



City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139 www.miamibeachfl.gov

OFFICE OF THE CITY CLERK, Rafael E. Granado, City Clerk

Tel: 305.673.7411, Fax: 305.673.7254

Email: CityClerk@miamibeachfl.gov

MEMORANDUM

TO: Mayor Philip Levine and Members of the City Commission

FROM: Rafael E. Granado, City Clerk

DATE: January 9, 2015

SUBJECT: City Commission At-Large Nominations for January 14, 2015 – **Release # 2**

Below please find the City Commission At-Large Nominations received to date for the January 14, 2015 Commission Meeting.

BOARDS AND COMMITTEES

a. **Affordable Housing Advisory Committee** (Current Vacancies: 5)

- ***Jordan S. Nadel*** (Release # 2 Page 7)
Nominated for **appointment** (resides in jurisdiction position) by Commissioner Grieco.

b. **Board of Adjustment**

- ***Richard Baron*** (Release # 1 Page 5)
Nominated for **reappointment** (at large position) by Commissioner Grieco.

c. **Design Review Board** (Current Vacancies: 1 – **Landscape Architect**)

- ***Carol Housen*** (Release # 1 Page 13)
Nominated for **reappointment** (at large position) by Commissioner Weithorn and Commissioner Steinberg.
- ***Kathleen Phang*** (Release # 1 Page 19)
Nominated for **reappointment** (attorney position) by Mayor Levine and Commissioner Steinberg.

d. **Health Advisory Committee** (Current Vacancies: 1 - **CEO/Community Health Center**)

- ***Dr. Richard Cuello-Fuentes*** (Release # 1 Page 41)
Nominated for appointment (physician position) by Mayor Levine and Commissioner Grieco.
Note: Replacing Dr. Andrew Nullman who is term limited.
- ***Dr. Jeremy B. Green*** (Release # 1 Page 51)
Nominated for **reappointment** (physician position) by Mayor Levine.
- ***Dr. