectural Record* and *House Beautiful*.

The Miami Beach Community Church, Miami Beach, FL (1995)

I began my work at the Church on Lincoln Road with the preparation of a 20 year master plan addressing and prioritizing all aspects of the restoration and maintenance of this landmark institution. I also spearheaded three separate capital campaigns that ultimately procured over \$1.5M to pay for the renovations. In 2010, the master plan was roughly 90% complete and I was named Architect Emeritus of the Miami Beach Community Church in recognition of the work achieved over 15 years.

The Coca-Cola Bottling Works, Charlottesville, VA (1997)

This project involved the adaptive reuse of nearly everything within the abandoned warehouse including freight elevators, lift motors, salvaged steel and wood framing, interior light monitors built from salvaged factory windows, subway tile from sanitary rooms, antique plumbing, electric fixtures, door hardware, etc. The city was so impressed by the work we had done that it became the first "protected" structure in this largely derelict neighborhood. The project was also widely published.

The YardBird, Charlottesville, VA (2000)

The Yardbird is a backyard studio constructed almost entirely from salvaged materials- from prefabricated building kits. The design theme was thus dictated by the materials at hand rather than the reverse which is typically the case. The Yardbird was published in *Architectural Record*, *Dwell Magazine*, *PREFAB*, and *Private Towers*.

520 Lincoln Road, Miami Beach, FL (2002)

This small 450 SF apartment, originally designed by Russell Pancoast, once served as the parsonage for the Miami Beach Community Church. Years of neglect had produced the typical decay associated with coastal climates. I restored the apartment at my own expense as an income producing gift to the church. The project was featured on *HGTV*, and published in *Dream Apartments*, *Miami Modern*, and *Abode*.

The Love Nests Apartments, Charlottesville, VA (2005)

The largest challenge in this project was convincing the developer that retaining the original early 20C structures and preserving them would produce leasable space that would be more stylish, more attractive, more economical, and thus more profitable, than building new. The resulting loft style apartments and ground floor retail spaces in the heart of downtown Charlottesville have never had a vacancy that was not filled virtually overnight.

The Oakhurst Inn, Charlottesville, VA (2014)

This recently completed project involved the restoration of four adjacent rooming houses and their reinvention as a Bed & Breakfast Inn. The property is adjacent to a UNESCO World Heritage Site (The Lawn at the University of Virginia) and sits in local, state, and national historic districts.

The Villa Gala, Miami Beach, FL (2014)

The recent acquisition of the Villa Gala at 1446 Jefferson Avenue ensures my ongoing contribution to the preservation of historic architecture in Miami Beach. I look forward to the restoration of this circa 1929 residence and raising my family there. It is an honor to play the role of steward to one of these fine structures and a privilege to be counted as a resident of the Flamingo Park Historic District.



In closing I would like to thank the Mayor and the Commissioners for considering my application. Having appeared before the Board in the past I am aware of the gravity and responsibility that the post entails and I pledge to make it a priority for the duration of my tenure. I look forward to your favorable response.

Very truly yours

Neal Deputy

Neal R. Deputy, Architect
AR0015514

Neal R. Deputy, Architect

Architect
AR0015514

Development Corp
AA26002900

Realtor
SL3252041

Neal R. Deputy, Architect

CURRICULUM VITAE

2012-14:

Commercial Realtor:

- Keyes Commercial Realty. Transaction Broker, Multifamily Specialist, Miami, FL
- Awarded Rookie of the Year in 2012
- #4 Top Producer in 2014

Owner/Architect/Developer:

- Villa Gala, Boutique Hotel Restoration (5 Rooms), Miami Beach , FL.
- Oakhurst Inn Bed & Breakfast (33 Rooms), Construction Phase, Charlottesville, VA
- JPA Apartments (36 units), Construction Phase, Charlottesville, VA

Principal Architect:

- Phased Construction of 5 Private Villas in the British Virgin Islands.

2011:

Owner/Architect/Developer:

- Oakhurst Inn Bed & Breakfast (33 Rooms), Financing Phase, Charlottesville, VA
- JPA Apartments (36 units), Financing Phase, Charlottesville, VA

Principal Architect:

- Bidding & Permitting Phase for 5 Private Villas in the British Virgin Islands.

2010:

Owner/Architect/Developer:

- Oakhurst Inn Bed & Breakfast (33 Rooms), Bidding & Permitting Phase, Charlottesville, VA
- JPA Apartments (36 units), Bidding & Permitting Phase, Charlottesville, VA

Principal Architect:

- Programming and Design Phase for 5 Private Villas in the British Virgin Islands.
- Named Architect Emeritus and Consultant for the Miami Beach Community Church.
- Owens Family Pool & Spa, Charlottesville, VA
- Rohrer Family Residence, Harrisonburg, VA

2009:

Owner/Architect/Developer:

- Oakhurst Inn Bed & Breakfast (33 Rooms), Feasibility Studies/Site Selection, Charlottesville, VA
- JPA Apartments (36 units), Feasibility Studies/Site Selection, Charlottesville, VA

Principal Architect:

- Site Selection and Acquisition for 5 Private Villas in the British Virgin Islands.
- Planning & Development of Mountaintop Montessori Master Plan, Charlottesville, VA
- Oak Green Estate Pool & Spa, Charlottesville, VA.
- Rohrer Residence. Harrisonburg, VA

2008:

Owner/Architect/Developer:

- Site identification and selection for 1031 Exchange of IO Center sales proceeds.
- Stony Point Retreat- Acquisition and restoration. Barboursville, VA.

Principal Architect:

- Execution of Phase 1 Oak Green Estate Master Plan, Charlottesville, VA
- Selected as Master Plan Architect for Mountain Top Montessori, Charlottesville, VA

- 2007: **Owner/Architect/Developer:**
 - IO Center Mixed Use Development sale negotiated with University of Virginia.
- Principal Architect:**
 - Selected as Architect for 16 acre Oak Green Estate Master Plan, Charlottesville, VA
 - Three Bridges Home Office, Charlottesville, VA
- 2006: **Owner/Architect/Developer:**
 - IO Center (60,000 SF) mixed Use Development, Bidding & Permitting
- Principal Architect:**
 - Audi NA Southeast Regional Sales Center. Coral Springs, FL
- 2005: **Owner/Architect/Developer:**
 - IO Center (60,000 SF) Mixed Use Design & Planning Phase, Downtown Charlottesville, VA
- Principal Architect:**
 - RiverBend Guest House. Charlottesville, VA
 - The Jacksonian Apartments (Love Nests). Charlottesville, VA
- 2004: **Owner/Architect/Developer:**
 - IO Center (60,000 SF) Mixed Use Land Acquisition Phase. Downtown Charlottesville, VA
- Principal Architect:**
 - UCC Corporate Retreat & Conference Center. Avon Park, FL
 - Porsche NA first MotorSport Facility. Pompano Beach, FL
 - Chris & Kara McLane Burke Residence. Charlottesville, VA
- 2003: **Principal Architect:**
 - Deland United Church of Christ Master Plan. Volusia County, FL
 - D&G House. The Roads, Miami, FL.
 - Groppi Residence. North Miami Beach, FL
- 2002: **Principal Architect:**
 - Porsche NA Prototype Dealership Design, Champion Porsche. Atlanta, GA
 - Chapel on the Hill Fellowship Hall, Pinellas County, FL
 - Maraj Residence Renovations, Highland Beach, FL
 - 520 Lincoln Road renovation. Miami Beach, FL
- 2001: **Principal Architect:**
 - Champion Porsche Race Shop & Motorsport Facility, Pompano Beach, FL
 - Scott Foreman Art Gallery Renovations, Dania Beach, FL
 - Named Master plan Architect for the United Church of Christ, Pinellas County, FL
- 2000: **Principal Architect:**
 - The YardBird Home Studio. Charlottesville, VA
 - Porsche Cafe, Champion Porsche. Pompano Beach, FL
 - Champion Porsche Pre-Owned Showroom Renovation. Pompano Beach, FL
 - Ogner Porsche Dealership Renovations. Los Angeles, CA
- 1999: **Principal Architect:**
 - Champion Porsche Dealership & Showroom. Pompano Beach, FL
 - Miami Beach Community Church Historic Sanctuary Renovation
 - Al Stevens Hair Salon, Boca Raton Town Center, FL
 - Chateau LaTour timeshare development. Miami Beach, FL
- 1998: **Principal Architect:**
 - J. Crew. Boca Raton Town Center, Boca Raton, FL
 - Joan Vass Boca Raton Town Center, Boca Raton, FL

- 1997: **Principal Architect:**
- Selected as Official Architect for the FL Conference of the United Church of Christ.
 - Architect for Lake Byrd Retreat & Conference Center. Avon Park, FL
 - Architect for Iona Apartment Renovations. Miami Beach, FL
 - Architect for Morlock Residence Renovations. Miami Beach, FL
 - The Coca-Cola Bottling Works Lofts. Charlottesville, VA.
 - Miami Design Preservation League Renovations. Miami Beach, FL
 - Neal R. Deputy Architecture Studio, 510 Lincoln Rodd. Miami Beach, FL
 - Named Miami Beach Community Church Man of the Year
- 1996: **Principal Architect:**
- Awarded Professional Architect's License by the State of FL Board #15514
 - Selected Master Plan Architect for the Palm City Community Church.
 - Selected Master Plan Architect for the Coral Ridge Community Church
 - Jarman's Sport Cycles Renovation, Charlottesville, VA
- 1994-1995: **Project Architect & Consultant**
- Design Instructor and Member of the Yale Urban Design Team, New Haven, CT
 - Selected Master Plan Architect for the Miami Beach Community Church.
 - Project Architect, Peter deBretteville Architect, New Haven, CT
 - Spiral House. New Haven, CT
 - Blair Residence. Chicago, IL
 - The Cistern. New Haven, CT
- 1991-1993: **Project Architect & Consultant:**
- Project Architect, Hickock-Warner Architects, Washington DC
 - Mills Ridge Shopping Center, Fredericksburg, MD.
 - Awarded Professional Architect's License by the Wash DC Board #20936
 - Awarded Membership in the National Council of Architectural Registration Boards.
- 1988-1990: **Graduate Student:**
- Graduate of Princeton University School of Architecture. Master's Degree
 - Full Merit Scholarship Recipient.
- 1987-1988: **Project Architect & Consultant:**
- Project Architect, Landow and DeBettencourt Architects. Charlottesville, VA
 - Local AIA award winner for Mary Baldwin College Chapel, Staunton, VA.
 - Designer of the Nancy Schuyler Residence in Orange County, VA.
- 1986: **Student & Educator:**
- Guggenheim Studentship Recipient for independent work on Italian Town Planning.
 - Director, Guggenheim Studentship Program, Guggenheim Museum, Venice.
- 1985: **Undergraduate Student:**
- Graduate of University of Virginia School of Architecture. BS Degree.
 - Selected for Study Abroad Program in Venice, Italy (1 of 3 undergraduates selected)

Neal's creative thinking and innovative designs have produced projects that have been published both nationally and internationally in such publications as *Architectural Record*, *Abode*, *Miami Houses*, *PREFAB*, *Dream Apartments*, and *Dwell Magazine*. He has also appeared on HGTV as a designer and critic.

Three Bridges Home Office

Charlottesville, VA

360 SF Private Retreat

Cost: \$168,000

Completed: May 2007

Phase 3 Component of 6.5 Acre Master Plan

Neal R. Deputy Architect PC



Audi North America

SE Regional Sales Center, Coral Springs, FL

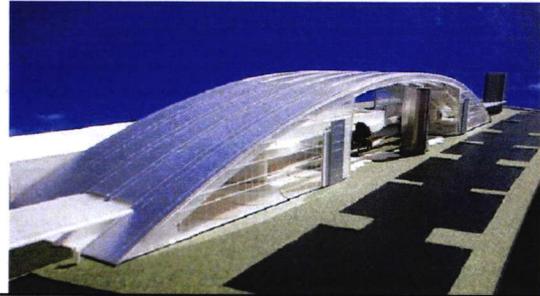
75,000 SF New Construction

Cost: \$14,500,000

Completed: January 2006

Audi's First Garden Showroom

Neal R. Deputy Architect PC



RiverBend Guest House

Albemarle County, VA

995 SF Eco-Friendly Guest House

Cost: \$265,000

Completed: March 2005

Phase 3 Component of 6.5 Acre Master Plan

Neal R. Deputy Architect Inc.



UCC Retreat & Conference Center

United Church of Christ, Avon Park, FL

15.5 Acre Master Plan

Cost: \$12,500,000

Begun 2004: Fundraising Ongoing

92,500 SF Eco-Friendly Lake Front Retreat

Neal R. Deputy Architect Inc.



Porsche Motorsport

Pompano Beach, FL

32,000 SF New Motorsport Prototype

Cost: \$3,500,000

Completed: November 2004

Porsche's First Motorsport Facility

Neal R. Deputy Architect Inc.



RiverBend Residence

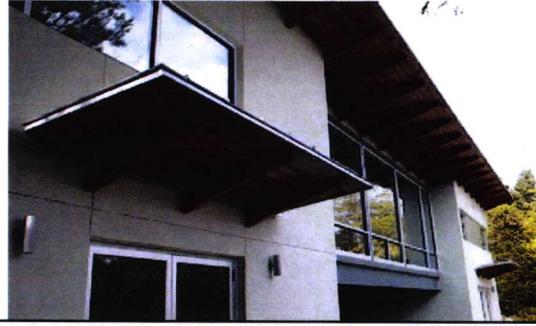
Charlottesville, VA

2500 SF Eco-Friendly Residence

Cost: \$485,000

Completed: March 2004

Phase 2 Component of 6.5 Acre Master Plan
Neal R. Deputy Architect Inc.



Volusia County UCC

United Church of Christ, Deland, FL

5.0 Acre Phased Master Plan

Cost: TBD

Begun 2003: Fundraising Ongoing

Religious and Educational Campus
Neal R. Deputy Architect Inc.



Chapel on the Hill Fellowship Hall

United Church of Christ, Pinellas Park, FL

9600 SF Eco-Friendly Fellowship Hall

Cost: \$1,750,000

Begun 2002: Fundraising Ongoing

Phase 2 Component of 5.0 Acre Master Plan
Neal R. Deputy Architect Inc.



UCC Chapel on the Hill

United Church of Christ, Pinellas Park, FL

5.0 Acre Phased Master Plan

Cost: TBD

Begun 2003: Fundraising Ongoing

Religious and Educational Campus
Neal R. Deputy Architect Inc.



Porsche North America

Prototype Sales Center, Atlanta, GA

25,000 SF New Dealership Prototype

Cost: TBD

Begun 2002: R&D Ongoing

Prototype Design
Neal R. Deputy Architect Inc.



10 Center

Mixed Use Development, Charlottesville, VA

120,000 SF New Construction

Cost: \$9,500,000

Designed: 2004

Project purchased by the University of Virginia
Neal R. Deputy Architect Inc.



Champion Porsche Race Shop

Pompano Beach, FL

15,000 SF Auto Fabrication Facility

Cost: Withheld

Completed: December 2001

Custom Industrial Interior
Neal R. Deputy Architect Inc.



Chateau LaTour

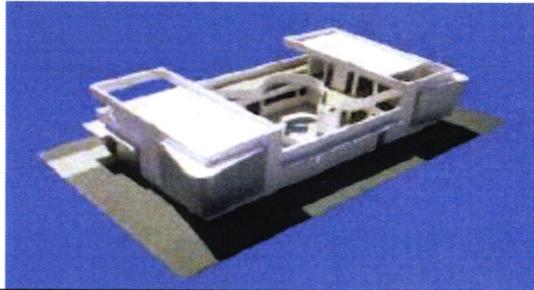
2500 Pine Tree Drive, Miami Beach, FL

4000 SF Duplex

Cost: N/A

Designed 1999: Not Constructed

Time Share Resort Concept
Neal R. Deputy Architect Inc.



Maraj Residence

Highland Beach, FL

2200 SF Interior

Cost: \$158,000

Completed: July 2001

Oceanfront Condo Renovation
Neal R. Deputy Architect Inc.



Love Nests Apartments

Charlottesville, VA

9800 SF Apartment Building Rehab

Cost: \$220,000

Completed: January 2005

Shoestring Budget Enterprise
Neal R. Deputy Architect Inc.



The YardBird

Charlottesville, VA

240 SF Private Retreat
Cost: \$22,000
Completed: January 2000

Eco-Friendly Backyard Studio
Neal R. Deputy Architect Inc.

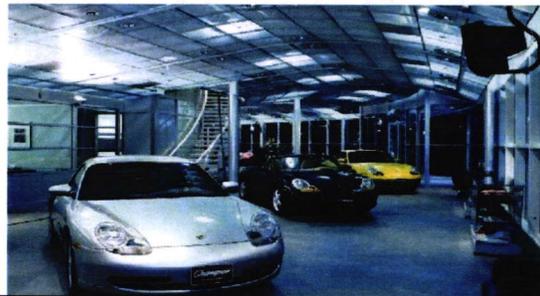


Champion Porsche

Pompano Beach, FL

3.5 Acre Dealership Renovation & Master Plan
Cost: \$2,100,000
Completed: February 1999

World's Largest Porsche Dealer
Neal R. Deputy Architect Inc.



Miami Beach Community Church

Miami Beach, FL

Existing Facilities Renovation & Master Plan
Cost: \$1,500,000
Completed: Ongoing

20 Year Phased Master Plan near Completion
Neal R. Deputy Architect Inc.

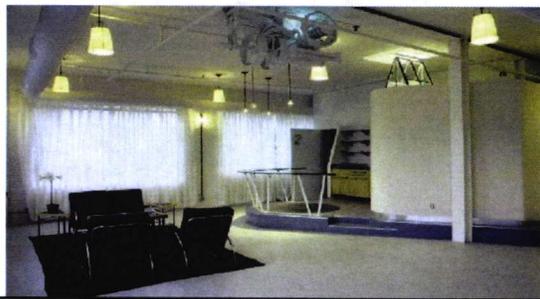


Coca-Cola Bottling Works

Charlottesville, VA

8,000 SF Warehouse Conversion
Cost: \$ 450,000
Completed: November 1997

Adaptive Reuse
Neal R. Deputy Architect Inc.

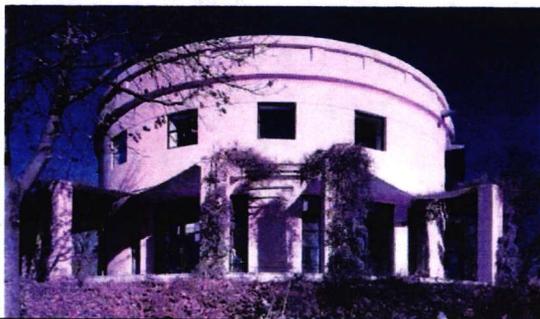


The Cistern

New Haven, CT

495,000 gallon Water Tank Conversion
Cost: \$650,000
Completed: March 1994

Adaptive Reuse
Neal R. Deputy w/ Peter deBretteville Architect



Villa Ventana

Trunk Bay, Tortola, BVI

2400 SF Private Residence
Cost: \$1,120,000
Completed: January, 2014

Vacation Rental Villa
Neal R. Deputy Architect Inc.



The Oakhurst Inn

Charlottesville, VA

Boarding House Conversions to B&B Inn
Cost: \$2,800,000
Completed: May, 2014

Adaptive Reuse
Neal R. Deputy Architect Inc.



Villa Soleil

Trunk Bay, Tortola, BVI

2600 SF Private Residence
Cost: \$1,250,000
Completed: July, 2014

Vacation Rental Villa
Neal R. Deputy Architect Inc.



Villa Gala

Miami Beach, FL

Boutique Hotel Preservation
Cost: TBD
Acquired: November, 2014

Historic Preservation
Neal R. Deputy Architect Inc.



Terrace House

Trunk Bay, Tortola, BVI

2200 SF Private Residence
Cost: TBD
Status: Under construction

Vacation Rental Villa
Neal R. Deputy Architect Inc.





STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND
PROFESSIONAL REGULATION

AR0015514

ISSUED: 06/26/2013

ARCHITECT
DEPUTY, NEAL RICHARD

IS LICENSED under the provisions of Ch. 481 FS.
Expiration date : FEB 28, 2015 L1306260000500

Florida *The Sunshine State*
DRIVER LICENSE CLASS E

NEAL RICHARD
DEPUTY

DOB: [REDACTED] SEX: M
ISSUED: 12-03-2014 HGT: 6-02
EXPIRES: 07-09-2023
REST
ENDORSE:

ORIGINAL DONOR
SAFE DRIVER
Operation of a motor vehicle constitutes consent to any sobriety test required by law.

Granado, Rafael

From: Carra, Lauren
Sent: Wednesday, January 07, 2015 5:01 PM
To: Granado, Rafael
Subject: Board Nominations

Commissioner Weithorn would like to nominate:

Carol Housen: DRB

Neal Deputy: HPB

Monica Harrey, Amy Rabin & Rachel Umlas: Human Rights



Lauren Carra

Aide to Commissioner Deede Weithorn
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7030 www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.



MIAMI DESIGN PRESERVATION LEAGUE

December 5, 2014

Mayor and City Commissioners
City of Miami Beach
1700 Convention Center Drive
Miami Beach, FL 33139

Re: Nominations for Historic Preservation Board Appointment

Dear Mayor and Commissioners:

The City Code calls for the Miami Design Preservation League to nominate three people as candidates for a position on the Historic Preservation Board.

Miami Beach City Code Section 118-103(a)(1) describes the Historic Preservation Board membership (in part) as follows:

“Sec. 118-103. Membership.

(a) The historic preservation board shall be composed of seven members. There shall be a member from each of the following categories:

(1) A representative from the Miami Design Preservation League (MDPL), selected from three names nominated by such organization.”

In accordance with our obligation under the law, Miami Design Preservation League wishes to nominate the following three individuals as our representative on the Historic Preservation Board:

- 1) Neal Deputy, Architect
- 2) Michael Steffens, Architect
- 3) Bill Lane, Architect

We believe each individual listed possesses the background and characteristics necessary to serve the city with distinction. We enthusiastically recommend them for your consideration. Each candidate has extensive experience in Historical Preservation and Architecture.

On behalf of the MDPL, we sincerely appreciate the opportunity to participate in this process and know you will make the right choice.

Respectfully,

Steven J. Pynes
Chairman

CC: Jimmy L. Morales, City Manager
Rafael Granado, City Clerk

1001 Ocean Drive, Miami Beach, FL 33130
Mailing Address: PO Box 190180, Miami Beach, FL 22119-0180

NAME: Gross Jane D
Last Name First Name Middle Initial

HOME ADDRESS: _____ Miami Beach FL 33140
Apt No. Home No./Street City State Zip Code

PHONE: _____ jdgross@hotmail.com
Home Work Fax Email Address

Business Name: N/A Position: _____

Address: _____ Miami Beach FL
No. Street City State Zip Code

Professional License (describe): Florida Real Estate License Expires: 9/30/2014 *Attach a copy the license*

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Experience and knowledge of historic preservation for 30 plus years in Miami Beach.
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Affordable Housing Advisory Committee	Loan Review Committee
Art in Public Places Committee	Marine Authority
Beautification Committee	Miami Beach Commission for Women
Board of Adjustment*	Miami Beach Cultural Arts Council
Budget Advisory Committee	Miami Beach Human Rights Committee
Capital Improvements Projects Oversight Committee	Miami Beach Sister Cities Program
Committee for Quality Education in MB	Normandy Shores Local Gov't Neigh. Improvement
Committee on the Homeless	Parks and Recreation Facilities Board
Community Development Advisory	Personnel Board
Community Relations Board	Planning Board*
Convention Center Advisory Board	Police Citizens Relations Committee
Debarment Committee	Production Industry Council
Design Review Board*	Safety Committee
Disability Access Committee	Single Family Residential Review Panel
Fine Arts Board	Sustainability Committee
Gay, Lesbian, Bisexual and Transgender (GLBT)	Tennis Advisory Committee
Golf Advisory Committee	Transportation and Parking Committee
Health Advisory Committee	Visitor and Convention Authority
Health Facilities Authority Board	Waterfront Protection Committee
Hispanic Affairs Committee	Youth Center Advisory Board
[1] Historic Preservation Board	Youth Center Advisory Board
Housing Authority	

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: No Years of Service: _____

2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

Child's name: _____ Age: _____ Program: _____
Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Money Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

Wish to continue serving on Historic Pres. Board

• What organizations in the City of Miami Beach do you currently hold membership in?

Name: Miami Design Preservation League Title: Board Member

Name: Miami Beach Botancial Garden Title: Member

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

2900 Flamingo Drive

• I am now employed by the city of Miami Beach: **No** Which department?

• Pursuant to City code Section 2-25(b): do you have a relative who is employed by the City of Miami Beach? Check all that apply. Identify the department(s):

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Female**

Ethnic Origin: Check one only (1)

Physically Challenged: **No**

Employment Status: Homemaker

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Jane Gross agreed to the following terms on 12/4/2012 5:41:56 PM

Received in the City Clerk's Office by: _____ Date: / /2012 Control No. _____ Date: / /2012
Name of Deputy Clerk

In September 1982 Jane was hired by Andrew Capitman and Mark Shantzis, the original pioneers of the Art Deco District, to assist in the first hotel restoration of the Carlyle Hotel on Ocean drive. Her corporate marketing background and willingness to work for a room at the Victor Hotel, free meals at the Café Cardozo and a ridiculously small salary, as well as her knowledge and love of Art Deco, made this a perfect life-changing move. After this, and because of her relationships with both Barbara Capitman (for whom she campaigned for City Commission) and Leonard Horowitz (established color palate in district) became leasing agent for the 30's Promenade (formerly the H.S. Kress Five & Dime -1201 Washington Avenue), the first commercial historic restoration in the district. The owner served as a conduit in the early days, for anyone who was interested in developing in the Art Deco District and Jane, then assistant to the President and Owner, was appointed as the liaison to all potential investors. Jane assisted the New York club owners who restored the Cinema Theater and created South Beach's first premiere nightclub, Club Z (now, after many incarnations, "Mansion"). She procured work for struggling artists who would pay her with artwork for lack of money. Moving from the Victor to the Amsterdam Palace (now the Versace mansion) and then to the Locust apartments (Café Des Arts building) Jane got rent reduction if she encouraged other young tenants to live further south on Ocean Drive. On the construction side, Jane was liaison to all subcontractors, prepared bank documents on both renovations and new construction. She had experience as a carpenter's helper many years before. She also held positions for DACRA Development, working for both Craig and Scott Robins while serving on the Young Professionals Board of the City of Miami Beach.

Since 1988, Jane's focus has been on volunteer work, including projects for Temple Beth Sholom (chairs Project Isaiah which raises 2 tons of food each year for the Daily Bread Food Bank) annual Mitzvah Day tee-shirt drive for the Community Partnership for the Homeless). Certified by Learn to Read Volunteers to teach adult literacy (currently Project LEAD). Reads weekly for WLRN Radio Reading Service (currently on Leave of absence to volunteer for 1st grade/Kindergarten reading tutoring in Miami Beach) was vice President of the Board of Cushman School Parent Association. Participates ongoing in toy drives, sweater drives, sneaker drives, backpack and school supply drives for needy children. A cancer survivor, Jane volunteers at the American Cancer Society's Relay for Life. She strongly promotes random acts of kindness such as driving the elderly or domestic help home or to bus stops with her son, Jon. Responsible for weekly lunch at New Life Homeless Shelter with her son and sister the summer of 2003. (preparation, serving, cleanup)

Jane's pre-Miami Beach career included: Assistant Corporate Controller at Sabolin Paints Corporation in Danbury, CT where she was charged with computerizing all depts. Installed and managed first custom color systems in east coast home center chains. Manager of Sales Services for Matchabelli Div. of Chesebrough Ponds Corp. (Aziza Cosmetics and Fragrances); Marketing Consultant to Micrognosis for an innovative money market software system that revolutionized the trading floors on Wall Street. Subcontracted to provide all necessary cable work for trading floor installations. Various freelance writing projects such as employee manuals, product descriptions, instruction booklets, assembly instructions as well as jingles, lyrics and some comedy. Jane worked her way through college as art gallery mgr, ballet studio asst and carpenter's helper. Education: B.A. Western Connecticut University; State of Fla. Real Estate License for 25 years

Associations: Executive Board Member Miami Beach Community Health Center, Board member of the Miami Design Preservation League, Founding Member Woman 2000, Board Member Miami PACT representing Temple Beth Sholom

Membership samples: Miami Beach Historical Assn, Life member NCJW, Nat'l Trust for Historic Preservation, Dade Heritage Trust, Urban Environment League, Amnesty International, Greenpeace, Miami Beach Garden Conservancy, Women for Women International.

Continued on page 2-

Board of Directors - Miami Beach Community Health Center - 6 years; Secretary of Board of Directors MBCHC - 3 years

Honored as "A Woman Worth Knowing" by City of Miami Beach 2006

Neighborhood Police liaison - 2 years;

Co Chair Project Isaiah for Temple Beth Sholom (food drive benefiting Daily Bread Food Bank) - Started the tradition and chaired for 9 years

Board Member, Miami Design Preservation League for many years and current

WLRN Radio Reading Service on air newsreader 10 years plus (served on the advisory board as well)

Board Member PACT (People Acting for Community Together) a social justice advocate consortium (representing Temple Beth Sholom) 5 years. PACT reps 100,000 people in Miami Dade County

Literacy Volunteer for Miami Dade Public Schools (Kindergarten/1st grade at Mt. Sinai satellite as well as one year 4th grade at North Beach Elementary); Vice President Parent Association at Cushman School 2 years; Class Mother Temple Beth Sholom pre school 3 years; Classroom volunteer Hebrew Academy 2 years; Class Mother Lehrman Day School 2 years; Team Mother various sports teams 12 years plus.

Book, Food and Video drives to benefit Community Partnership for the Homeless many years.

Life member NCJW; Founding Member Women 2000

Sponsor: Young Women's Leadership events, Sunflower Society (Feinberg Fisher Elementary School), Miami Beach Women's Conference, local HIV/AIDs social events (including resident assistance) and various anonymous activities.

Education/Certification: BA Western Connecticut State University; State of Florida Real Estate License (25 years); Adult Literacy Certification (Laubach Method); Miami Beach Citizen's Police Academy Graduate; Miami Beach Neighborhood Leadership Academy Graduate.

This document was created using

To remove this message purchase the product at

Kat Figueroa : here is my FLA Real Estate license as per our phone conversation.

Hope you have a happy & healthy 2013.

Best,

Jane Dee Cross



THIS DOCUMENT HAS A COLORED BACKGROUND • MICROPRINTING • LINESMARK • PATENTED PAPER

AC# 6195126 **STATE OF FLORIDA**
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
DIVISION OF REAL ESTATE **SEQ# L12071001631**

DATE	BATCH NUMBER	LICENSE NBR	THE STATE OF FLORIDA
07/10/2012	126000406	BE442559	THE GREAT SEAL OF THE STATE OF FLORIDA

The SALES ASSOCIATE
Named below IS LICENSED
Under the provisions of Chapter
Expiration date: SEP 30, 2014

GROSS, JANE DEE
2900 FLAMINGO DR
MIAMI BEACH FL 33140

RICK SCOTT
GOVERNOR

KEN LAWSON
SECRETARY

DISPLAY AS REQUIRED BY LAW

Granado, Rafael

From: Trofino, Tathiane
Sent: Thursday, January 08, 2015 9:18 AM
To: Granado, Rafael; Cardillo, Lilia; Hatfield, Liliam
Cc: Steinberg, Micky
Subject: Board Nominations for Reappointment

Good Morning,

On behalf of Commissioner Steinberg please nominate the following for reappointment:

1. Please nominate Carol Housen for reappointment to the Design Review Board.
2. Please nominate Kathleen Phang for reappointment to the Design Review Board.
3. Please nominate Jane Gross for reappointment to the Historic Preservation Board.
4. Please nominate Herb Sosa for reappointment to the Historic Preservation Board.

Thank you,



Tathiane Trofino

Aide to Commissioner Micky Steinberg

OFFICE OF MAYOR AND COMMISSION

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 305-673-7103 / Fax: 305-673-7096 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

Granado, Rafael

From: Bonini, Danila
Sent: Thursday, January 08, 2015 10:49 AM
To: Prieto, Silvia; Hatfield, Liliam; Granado, Rafael
Subject: Nominations

On behalf of Commissioner Grieco please re-nominate Jane Gross to the Historic Preservation Board, Richard Baron to the Board of Adjustment, Gabriel Paez to the Personnel Board, and Frank Kruszewski to the Planning Board. Thank you for your attention on this matter.

Danila



MIAMIBEACH

Danila E. Bonini

Aide to Commissioner MICHAEL C. GRIECO

OFFICE OF MAYOR AND COMMISSION

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 786-338-3865 / Fax: 305-673-7096 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

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MIAMI BEACH

CITY OF MIAMI BEACH BOARD AND COMMITTEE APPLICATION FORM

Last Name: SOSA, First Name: HERIBERTO, Middle Initial: J
 Home Address: MIAMI BEACH, FLA. 33139
 City: MIAMI BEACH, State: FLA, Zip Code: 33139
 Home Telephone: _____, Work Telephone: _____, Cellular Telephone: _____, Email address: HERB@HERBSOSA.COM
 Business Name: SELF-EMPLOYED, Position: _____
 Business Address: _____, City: _____, State: _____, Zip Code: _____
 Professional License (describe): _____ Expires: _____
 Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the city for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
HISTORIC PRESERVATION
- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Board of Adjustment * ☆	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Planning Board * ☆
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input checked="" type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Community Development Advisory	<input type="checkbox"/> Loan Review Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Marine Authority	<input type="checkbox"/> Tennis Advisory Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board * ☆	<input type="checkbox"/> Miami Beach Human Rights Committee	<input type="checkbox"/> Youth Center Advisory Board
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	<input type="checkbox"/> Waterfront Protection Committee

* Board Required to File State Disclosure Form
 ☆ If you seek appointment to a professional seat (e.g., lawyer, architect) on the Board of Adjustment, Design Review Board, Historic Preservation Board, or Planning Board, attach a copy of your currently-effective license, and furnish the following information:
 Type of Professional License _____, License Number _____
 License Issuance Date _____, and License Expiration Date _____

2012 DEC - 5 PM 1:46

RECEIVED

HERB SOSA

1, Florida 33139
herb@herbsosa.com



A proven track record in verbal & written communications and excellent public relations and cause marketing successes

Community activist, Miami historian, preservationist and freelance writer, Herb Sosa is a founding member of, and currently serves as President of UNITY COALITION | COALICION UNIDA, the leading non-profit 501(c)3 Latino | Hispanic gay civil-rights nonprofit initiative, offering leadership on issues that concern Latino | Hispanic LGBT (lesbian, gay, bisexual, transgender) and other minority groups across the U.S. since 2002 and most recently, producers of the Celebrate ORGULLO Festival in Miami Beach. Sosa is also Publisher | Editor-In-chief of AMBIENTE Magazine, AMBIENTE Magazine is the first & only LGBT publication offered in English, Spanish & Portuguese, produced bi-monthly, offered free of charge, and distributed digitally around the globe to thousands of its readers.

Mr. Sosa brings over 20 years of corporate and not-for-profit leadership experience in the community.

Previously, Mr. Sosa was Corporate Creative Director for Burdines Dept. stores, was Executive Director of Miami Design Preservation League and the Art Deco Weekend Festival in Miami Beach.

In 1995 Mr. Sosa created and developed the Ba-Balu Store concept in Miami & Miami Beach, earning the store the unique distinction of being named one of Conde N'ast Traveler Magazines top 100 destinations in the world in 1996. Mr. Sosa has receive various career and personal

accolades from his peers, including the Up and Comers Business Leaders Award (1996), City of Miami Beach Herb Sosa Day proclamation (1997), and featured in Cafe Con Leche, a documentary on first-generation Cuban-Americans (1996). Sosa served as chairman of Miami Beach's Historic Preservation Board for over six years, and has served on the Board of Directors of the Miami Design Preservation League, Miami Beach Community Development Corp., Shelbourne & Fernwood HIV/AIDS Housing, and variety of other organizations throughout South Florida. While president of Dade Heritage Trust, Sosa was honored to be involved in the restoration and re-lighting of the 1925 Cape Florida lighthouse in Key Biscayne, culminating with a Gala Re-Lighting Ceremony in July 1996, capping Miami's Centennial Celebration.

In January 2004, Herb Sosa was named one of Tentaciones Magazines Top Ten Latina/o activists in the U.S. and in 2005 was named one of OUT magazines Top 100 LGBT Activists and featured on LOGO TV. On April 2008 Sosa was named Terra.com's Activist of the Month.

In 2009 Sosa received a City Proclamation from Miami Beach - Herb Sosa Day - for his community work, was nominated for a GLAAD Media Award in 2009 for Outstanding Digital Journalism for his work in Ambiente Magazine and was named one of the 25 Most Influential GLBT Latinos in the U.S. by miapogeo.com.

On December 1, 2009 - World AIDS Day- U.S. Congresswoman Ileana Ros-Lehtinen recognizes Herb Sosa personally for his work in the community, along with that of Unity Coalition and Ambiente Magazine, as she addressed the U.S. House of Representatives.

Currently Sosa is once again serving as chairman of the City of Miami Beach's Historic Preservation Design Review Board and in May 2011 was named one of 5 "People To Know" in Miami Beach by the Miami Herald.

Experience

Editor-in-chief, Ambiente E-Magazine

AMBIENTE Magazine is the first & only LGBT publication offered in English, Spanish & Portuguese, produced bi-monthly, offered free of charge, and distributed digitally around the globe to over 30,000 loyal readers monthly, with a direct market of Florida, the Caribbean & Latin America www.ambiente.us

Herb Sosa Design

A full service image, public relations and web design service, with an impressive list of local, national and international clients www.herbsosa.com

Freelance writer

Published locally & nationally in House King Magazine, Revista House King, Preservation Today, Ambiente, SunPost, Miami Herald, MiamiGo, Tentaciones & various other publications

2000-2003

Executive Director, Miami Design Preservation League & Art Deco Weekend®

Non profit historic preservation organization, with over 600 members and year round educational programs, the Art Deco Museum, the Art Deco Welcome Center, Art Deco Weekend with over 500,000 visitors to Miami Beach each year, and dedicated to protecting Miami Beach's seven historic districts and their architectural legacy www.mdpl.org
Responsible for 12 employees, 300 volunteers and a combined annual budget of \$1,450,000

1995-2000

Owner, Babalú

A gift and memorabilia boutique for everything Cuban – With stores in Miami Beach, Bayside and on the web, Babalú was named one of Conde N'ast Traveler Magazines top 100 destinations in the world in 1996 and featured on various movies, TV and news shows.

Organizer, Española Way Artist Market

Created and managed the weekly Española Way Artist Market, including over 50 artists & vendors weekly, entertainment scheduling and street improvements

1992-1995

Owner, Beach Image Group

Image development for small businesses including promotion, product design, advertising and graphic services - Clients included The Govt. of Mexico, Commissioner Nancy Liebman, Lario's Restaurant, and Goodbodies Shop

1990-1992

Creative Director, Visual Presentation Products

A multi level design and manufacturing firm in Florida. Organizational and personnel responsibilities of corporate retail design, product development and quality control of local national and international manufacturing, supervising staff of over 80 in Florida with clients as Lerner New York, The Limited, Bloomingdale's, Henri Bendel, and Burdines

1982-1990

Creative Director, Store Planning & Visual Merchandising, Burdines Dept. Stores

Oversaw for the corporate image and development of 42 department stores across Florida & developed special projects for Federated Dept. Stores Corporate affiliates across the U.S. Responsibilities included seasonal themes & development, new store concepts, fixture, shop concept, mannequin design, and overall corporate image. Supervised 250+ employees, and a 2.4 million annual budget.



NAME: Steffens Francis M
 Last Name First Name Middle Initial

HOME ADDRESS: _____ FL 33146
 Apt No. Home No./Street City State Zip Code

PHONE: _____ mike@nevillesteffens.com
 Home Work Fax Email Address

Business Name: F. Michael Steffens PA Position: principal

Address: 316 miracle mile Coral Gables FL 33134
 Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **No**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Architect with extensive Historic Preservation Expsrience
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Historic Preservation Board

Choice 2: Design Review Board*

Choice 3: Board of Adjustment*

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail: _____
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: _____
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail: _____
- Are you currently serving on any City Boards or Committees: **No** If yes, which board? _____
- What organizations in the City of Miami Beach do you currently hold membership in? _____
- List all properties owned or have an interest in, which are located within the City of Miami Beach: _____
- I am now employed by the city of Miami Beach: **No** Which department? _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Male

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Francis Steffens agreed to the following terms on 12/6/2014 11:31:42 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Neville/Steffens Architects LLP

Gregory A. Neville AR 0012197
F. Michael Steffens AR 0011052

F. MICHAEL STEFFENS

FIELDS OF SPECIALIZATION

Architectural Design
Historic Preservation

EDUCATION

Rice University, Houston, Texas	Masters of Architecture	1984
University of Florida, Gainesville, Florida	Bachelor of Design in Architecture	1981

REGISTRATION

Florida Personal	AR 0011052
Florida Corporate	AA 0003466

EXPERIENCE

Neville/Steffens Architects LLP was formed in December of 1999 for the practice of architecture, interior design, planning, and related design services. Mr. Steffens project responsibilities encompassed the public sector and corporate and private clients who express a desire for quality in the built environment. For the fourteen years previous to that date, Mr. Steffens was engaged as a Senior Project Manager/Project Architect for Zyscovich Inc.

Mr. Steffens has lived in South Florida for 55 years and in Coral Gables for 30 years. Mr. Steffens is past Vice Chairman of the Coral Gables Planning and Zoning Board and past Chairman of the City of Miami Beach Design Review Board. He also served on the Coral Gables Board of Architects and the Coral Gables Historic Preservation Board.

Specific South Florida Projects Include:

(Items underlined are Historic Preservation Projects)

- *Chaminade-Madonna High School Performing Arts Facility*
- *Chaminade-Madonna High School Athletic Fields and Facilities*
- *St. Thomas University Master Plan*
- *2320 Ponce de Leon Office Building*
- *La Goulue Restaurant*
- *Yuga Restaurant*
- *The Daily Restaurant*
- *Miami International Airport Terminal E Renovation*
- *Coral Gables City Hall Restoration*
- *St Moritz Hotel Renovation*
- *Bass Museum Historic Renovation Consultant*
- *Anchor Place Shops and Parking Garage*
- *China Grill Restaurant, Las Olas Riverfront Shops*
- *STK Restaurant, Miami Beach*
- *Morton Towers Addition and Renovation*
- *Bet Shira Synagogue*
- *B'nai Israel Synagogue and School*
- *Toussaint L'Ouverture Elementary School*
- *Numerous Residential Restorations*

316 Miracle Mile
Coral Gables, Florida 33134

AC# 113431

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
BOARD OF ARCHITECTURE & INTERIOR DESIGN

SEQ# L12122701605

DATE	BATCH NUMBER	LICENSE NBR
12/27/2012	120255305	ID4683

The INTERIOR DESIGNER
Named below IS LICENSED
Under the provisions of Chapter 481 FS.
Expiration date: FEB 28, 2015

STEFFENS, FRANCIS MICHAEL III
316 MIRACLE MILE
CORAL GABLES FL 33134

RICK SCOTT
GOVERNOR

DISPLAY AS REQUIRED BY LAW

KEN LAWSON
SECRETARY

AG# 115300

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
BOARD OF ARCHITECTURE & INTERIOR DESIGN

SEQ# L12122701518

DATE	BATCH NUMBER	LICENSE NBR
12/27/2012	120255305	AR0011052

The ARCHITECT
Named below IS LICENSED
Under the provisions of Chapter 487, FS
Expiration date: FEB 28, 2015

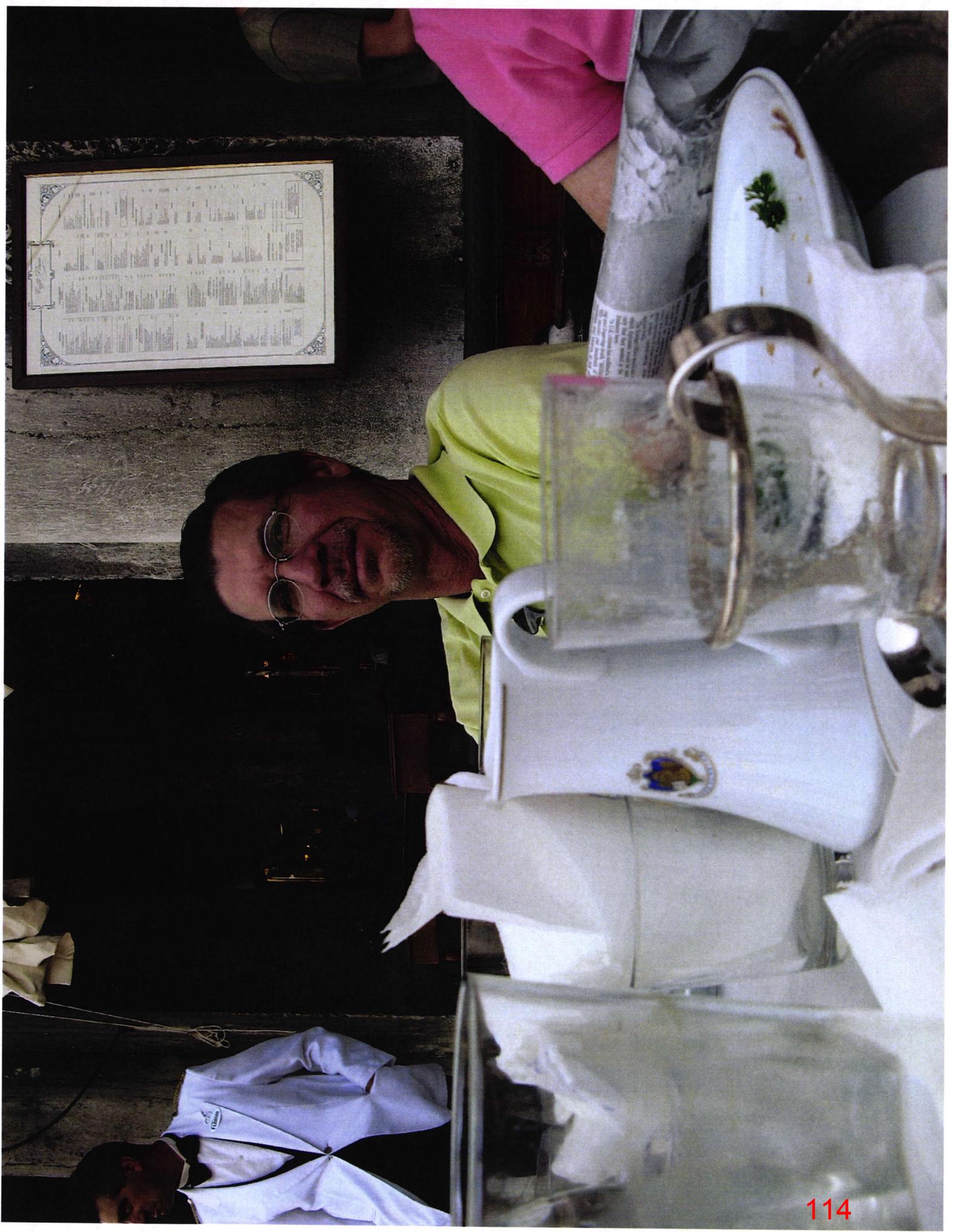


*
STEFFENS, FRANCIS MICHAEL III
316 MIRACLE MILE
CORAL GABLES FL 33134

RICK SCOTT
GOVERNOR

DISPLAY AS REQUIRED BY LAW

KEN LAWSON
SECRETARY



Menu

Item	Price
Appetizers	
Bruschetta	8.95
Garlic Bread	4.95
Salads	
Caesar Salad	7.95
Garden of Eatin'	9.95
Main Courses	
Filet Mignon	24.95
Grilled Salmon	18.95
Steak	22.95
Vegetarian	12.95
Desserts	
Chocolate Cake	6.95
Ice Cream	4.95



AMENDED

TO: Rafael E. Granado, City Clerk
FROM: Joy V. W. Malakoff, Commissioner
DATE: January 8, 2015
SUBJECT: BOARD NOMINATION FOR YEAR 2015

My nomination is as follows:

Board & Committee

Historic Preservation Board (MDPL)

Nominee

F. Michael Steffens

If you have any questions, please contact Bonnie Stewart at extension 6722.

JVWM/bhs



MIAMI DESIGN PRESERVATION LEAGUE

December 5, 2014

Mayor and City Commissioners
City of Miami Beach
1700 Convention Center Drive
Miami Beach, FL 33139

Re: Nominations for Historic Preservation Board Appointment

Dear Mayor and Commissioners:

The City Code calls for the Miami Design Preservation League to nominate three people as candidates for a position on the Historic Preservation Board.

Miami Beach City Code Section 118-103(a)(1) describes the Historic Preservation Board membership (in part) as follows:

“Sec. 118-103. Membership.

(a) The historic preservation board shall be composed of seven members. There shall be a member from each of the following categories:

(1) A representative from the Miami Design Preservation League (MDPL), selected from three names nominated by such organization.”

In accordance with our obligation under the law, Miami Design Preservation League wishes to nominate the following three individuals as our representative on the Historic Preservation Board:

- 1) Neal Deputy, Architect
- 2) Michael Steffens, Architect
- 3) Bill Lane, Architect

We believe each individual listed possesses the background and characteristics necessary to serve the city with distinction. We enthusiastically recommend them for your consideration. Each candidate has extensive experience in Historical Preservation and Architecture.

On behalf of the MDPL, we sincerely appreciate the opportunity to participate in this process and know you will make the right choice.

Respectfully,

Steven J. Pynes
Chairman

CC: Jimmy L. Morales, City Manager
Rafael Granado, City Clerk

1001 Ocean Drive, Miami Beach, FL 33130
Mailing Address: PO Box 190180, Miami Beach, FL 22119-0180

Miami Beach Cultural Arts Council (Current Vacancy: 3)

- ***Dale Gratz***

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MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

Gratz Last Name **Dale** First Name **A** Middle Initial
M.B. City **FL** State **33139** Zip Code
719 1 Home Telephone **Cjgratz@att.net** Email address

Business Name _____ Occupation _____

Business Address _____ City _____ State _____ Zip Code _____

Professional License (describe): _____ Expires: _____
Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach *Venetian causeway*
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
*For Cultural Arts Council - presently on a committee for distribution of grants for citizens interested in the arts
 For Affordable Housing - served for 5 yrs on Homeless Com.*
- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.**

<input type="checkbox"/> Ad Hoc Committee Centennial Celebration	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Parks and Recreation Facilities Board ∞
<input checked="" type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Planning Board ☆
<input type="checkbox"/> Board of Adjustment * ☆	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input checked="" type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input type="checkbox"/> Convention Center Advisory Board	<input checked="" type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board* ☆	<input type="checkbox"/> Miami Beach Human Rights Committee	
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	
<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement	

* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.
 ☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:
 Type of Professional License _____ License Number _____
 License Issuance Date _____ License Expiration Date _____

CITY CLERK'S OFFICE
 2014 NOV 17 AM 11:51
 RECEIVED

∞ **Note:** If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: _____

• Please describe your past service with the City's Youth Centers (include dates of service): _____

• Present participation in Youth Center activities by your children: Yes No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony? Yes or No If yes, please explain in detail: _____

• Do you currently have a violation(s) of City of Miami Beach Code? Yes or No If yes, please explain in detail: _____

• Do you currently owe the City of Miami Beach any money? Yes or No If yes, explain in detail: _____

• Are you currently serving on any City Board or Committee? Yes or No If yes, which board/committee?

after 8 yrs, I will be terming out on the Committee on the Homeless

• In what organization(s) in the City of Miami Beach do you currently hold membership?

Life Member of Natl. Council of Jewish Women

Name _____ Position _____

Temple Beth Shalom

Name *Citizens Interested in the Arts* Position _____

• List all properties owned or in which you have an interest within the City of Miami Beach:

215 E. San Marino Drive, Miami Beach

• Are you now employed by the City of Miami Beach? Yes or No

Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother or sister who is employed by the City of Miami Beach? Check all that apply.

If "Yes," identify person(s) and department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male Female

Race/Ethnic Categories

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian

Other - Print Race: _____

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

No
 Yes

Do you consider yourself Physically Disabled?

No
 Yes

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict - Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

Dale Gratz 11/16/2014 Dale Gratz
Applicant's Signature Date Name of Applicant (PLEASE PRINT)

Received in the City Clerk's Office by : _____
Name of Deputy Clerk Control No. Date

PLEASE ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.

ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

CITY CLERK'S OFFICE

Telephone: 305.673.7411 Fax: 305.673.7254

CityClerk@miamibeachfl.gov

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: Dale Gratz

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

One of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

Dale Gratz
Signature

11/17/2014
Date

Updated: Monday, June 02, 2014

Dale Gratz

Ms. Gratz has lived in Miami Beach for over 40 years. She and her husband have three children and five grandchildren. Ms. Gratz received her degree from Sophie Newcomb College (today part of Tulane University) and spent several years as a social worker in New Orleans and Chicago. Throughout her 40 years on Miami Beach, Ms. Gratz has never hesitated to give of herself to her community. She began her volunteer efforts with the National Council of Jewish Women and today is a lifetime member of that organization. She served as a Guardian Ad Litem for 11 years, advocating on behalf of abused and neglected children. Dale has volunteered in area public schools and served as a mentor for at-risk students. She has served on the Board of Trustees and the School Board for Temple Beth Shalom, in addition to volunteering in the synagogue's monthly "Feeding the Hungry" program for the past 15 years. Eight years ago, Dale signed on as poll worker earning minimum wage "to help make voting a more pleasant experience" for the citizens of Miami Beach. Also, Ms. Gratz is a long-time member of the Commission on the Status of Women until she was recently "termed out". We were sorry to see her go - but happy to honor her tonight. For Ms. Gratz is one of those quiet, tireless worker bees. When told she would receive this award, she was shocked, overwhelmingly honored and most of all, humble. "I've never done anything big or spectacular." However her outlook on life sums it all up: "I've always felt fortunate in my life and felt I had to give back in some way or I would not be able to live with myself."

Since the "Woman Worth Knowing" resume was written, I have served on the Committee on the Homeless and will be terming out in December-2014. I continue to volunteer in Temple Beth Sholom's monthly mazon "Feeding the Hungry" program and continue as a poll worker for all elections on Miami Beach. I serve on the scholarship committee for the National Council of Jewish Women and ^{recently} participated in the distribution of grants for Citizens Interested in the Arts.



Granado, Rafael

From: Joy Malakoff <beachjoy2@gmail.com>
Sent: Monday, November 17, 2014 11:47 AM
To: Granado, Rafael
Subject: Nomination

I nominate Dale Gratz for the Cultural Arts Council. She handed in her application today.

Thank you.
Joy

Sent from my iPhone
Joy V. W. Malakoff

Miami Beach Human Rights Committee

- *Monica Harvey*
- *Amy L. Rabin*
- *Rachel Umlas*

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MIAMI BEACH

CITY OF MIAMI BEACH BOARD AND COMMITTEE APPLICATION FORM

NAME: MONICA HARVEY
Last Name First Name Middle Initial

HOME ADDRESS: _____
Apt No. House No./Street City State Zip Code FL 33139

PHONE: _____
Home Work Fax Email address HARVEY.H@EACH.COM

Business Name: EWM REALTORS Position: REALTOR

Address: 419- ARTHUR GODFREY RD MB, FL 33140
No. Street City State Zip Code

Professional License (describe) 0607604 (REAL ESTATE) Expires: 9/31/11 Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- (Please circle one): I am now a resident of: South Beach North Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
- Are you presently a registered lobbyist with the City of Miami Beach? Yes No NO

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Marine Authority
<input type="checkbox"/> Art in Public Places Committee	<input checked="" type="checkbox"/> Miami Beach Commission for Women <u>1</u>
<input type="checkbox"/> Beautification Committee	<input checked="" type="checkbox"/> Miami Beach Cultural Arts Council <u>2</u>
<input type="checkbox"/> Board of Adjustment*	<input checked="" type="checkbox"/> Miami Beach Human Rights Committee <u>3</u>
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Miami Beach Sister Cities Program
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Normandy Shores Local Government Neigh. Improvement
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Community Development Advisory	<input type="checkbox"/> Planning Board*
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Public Safety Advisory Committee
<input type="checkbox"/> Design Review Board*	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender (GLBT)	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Waterfront Protection Committee
<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Youth Center Advisory Board
<input type="checkbox"/> Hispanic Affairs Committee	
<input type="checkbox"/> Historic Preservation Board	
<input type="checkbox"/> Housing Authority	
<input type="checkbox"/> Loan Review Committee	*Board Required to File State Disclosure Form

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes No Years of Service: _____

2. Present participation in Youth Center activities by your children Yes No . If yes, please list the names of your children, their ages, and which programs. List below:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

SP
129

• Have you ever been convicted of a felony: Yes or No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: Yes or No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: Yes or No If yes, explain in detail:

• Are you currently serving on any City Boards or Committees: Yes or No . If yes; which board?

MIAMI BEACH COMMISSION FOR WOMEN

• What organizations in the City of Miami Beach do you currently hold membership in?

Name: N/A Title:

Name: Title:

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

N/A

• I am now employed by the City of Miami Beach: Yes or No Which department? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother , or sister who is employed by the City of Miami Beach? Check all that apply. Identify the department(s):

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Male Female

Ethnic Origin: Check one only (1)

- White (Not of Hispanic Origin): All persons having origins in any of the original peoples of Europe, North Africa or the Middle East.
- African-American/Black (Not of Hispanic Origin): All persons having origins in any of the Black racial groups of Africa.
- Hispanic: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.
- Asian or Pacific Islander: All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, on the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Philippine Islands and Samoa.
- American Indian or Alaskan Native: All persons having origins in any of the original peoples of North America, and who maintain Cultural Identification through tribal affiliation or community recognition.

Physically Challenged: Yes or No

Employment Status: Employed Retired Homemaker Other

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-28).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII - of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

Applicant's Signature

Date

1/6/11

Name of Applicant (PLEASE PRINT)

MONICA HARVEY

Please attach a copy of your resume to this application.

NOTE: Applications will remain on file for a period of one (1) calendar year.

Received in the City Clerk's Office by:

Name of Deputy Clerk

Date:

1/7/2011

Control No.

196

Date:

1/7/2011

Monica Harvey

Miami Beach, FL 33139

monica@monicaharvey.com

I am very interested in serving on the Human Rights Commission for which I am submitting this resume. I am a graduate from Miami Dade College and have been a resident of Miami Beach since 1980.

Work History:

1982-1992- Manager of a Plastic Surgery Center in Miami

1992 – 1993 – Self-employed / Catering Company

1993- Present – Realtor at Esslinger Wooten Maxwell International Realty.

Activities:

I was an activist in Chile in the early 1970s.

I was appointed to the Miami Beach Community Relations Board and served from 2002-2006.

I volunteered at the Children's Home Society for several years. (1998-2004)

I am currently a member of the ACLU Police Practices Committee. Our main purpose is to monitor police practices in regards to minorities, particularly during Memorial Day weekend in Miami Beach.

I am currently serving in the Miami Beach Commission for Women.

I volunteer and participate in other events in an unofficial capacity. Activism is in my heart.



Granado, Rafael

From: Carra, Lauren
Sent: Wednesday, January 07, 2015 5:01 PM
To: Granado, Rafael
Subject: Board Nominations

Commissioner Weithorn would like to nominate:

Carol Housen: DRB

Neal Deputy: HPB

Monica Harrey, Amy Rabin & Rachel Umlas: Human Rights



Lauren Carra

Aide to Commissioner Deede Weithorn
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7030 www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

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NAME: Rabin Amy L
 Last Name First Name Middle Initial

HOME ADDRESS: Miami Beach FL 33140
 Apt No. Home No./Street City State Zip Code

PHONE: 1 4 amyr923@bellsouth.net
 Home Work Fax Email Address

Business Name: Amy Litt Rabin Position: yoga instructor

Address: Miami Beach FL 33140
 Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
see resume please
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Beautification Committee
- Choice 2:** Sustainability Committee
- Choice 3:** Transportation and Parking Committee

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail: _____
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: _____
- Do you currently owe the City of Money Beach any money: **No** If yes, please explain in detail: _____
- Are you currently serving on any City Boards or Committees: **No** If yes, which board? _____

12/2013 termed out of parks & rec.

- What organizations in the City of Miami Beach do you currently hold membership in?
- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property
 331 W. 28th Street 33140

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Female

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Amy Rabin agreed to the following terms on 12/10/2013 6:47:03 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Amy Litt Rabin

- > Beautification
Committee
- > Sustainability
Committee
- > Transportation and
Parking Committee
- > Community Relations
Board

OBJECTIVE

To serve as a member on one of the aforementioned City of Miami Beach, FL
Boards, as of January 2014

EXPERIENCE

2003-present

Yoga Instructor, Green Monkey
Miami Beach

2006-2013

Board Member, Parks & Recreation
Miami Beach

From inception-2006

GO Bond Oversight Committee
Miami Beach

2006-2008

Executive Director
Sunset Islands 3 & 4 HOA
Details upon request

1998-2006

President &/or Board member
Sunset Islands 3 & 4 HOA

Other Prior Experience

Created the Miami Beach Kids Cultural Calendar (Sy Gelber, Mayor, Cultural Forum)
North Beach Elementary, Friends of North Beach, Fun Fair Chair
Miami Country Day School, Yoga Instructor, Middle & Upper Schools
Yoga instructor, SRYC
Lyon Frere, Catering Sales
Details upon request

EDUCATION

1979-1983

Simmons College, Boston, MA
BA, Management

1979 graduating class

Palmetto High
Miami, FL

Miami Beach, FL 33140

REFERENCES

References are available upon request.

amy923@bellsouth.net





MIAMI BEACH

OFFICE OF THE MAYOR AND COMMISSION

MEMORANDUM

TO: Rafael E. Granado, City Clerk
FROM: Joy Malakoff, Commissioner
DATE: January 6, 2015
SUBJECT: BOARD NOMINATION FOR YEAR 2014

My nomination is as follows:

Board & Committee
Miami Beach Human Rights Committee

Nominee
Amy Rabin

If you have any questions, please contact Bonnie Stewart at extension 6722.

JVWM/bhs

Granado, Rafael

From: Prieto, Silvia
Sent: Tuesday, January 06, 2015 4:55 PM
To: Granado, Rafael
Cc: Hatfield, Liliam; Bonini, Danila
Subject: FW: human rights committee reappointment

Ralph please find a nomination to the above Committee below.

Silvia Prieto, Administrative Aide I
CITY CLERK'S OFFICE
1700 Convention Center Drive, Miami Beach, FL 33139
Phone: 305-673-7000 ext. 6269 / Fax: 305-673-7254 www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

-----Original Message-----

From: Bonini, Danila
Sent: Tuesday, January 06, 2015 4:21 PM
To: Prieto, Silvia
Subject: RE: human rights committee reappointment

Please nominate Amy Litt Rabin to the Human Rights Committee. Thank you!

-----Original Message-----

From: Prieto, Silvia
Sent: Tuesday, January 06, 2015 4:18 PM
To: Bonini, Danila
Cc: Hatfield, Liliam; 'amyr923@bellsouth.net'
Subject: RE: human rights committee reappointment

Hi Danila,

This is a "City Commission" appointment, she will have to be nominated and then re-appointed by the Commission.

Silvia Prieto, Administrative Aide I
CITY CLERK'S OFFICE
1700 Convention Center Drive, Miami Beach, FL 33139
Phone: 305-673-7000 ext. 6269 / Fax: 305-673-7254 www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

-----Original Message-----

From: Bonini, Danila
Sent: Tuesday, January 06, 2015 11:59 AM

To: Prieto, Silvia
Cc: Hatfield, Liliam
Subject: FW: human rights committee reappointment
Importance: Low

Please advise regarding below. Thank you!

-----Original Message-----

From: Amy Litt Rabin [<mailto:amyr923@bellsouth.net>]
Sent: Monday, January 05, 2015 1:17 PM
To: Bonini, Danila
Subject: human rights committee reappointment
Importance: Low

hi dani, my board appointment has ended on 12/31/14. please pass along to commissioner grieco my desire to serve another term. thank you and happy new year! regards, amy rabin

Granado, Rafael

From: Carra, Lauren
Sent: Wednesday, January 07, 2015 5:01 PM
To: Granado, Rafael
Subject: Board Nominations

Commissioner Weithorn would like to nominate:

Carol Housen: DRB

Neal Deputy: HPB

Monica Harrey, Amy Rabin & Rachel Umlas: Human Rights



Lauren Carra

Aide to Commissioner Deede Weithorn
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7030 www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

MIAMI BEACH

CITY OF MIAMI BEACH BOARD AND COMMITTEE APPLICATION FORM

Last Name: Umlas Middle Initial: J
 Home Address: 305- [unclear] MB, FL 33141 City: MB, FL State: FL Zip Code: 33141
 Home Telephone: 305- [unclear] Work Telephone: 305- [unclear] Cellular Telephone: 305- [unclear] Email address: rachelmsw@aol.com
 Business Name: Marc E. Umlas, MD, PA Position: Office Manager
 Business Address: 4302 Alton Rd, #950 MB, FL 33141 City: MB, FL State: FL Zip Code: 33141
 Professional License (describe): NA Expires: NA
Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the city for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Masters in Social Work
- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Board of Adjustment * ☆	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Planning Board * ☆
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Community Development Advisory	<input type="checkbox"/> Loan Review Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Marine Authority	<input type="checkbox"/> Tennis Advisory Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board * ☆	<input checked="" type="checkbox"/> Miami Beach Human Rights Committee	<input type="checkbox"/> Youth Center Advisory Board
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	<input type="checkbox"/> Waterfront Protection Committee

* Board Required to File State Disclosure Form

☆ If you seek appointment to a professional seat (e.g., lawyer, architect) on the Board of Adjustment, Design Review Board, Historic Preservation Board, or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License: NA, License Number: _____

License Issuance Date: _____, and License Expiration Date: 2013 JAN 15 PM 12:59

RECEIVED

15

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: NA

1. Past service on the Youth Center Advisory Board: Yes No Years of Service: _____

2. Present participation in Youth Center activities by your children Yes No . If yes, please list the names of your children, their ages and which programs. List below:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

- Have you ever been convicted of a felony: Yes or No If yes, please explain in detail: _____
- Do you currently have a violation(s) of City of Miami Beach codes: Yes or No If yes, please explain in detail: _____
- Do you currently owe the City of Miami Beach any money: Yes or No If yes, explain in detail: _____
- Are you currently serving on any City Boards or Committees: Yes or No . If yes; which board?
Yes - CDAC (exp end of 1/2013)
- What organizations in the City of Miami Beach do you currently hold membership in? None

Name	Title

- List all properties owned or have an interest in, which are located within the City of Miami Beach:
 ① 1424 S. Biscayne Point Rd, MB, FL 33141
 ② 4302 Alton Rd, #950 MB, FL 33140
- I am now employed by the City of Miami Beach: Yes or No Which department? _____
- Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother , or sister who is employed by the City of Miami Beach? Check all that apply. Identify the department(s): NO

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Ethnic Origin: Check one only (1)

Gender: Male Female

White (Not of Hispanic Origin): All persons having origins in any of the original peoples of Europe, North Africa or the Middle East.

African-American/Black (Not of Hispanic Origin): All persons having origins in any of the Black racial groups of Africa.

Hispanic: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

Asian or Pacific Islander: All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Philippine Islands and Samoa.

American Indian or Alaskan Native: All persons having origins in any of the original peoples of North America, and who maintain Cultural identification through tribal affiliation or community recognition.

Physically Challenged: Yes or No

Employment Status: Employed Retired Homemaker Other _____

Please remember to attach a current resume and a copy of any applicable professional license.

Attach additional sheets, if necessary, to provide required information.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

CITY CLERK'S OFFICE

Telephone: 305.673.7411 Fax: 305.673.7254

CityClerk@miamibeachfl.gov

Acknowledgement of fines/suspension for Board Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: _____

Rachel Umlas

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though you may have been recently appointed.

You must file one of the following with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, by July 1 each year.

1. A "Source of Income Statement" (attached); or
2. A "Financial Statement" (attached); or
3. A Copy of the person's current Federal Income Tax Return

Failure to file, according to the Miami-Dade County Code Chapter 1, General Provision, Section 1-5, may subject the person or firm to a fine not to exceed \$500.00 or by imprisonment in the county jail for a period not to exceed sixty days, or both.

Signature _____

Rachel Umlas

Date _____

1/15/13

Rachel Umlas

Education

1986	Fairport High School, Fairport, NY	Regents Diploma
1990	Boston University, Boston, MA	BA, Psychology
1993	Boston University, Boston, MA	Masters of Social Work

Work History

1993-1995	Boston Senior Home Care, Boston, MA	Elder Abuse Investigator
1995-1999	Miami Jewish Home & Hospital, Miami, FL	Social Worker
1999-Present	Marc E. Umlas, M.D., P.A., Miami Beach, FL	Office Manager

Volunteer History

2005-2011	Temple Beth Sholom	Member, Board of Directors
2005-Present	Temple Beth Sholom	Member, School Board
2005-2008	Temple Beth Sholom	Member, PTA
2003-2007	Biscayne Point Homeowners Association	Member
2007-Present	North Beach Elementary	Member, PTA
2007-Present	Girl Scouts of America	Current Troop Leader

Memberships

Hadassah, Life Member

National Council of Jewish Women, Life Member

Friends of North Beach Elementary School

United States Power Squadron

Academy of Model Aeronautics

Bones Society of Florida

Granado, Rafael

From: Carra, Lauren
Sent: Wednesday, January 07, 2015 5:01 PM
To: Granado, Rafael
Subject: Board Nominations

Commissioner Weithorn would like to nominate:

Carol Housen: DRB

Neal Deputy: HPB

Monica Harrey, Amy Rabin & Rachel Umlas: Human Rights



Lauren Carra

Aide to Commissioner Deede Weithorn
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7030 www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

Personnel Board

- ***Gabriel J. Paez***

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NAME: Paez Gabriel J
Last Name First Name Middle Initial

HOME ADDRESS: 1688 Meridian Ave Miami Beach FL 33139
Apt No. Home No./Street City State Zip Code

PHONE: 305 673 1225 gjp1225@yahoo.com
Home Work Fax Email Address

Business Name: SapientNitro Position: People Strategist

Address: 1688 Meridian Ave 7th Floor Miami Beach FL 33139
No. Street City State Zip Code

Professional License (describe): _____ Expires: _____ Attach a copy of this license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I am a certified HR Professional
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Affordable Housing Advisory Committee	Loan Review Committee
Art in Public Places Committee	Marine Authority
Beautification Committee	Miami Beach Commission for Women
[2] Board of Adjustment*	Miami Beach Cultural Arts Council
Budget Advisory Committee	Miami Beach Human Rights Committee
Capital Improvements Projects Oversight Committee	Miami Beach Sister Cities Program
Committee for Quality Education in MB	Normandy Shores Local Gov't Neigh. Improvement
Committee on the Homeless	Parks and Recreation Facilities Board
Community Development Advisory	[1] Personnel Board
Community Relations Board	Planning Board*
Convention Center Advisory Board	Police Citizens Relations Committee
Debarment Committee	Production Industry Council
[3] Design Review Board*	Safety Committee
Disability Access Committee	Single Family Residential Review Panel
Fine Arts Board	Sustainability Committee
Gay, Lesbian, Bisexual and Transgender (GLBT)	Tennis Advisory Committee
Golf Advisory Committee	Transportation and Parking Committee
Health Advisory Committee	Visitor and Convention Authority
Health Facilities Authority Board	Waterfront Protection Committee
Hispanic Affairs Committee	Youth Center Advisory Board
Historic Preservation Board	Youth Center Advisory Board
Housing Authority	

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: No Years of Service: _____

2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

- Have you ever been convicted of a felony: **No** If yes, please explain in detail: _____
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: _____
- Do you currently owe the City of Money Beach any money: **No** If yes, please explain in detail: _____
- Are you currently serving on any City Boards or Committees: **Yes** If yes, which board? _____

Personnel Board Associate Member

- What organizations in the City of Miami Beach do you currently hold membership in?
 Name: Citizen Police Academy Alumni Association Title: Chairman
 Name: _____ Title: _____

- List all properties owned or have an interest in, which are located within the City of Miami Beach:
100 Lincoln Road #1638

- I am now employed by the city of Miami Beach: **No** Which department? _____
- Pursuant to City code Section 2-25(b): do you have a relative who is employed by the City of Miami Beach? Check all that apply. Identify the department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Ethnic Origin: Check one only (1)
Hispanic
 Physically Challenged: **No**

Employment Status: Employed

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."
 I Gabriel Paez agreed to the following terms on 1/10/2013 8:13:28 PM

Received in the City Clerk's Office by: _____ Date: 1 / 10 / 2013 Control No. _____ Date: 1 / 10 / 2013
 Name of Deputy Clerk

Gabriel J. Paez, PHR

Miami Beach, Florida 33139

Phone

3 (C) Email: gjp1225@yahoo.com

Summary: Adaptive bi-lingual Human Resources professional with progressive experience in all disciplines in Human Resources; specializing in benefits administration, conflict resolution, labor and employee relations and new hire orientation activities. Having worked on programs and plans to meet specific company challenges and partnering with C-level to create a more effective department. Possess strong communication skills that have proven to establish cooperative relationship with all levels of clients (internal and external) as well as adapting to different industries. State of Florida-Notary Public

Organizational Development • Benefits • Payroll • Conflict Resolution • Employee Relations • Immigration
• Compliance • Recruitment/Talent Acquisition • On-boarding/New Hire Orientation & Training

Experience

SAPIENT, Miami Beach, FL

3/2011 – Present

Senior Associate, People Strategist

Developing communities that works.

Report to the Director; provide support to the entire creative personnel, production studio and specialized delivery in North America. Also support two additional teams The Global Markets (Commodity Platform) Team and APAC region.

- Integral part of the Performance People Growth annual review team
- Contact person for the Global Relocation Team
- Employee Relations & Reduction in Force (RIF)

UNIDAD, Miami Beach, FL

11/2008 – 3/2011

Career Advisor

Developing communities that works.

Report to the Executive Director; given complete responsibility for defining organizational culture while positioning HR as a proactive partner to all business units.

- Drafted employee handbook and travel & expense policy manual
- Conducted compliance analysis (which included but not limited to I-9, FLSA, payroll, recruitment) with impact analysis and implementation of correction plan
- Execute training needs in areas such as Sexual Harassment, EEOC Compliance, Progressive Discipline, Worker's Compensation, etc.
- Conduct annual benefits enrollment campaign by informing clients of changes to benefits as well as leading open enrollment meeting with associates

Gevity HR, Miami, FL

2006 – 2008

HUMAN RESOURCES CONSULTANT - Generalist

Gevity is a professional employer organization (PEO) and publicly-held company specializing in human resources.

Reported to Professional Service Manager; served the function of a Human Resources Business Partner to 90+ clients/1675+ employees.

- Lead the on-boarding of new clients per contract specifications-payroll, benefits and HR systems
- Championed client issues and problems to final resolution with internal departments
- Conducted client scorecard through survey of management and employees, compare results to industry standards and offer recommendations to client by developing 12 month implementation plan of offered services such as performance appraisals, employee rewards system, 401(K) implementation, company handbook, training, etc
- Conducted workplace investigations for clients on a requested basis as well as help clients develop and implement policies and procedures and company handbook for employees
- Executed client training and communication requirements regarding training needs in areas such as Sexual Harassment, EEOC Compliance, Progressive Discipline, Worker's Compensation, etc
- Conducted annual benefits enrollment campaign by informing clients of changes to benefits as well as open enrollment meeting with associates at client locations
- Investigated potential wage and hour violations and provide clients with recommended corrective actions to be in compliance with federal and state regulations

Ryder System, Inc., Miami, FL

HUMAN RESOURCES REPRESENTATIVE

Commercial Fleet management headquarters – corporate finance division.

Reported to Senior HR Manager; served as Human Resources Generalist to 700+ corporate employees throughout multiple locations including international locations of Mexico and Chile.

- Contingency Planner for the Ryder Employee Disaster Fund; distributed \$185k in grants while supporting Field staff post Hurricane Katrina in Louisiana & Mississippi. Responsible for manpower coverage of call center
- Coordinated on-site events to engage and integrate employees in helping the community
- Act as the liaison in staffing between candidates, hiring managers and HR for entire hire process
- Managed employee investigations while recommending corrective actions to senior management
- Resolved employee concerns while providing guidance regarding FMLA/FLSA/ADEA/EEO related issues
- Conducted exit interviews; gathered and maintained database for disseminating HR metrics for turnover reports
- Restructured new employee orientation from a 1-hour presentation to a ½ day comprehensive interactive program
- Administered HR processes, including annual performance evaluations, pay equity analysis and benefit enrollment
- Participated in the capacity of interviewer & assessor for the managerial assessment program & succession planning

Hertz Rent-A-Car, Miami, FL

2002 to 2004

SENIOR STATION MANAGER-Human Resources

The leader in vehicle rental

Reported to Employee Relations Manager and assisted in leading and directing the HR department, as well as interpreting policies and procedures to management

- Hertz Management Labor Agreement Bargaining Team member
- Completed the selection, performance appraisal and termination of employees
- Maintained all personnel records and ensured compliance to federal and state laws
- Reconciled and audited benefit's and payroll system interface and responded to data issues
- Initiated employee relations investigations from initiation all the way through up to including arbitration
- Administered benefit programs and assisted with the researching and resolution of complex benefits situations
- Coordinated and attended job fairs, interviewed and made recommendations in the selection of employees to fill exempt and non-exempt positions and handled separation notices and exit interviews

Education

- B.A. Human Resources Management-St. Thomas University, Miami, FL

Memberships and Community Service

- Member in good standing of SHRM & GMSHRM
- City of Miami Beach Personal Board-Associate Member
- City of Miami Beach Police Citizen's Police Academy Alumni Association-Chairman
- City of Miami Beach Neighborhood Leadership Service Academy-Associate Member

Public Service Awards

- City of Miami Beach Hispanic Heritage Month Public Service October 2009

Computer Skills

- Command of current software-Microsoft Word, Excel, and PowerPoint
- PeopleSoft-Oracle, SAP-HRIS; HireRight; ADP, PayChex and Gevity payroll systems

Granado, Rafael

From: Bonini, Danila
Sent: Thursday, January 08, 2015 10:49 AM
To: Prieto, Silvia; Hatfield, Liliam; Granado, Rafael
Subject: Nominations

On behalf of Commissioner Grieco please re-nominate Jane Gross to the Historic Preservation Board, Richard Baron to the Board of Adjustment, Gabriel Paez to the Personnel Board, and Frank Kruszewski to the Planning Board. Thank you for your attention on this matter.

Danila



Danila E. Bonini

Aide to Commissioner MICHAEL C. GRIECO

OFFICE OF MAYOR AND COMMISSION

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 786-338-3865 / Fax: 305-673-7096 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

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Planning Board

- ***Frank J. Kruszewski***

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- Have you ever been convicted of a felony: **No** If yes, please explain in detail:
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:
- Do you currently owe the City of Money Beach any money: **No** If yes, please explain in detail:
- Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

CCAB

- What organizations in the City of Miami Beach do you currently hold membership in?
 Name: FRANK KRUSZEWSKI Title: Sunset Harbour Neighborho
 Name: FRANK KRUSZEWSKI Title: SHS Board of Directors

• List all properties owned or have an interest in, which are located within the City of Miami Beach:
home

- I am now employed by the city of Miami Beach: **No** Which department?
- Pursuant to City code Section 2-25(b): do you have a relative who is employed by the City of Miami Beach? Check all that apply. Identify the department(s):

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Ethnic Origin: Check one only (1)
White
 Physically Challenged: **No**

Employment Status: Employed

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members,"

I Frank KRUSZEWSKI agreed to the following terms on 12/26/2012 11:22:20 AM

Received in the City Clerk's Office by: _____ Date: / /2012 Control No. _____ Date: / /2012
 Name of Deputy Clerk

FRANK J. KRUSZEWSKI

E-mail: fksobe@bellsouth.net

SUMMARY OF QUALIFICATIONS

Over 15 years of progressive management and project management experience ranging for Financial Systems, IT Integration Projects to significant ground up construction projects ranging from total demolition and replacement of common areas (i.e. Commercial Lobby, Swimming Pools, Pool Decks, Roofs). Managed multi-disciplines coordinating to maintain cost and schedule across these various disciplines with the General Contractors.

PROFESSIONAL EXPERIENCE

The Continental Group Inc.

2008 – present

- Community Association Manager –
 - Managed the start up of a new condominium to Continental Group; implemented corporate policies and procedures.
 - Working with the association's engineer and contractor to begin extensive life safety structural repairs to the entire physical 562 Unit Building.
 - Work with the Board of Directors and Association counsel placing the association into receivership work with the Receiver to inventory delinquent units; identifying units to be placed under his control
 - Successfully managed Pool Deck Expansion Joint Replacement (20,000 sq/ft) and thru deck repairs. Successfully managed the replacement of Boiler Floor 26 floors above an fully occupied 216 unit building, while maintaining hot water supply to all units over a period of six months; Successfully managed the total replacement of Olympic sized swimming pool
 - Successfully completed major balcony railing and roof remediation project and building wide concrete restoration projects at two 200+ unit condominium properties. Manage the successful renovation of all common areas including:
 - Hallways - walls, lighting, carpeting and signage,
 - Interiors of 4 elevator cabinets,
 - Complete new lobby from design, costing to construction,
 - Renovation of common area meeting and social rooms,
 - Work with the board and Finance Committee to implement strict collections policies that have significantly reduced the association's exposure due to delinquencies.

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 2012 DEC 26 PM 1:09
 CITY CLERK'S OFFICE
 2005 - 2008

Gary Hennes Realtors

- Closed over \$3.5M in residential real estate sales

NDS AMERICAS, Newport Beach California

2000 – 2005

Account Director – DirecTV Latin America Account, Miami Lakes, Florida

- Full responsibility for service delivery to DirecTV LA and its subsidiary companies in 13 countries.
- Outsourcing Services Manager responsible for Video, Voice and Data Encryption services for DIRECTV Latin America. Responsible for the live encrypted broadcast feed for 1.5M subscribers in Latin America
- Responsible for 24 x 7 Systems Support and Operations, Conduct Operational Readiness and Continuity of Business Operations in support of DIRECTV operations in Latin America.
- Managed third party relationships with sub-contractors for set top boxes and security smart card development and deployment.
- P & L responsibility for \$15M annual revenue to NEWS Corporation from DirecTV LA

- Directed a cross functional team of engineers, developers, operational and technical support staff as well as financial and business operations departments in support of NDS relationship with DirecTV.

COMPAQ COMPUTER SERVICES, New York, New York

1986 – 2000

Project/Program Manager – Various Locations

- Implementation manager for Internet based retail banking project at a major global financial services company.
- Successfully implemented Citibank's first true Internet Portal for Full Service Banking.
- Developed systems implementation and deployment project schedules, staffing plans and operational support model, in support of mission critical 24 x 7 operations.
- Negotiated sub-contractor contracts, schedules and deliverables for client.
- Successfully implemented all phases of a three-tiered Client/Server Global Customer Information Management Service for Citibank.

COMPAQ COMPUTER SERVICES, *continued*

- Directed a multi-company, multi-site team of engineers and designers to implement the Customer Information System for Citibank in New York.
- Developed Global Roll out Plan for deployment of the system to other divisions of the bank around the world.
- Developed schedules, budgets and staffing plans for review with the prime contractor. Solution was built, tested and brought to market on time and within budget.
- Designed and Implemented data center projects for major Aero-Space Defense Contractors throughout the United States (i.e. General Electric, Lockheed-Martin, NASA, Department of Defense, Department of Energy)

GENERAL ELECTRIC – NEUTRON DEVICES DIVISION, Largo, Florida

1983 – 1986

Data Center Manager

- Designed, implemented and managed the VAX Cluster Data Center for Engineering Operations at the General Electric Facility in support of the Department of Energy Nuclear Weapons Program. DOE "Q" Clearance
- Security Officer for all engineering computer systems at the facility. Designed and implemented both electronic and physical security controls on ADP resources.

MODERN TALKING PICTURES, St. Petersburg, Fl

1981 – 1983

Systems Programmer and Computer Systems Manager

CATHOLIC TEACHING ORDER OF DE LA SALLE CHRISTIAN BROTHERS, New York, New York 1975 – 1981

- Taught High School Mathematics and Computer Science in Queen of Peace High School – North Arlington NJ
- Dean of Students/Vice-Principle La Salle High School - New York New York

EDUCATION / TRAINING

Licensed Community Association Manager, Licensed Real Estate Sales Associate

College of Staten Island – City University of New York, New York, New York

Bachelor of Science, Mathematics, Secondary School Education

Teachers College – Columbia University - Studied Secondary School Administration

COMMUNITY SERVICE

- Past Member and Chair of the City of Miami Beach Planning Board
- Served as Vice-Chairman of the City of Miami Beach Budget Advisory Co
- Served on the City of Miami Beach Police-Citizens Relations Board
- City of Miami Beach Citizens Police Academy Graduate
- City of Miami Beach Leadership Academy Graduate
- Board Member Sunset Harbor South Condominium Association

AC# 6414066

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
COMMUNITY ASSOCIATION MANAGERS

SEQ# L12092704202

DATE	BATCH NUMBER	LICENSE NBR
09/27/2012	128100070	CAM32427

The COMMUNITY ASSOCIATION MANAGER
Named below IS LICENSED
Under the provisions of Chapter 458, FS
Expiration date: SEP 30, 2014



KRUSZEWSKI, FRANK JOHN

RICK SCOTT
GOVERNOR

DISPLAY AS REQUIRED BY LAW

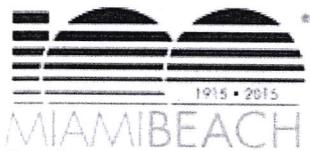
KEN LAWSON
SECRETARY

Granado, Rafael

From: Bonini, Danila
Sent: Thursday, January 08, 2015 10:49 AM
To: Prieto, Silvia; Hatfield, Liliam; Granado, Rafael
Subject: Nominations

On behalf of Commissioner Grieco please re-nominate Jane Gross to the Historic Preservation Board, Richard Baron to the Board of Adjustment, Gabriel Paez to the Personnel Board, and Frank Kruszewski to the Planning Board. Thank you for your attention on this matter.

Danila



Danila E. Bonini

Aide to Commissioner MICHAEL C. GRIECO

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Visitor and Convention Authority

- ***Margaret (Peggy) Benua***
- ***Aaron Perry***

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MIAMI BEACH

CITY OF MIAMI BEACH BOARD AND COMMITTEE APPLICATION FORM

BENUA Margaret (Peggy) A
 Last Name First Name Middle Initial
 1 Coral Gables FL 33133
 Home Address City State Zip Code
 Home Telephone Work Telephone Cellular Telephone Email address
 peggybenua@dreamsouthbeach.com
 Dream South Beach Hotel Position: General Manager
 Business Name
 1111 Collins Avenue Miami Beach FL 33139
 Business Address City State Zip Code
 Professional License (describe) FL DBPR Community Association Manager_CAM31436 Expires: 09-30-2014
Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the city for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No X
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six months: Yes X or No
- Are you a registered voter in Miami Beach: Yes or No X
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
 I have held senior management positions in Miami Beach hotels since January 2000. _____

Are you presently a registered lobbyist with the City of Miami Beach? Yes or No X

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Board of Adjustment * ☆	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Planning Board * ☆
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Single Family Residential Review Panel
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<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Marine Authority	<input type="checkbox"/> Tennis Advisory Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input checked="" type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board * ☆	<input type="checkbox"/> Miami Beach Human Rights Committee	<input type="checkbox"/> Youth Center Advisory Board
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	<input type="checkbox"/> Waterfront Protection Committee

* Board Required to File State Disclosure Form

☆ If you seek appointment to a professional seat (e.g., lawyer, architect) on the Board of Adjustment, Design Review Board, Historic Preservation Board, or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____, License Number _____
 License Issuance Date _____, and License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes No Years of Service: _____
2. Present participation in Youth Center activities by your children Yes No . If yes, please list the names of your children, their ages and which programs. List below:
Child's name: _____ Age: _____ Program: _____
Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: Yes or No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: Yes or No . If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: Yes or No If yes, explain in detail

• Are you currently serving on any City Boards or Committees: Yes or No . If yes; which board?
Visitors Convention Authority

• What organizations in the City of Miami Beach do you currently hold membership in?

Miami Beach Chamber of Commerce _____	Pillar Board Member _____
Name _____	Title _____
GM & Beaches Hotel Association _____	Executive Board Member _____
Name _____	Title _____

• List all properties owned or have an interest in, which are located within the City of Miami Beach: Dream South Beach Hotel

• I am now employed by the City of Miami Beach: Yes or No . Which department? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother , or sister who is employed by the City of Miami Beach? Check all that apply. Identify the department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Ethnic Origin: Check one only (1)
Gender: Male Female
 White (Not of Hispanic Origin): All persons having origins in any of the original peoples of Europe, North Africa or the Middle East.
 African-American/Black (Not of Hispanic Origin): All persons having origins in any of the Black racial groups of Africa.
 Hispanic: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.
 Asian or Pacific Islander: All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Philippine Islands and Samoa.
 American Indian or Alaskan Native: All persons having origins in any of the original peoples of North America, and who maintain Cultural identification through tribal affiliation or community recognition.
Physically Challenged: Yes or No

Employment Status: Employed Retired Homemaker Other _____

Please remember to attach a current resume and a copy of any applicable professional license.

Attach additional sheets, if necessary, to provide required information.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

CITY CLERK'S OFFICE

Telephone: 305.673.7411 Fax: 305.673.7254

CityClerk@miamibeachfl.gov

Acknowledgement of fines/suspension for Board Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: MARGARET A (PUGH) BENUA

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though you may have been recently appointed.

You must file one of the following with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, by July 1 each year.

1. A "Source of Income Statement" (attached); or
2. A "Financial Statement" (attached); or
3. A Copy of the person's current Federal Income Tax Return

Failure to file, according to the Miami-Dade County Code Chapter 1, General Provision, Section 1-5, may subject the person or firm to a fine not to exceed \$500.00 or by imprisonment in the county jail for a period not to exceed sixty days, or both.



Signature

1-24-2013

Date

Peggy Benua

Coral Gables, Florida 33133

PROFILE

Creative, goal oriented managerial professional with a proven track record in development of results, team building and management for leading hospitality operations. Areas of expertise include:

Strategic planning	Staffing and training
Customer service	Hotel operations
Revenue generation	Project management

QUALIFICATIONS AND COMPETENCIES

- Proven leadership skills and professionalism
- Successful implementation of systems and tracking of guest satisfaction, revenues and cost controls
- Strong communication and interpersonal skills
- Successful project manager of hotel capital projects including planning, bidding and execution
- Strong forecaster and in budget preparation
- Revenue generator in both group and transient markets
- Ability to manage flow through for bottom line results

PROFESSIONAL EXPERIENCE HIGHLIGHTS

- | | | |
|-----------------|--|-----------------------------|
| 11/08 – present | DREAM SOUTH BEACH
<u>General Manager</u>
Opening General Manager for 108 room luxury Boutique property located in the heart of South Beach. <ul style="list-style-type: none">○ Trip Advisor Travelers' Choice Award for Trendiest Hotel 2012○ Expedia Insiders' Select Award 2012○ Orbitz Best in Stay Award 2012○ Trip Advisor Sexiest Hotel in the World 2011 | Miami Beach, Florida |
| 9/06 – 11/08 | MARRIOTT SOUTH BEACH
<u>General Manager</u>
234 room ocean front boutique style property on Ocean Drive in South Beach with 2630 sq ft of meeting space and full service F&B operations. | Miami Beach, Florida |
| 1/00 – 9/06 | EDEN ROC RENAISSANCE RESORT AND SPA
<u>Resident Manager</u>
Responsible for Rooms and Related departments and Spa and Recreation Operations for a 349 room ocean front resort with 55,000 sq.ft of meeting space. Converted to Marriott's Renaissance brand in October 2000. | Miami Beach, Florida |
| 10/94 – 12/99 | LE MERIDIEN DALLAS HOTEL
03/95 – 12/99 <u>Hotel Manager</u> (Promoted)
Responsible for all day to day operations and Capital Projects for a 400 room four diamond hotel located in a downtown market.
Acting General Manager of The Watergate Hotel (Washington, DC) – 7/97 – 9/97. | Dallas, Texas |
| | 10/94 - 03/95 <u>Resident Manager</u> | |

- 06/93 - 10/94 **SHERATON GRANDE HOTEL** **Los Angeles, California**
Front Office Manager
 Responsibilities included the management and supervision of Front Desk Operations, Guest Services (including Bell Staff and Transportation), Concierge and PBX Telephone Operations for a 469-room four-diamond luxury downtown property.
- 08/90 - 06/93 **SHERATON LOS ANGELES AIRPORT HOTEL** **Los Angeles, California**
 08/91 - 06/93 Executive Housekeeper (Promoted)
 Responsibilities included the management and supervision of 130 personnel housekeeping and laundry operation for an 807-room airport property.
 08/90 - 08/91 Assistant Front Office Manager
- 08/89 - 08/90 **SHERATON HARBOR ISLAND HOTEL** **San Diego, California**
Management Associate
 Completed ITT Sheraton Internship Program in all aspects of hotel operations in a 711 room resort property.
- 01/88 - 08/89 **SHERATON BISCAYNE BAY HOTEL** **Miami, Florida**
Front Office Supervisor
 Supervised Front Office shift operations for a 598 room downtown property.

EDUCATION

- Florida International University* Miami, FL
Master of Science Hotel and Food Service Management Graduated 1989
- University of North Florida* Jacksonville, FL
Bachelor of Fine Arts Graduated Cum Laude 1985

PROFESSIONAL ACHEIVEMENTS

- Florida DBPR Community Association Manager License # 3379321
 Food Sanitation – Serve Safe Certification 5 year
 Appointed to Miami Beach **Visitors Convention Authority** April 2012
 2012 Recipient HSMAI South Florida Chapter - **General Manager of the Year**
 Appointed to Miami Beach **Commission for Women** 2010-2012
 Appointed to Greater Miami and Beaches Hotel Association **Executive Board** 2008
 GMBHA **Sustainable Hospitality Committee Co-Chair** since 2011
 Appointed to the Miami Beach Chamber of Commerce **Pillar Board** since 2008
 1999 Recipient Women in Executive Leadership, Dallas Chapter – **Woman of the Year**
 1992 Nominee for ITT Corporation 14th **Harold S Geneen Award for Special Team Achievement** - Housekeeping Management Team Nomination
 1992 Sheraton Los Angeles Airport - 4th Quarter **Manager of the Quarter**
 1991 Recipient ITT Sheraton - **President's Award for Outstanding Performance**



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

COMMUNITY ASSOCIATION MANAGERS
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

(850) 487-1395

BENUA, MARGARET ANNE
115 W SUNRISE AVENUE
CORAL GABLES FL 33133

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!

STATE OF FLORIDA AC# **E24832**
 DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
 CAM31436 08/05/12 128029947
 COMMUNITY ASSOCIATION MANAGER
 BENUA, MARGARET ANNE

IS LICENSED under the provisions of Ch.468 FS.
 Expiration date: SEP 30, 2014 L12080500337

DETACH HERE

IC#6248323

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
COMMUNITY ASSOCIATION MANAGERS

SEQ# L12080500337

DATE	BATCH NUMBER	LICENSE NBR
08/05/2012	128029947	CAM31436

The COMMUNITY ASSOCIATION MANAGER
 Named below IS LICENSED
 Under the provisions of Chapter 468 FS.
 Expiration date: SEP 30, 2014

BENUA, MARGARET ANNE

Granado, Rafael

From: Carra, Lauren
Sent: Thursday, January 08, 2015 12:59 PM
To: Granado, Rafael
Subject: Nomination for VCA

Please nominate:

Aaron Perry
"Peggy" Benua

VCA



Lauren Carra

Aide to Commissioner Deede Weithorn
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7030 www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

MIAMI BEACH

CITY OF MIAMI BEACH BOARD AND COMMITTEE APPLICATION FORM

PERRY
 Last Name _____
MIAMI BEACH **FL** **33140**
 Home Address _____ State _____ Zip Code _____
2 **3**
 Home Telephone _____ Work Telephone _____ Cellular Telephone _____ Email address _____
Solo Per Perry Fashion Accessories, Inc Position: **MANAGING PARTNER / OWNER**
 Business Name _____
9378 NW 8th Circle **MIAMI BEACH** **FL** **33324**
 Business Address _____ City _____ State _____ Zip Code _____
 Professional License (describe) _____ Expires: _____
Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the city for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Board of Adjustment * ☆	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Planning Board* ☆
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Police Citizens Relations Committee
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<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Safety Committee
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<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input checked="" type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board* ☆	<input type="checkbox"/> Miami Beach Human Rights Committee	<input type="checkbox"/> Youth Center Advisory Board
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	<input type="checkbox"/> Waterfront Protection Committee

*** Board Required to File State Disclosure Form**

☆ If you seek appointment to a professional seat (e.g., lawyer, architect) on the Board of Adjustment, Design Review Board, Historic Preservation Board, or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____, License Number _____

License Issuance Date _____, and License Expiration Date _____

VSP

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes No Years of Service: _____
2. Present participation in Youth Center activities by your children Yes No . If yes, please list the names of your children, their ages and which programs. List below:
- Child's name: _____ Age: _____ Program: _____
- Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: Yes or No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: Yes or No . If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: Yes or No If yes, explain in detail

• Are you currently serving on any City Boards or Committees: Yes or No . If yes; which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

Miami Beach Chamber,

Name _____ Title _____

Name _____ Title _____

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

5133 North Bay Road, Miami Beach, 33140

• I am now employed by the City of Miami Beach: Yes or No . Which department? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother , or sister who is employed by the City of Miami Beach? Check all that apply. Identify the department(s): No

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Ethnic Origin: Check one only (1)

Gender: Male Female

White (Not of Hispanic Origin): All persons having origins in any of the original peoples of Europe, North Africa or the Middle East.

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Hispanic: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

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American Indian or Alaskan Native: All persons having origins in any of the original peoples of North America, and who maintain Cultural identification through tribal affiliation or community recognition.

Physically Challenged: Yes or No

Employment Status: Employed Retired Homemaker Other

Please remember to attach a current resume and a copy of any applicable professional license.

Attach additional sheets, if necessary, to provide required information.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO, THE FOLLOWING:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION, AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII - OF THE CITY CODE "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS."


Applicant's Signature _____ Date 1/28/13 Name of Applicant (PLEASE PRINT) ARON PERRY

Received in the City Clerk's Office by : Sabrina Prieto 2845 1/28/13
Name of Deputy Clerk Control No. Date

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

CITY CLERK'S OFFICE
Telephone: 305.673.7411 Fax: 305.673.7254

CityClerk@miamibeachfl.gov

Acknowledgement of fines/suspension for Board Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: _____

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Failure to file, according to the Miami-Dade County Code Chapter 1, General Provision, Section 1-5, may subject the person or firm to a fine not to exceed \$500.00 or by imprisonment in the county jail for a period not to exceed sixty days, or both.

Signature

Date

LEADERSHIP SPOTLIGHT

AARON PERRY

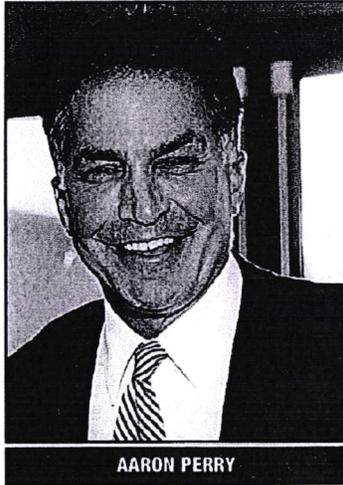
Aaron Perry, currently the managing partner and co-owner of Sobol-Perry Fashion Productions Inc., is an invaluable asset to the Miami Beach community at large. At the forefront of any issue that affects Miami Beach, whether it is chairing the Committee to review Gaming or spearheading the outreach efforts for the recent 502 resort tax campaign and the initiative to renovate of the convention center, Perry has been an integral part, collaborating with all stakeholders in the City's best interest. Education is at the heart of his altruistic efforts, serving on the board of the Miami Beach Education Foundation Board and the City's Quality of Education Committee. Most recently, he initiated the movement to name the High School Drive, Rosann Sidener Way.

In his role at Sobol-Perry, he focuses on the development of strategic business partnerships and the global expansion of the Miami Fashion Week brand. Sobol-Perry owns a number of brands including the wildly successful Miami Fashion Week; this year's production, which will take place from March 20-24 at the Miami Beach Convention Center, marks the event's 15th anniversary. In addition, Sobol-Perry owns Miami International Bridal Week and The Fashion Collective Pop-Up Boutique Show. Philanthropy is also a priority for his company. Miami Fashion Week's Foundation provides scholarships to emerging talents from across the globe, including last year's winners from India, Australia and Poland. Additionally, Sobol-Perry recognizes the community's most generous philanthropists by hosting their annual Humanitarian Awards party which takes place this year on February 7th at the Mondrian.

Coupling his business acumen with community leadership strength is what has led him to be so impactful with the Miami Beach Chamber of Commerce. While serving on the Mayor's Blue Ribbon Taskforce for Tourism, Perry played a key role in the development of the INcard program, a business stimulus program, which boosted Miami Beach vendors during the recession and continues to grow.

As a Past Chairman of the Miami Beach Chamber of Commerce, he had the strategic foresight to implement a leadership infrastructure and attract the collaboration of Miami Beach's strongest business leaders to build the 91 year old Chamber to National recognition for which he was recognized by his peers with the 2012 Past Chairman Award.

The "Aaron B. Perry Innovation in Business Award" was created by the Chamber to honor Perry's accomplishments



AARON PERRY

in supporting the local economy. Awarded annually, this accolade honors a business leader who has used creative tactics to help lead their organization down a road to success. Past recipients include business and music entrepreneur Emilio Estefan and automotive magnet, Warren Zinn with this year's award being presented to owner of The Forge, Shareef Malnik.

Perry's service to the Chamber did not stop with his tenure as Chairman. He currently sits on the Chamber's Executive Board and plays a key leadership role on other Chamber Councils including Government Affairs, Finance and Marketing. He has also served as Chair of the Chamber's Dinner Gala Committee for four consecutive years.

In 2010, Mr. Perry oversaw the formation of a partnership between the Miami Beach Chamber and Community Newspapers to create the Miami Beach News, a bi-weekly publication serving the citizens and business community on Miami Beach. He continues to serve as the chairman of the editorial board.

Mr. Perry is also the co-founder of Reputation Protection Group, a web based company focused on online reputation management.

In 2010, Aaron was appointed to the Board of Directors of the Miami Beach Visitors and Convention Authority by the City of Miami Beach Commission. Most recently, he was selected as a member of the prestigious City of Miami Beach Charter Review and Revision Board. Aaron Perry is truly devoted to the Miami Beach community; he is an example for citizens everywhere.

Granado, Rafael

From: Carra, Lauren
Sent: Thursday, January 08, 2015 12:59 PM
To: Granado, Rafael
Subject: Nomination for VCA

Please nominate:

Aaron Perry
"Peggy" Benua

VCA



Lauren Carra

Aide to Commissioner Deede Weithorn
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7030 www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.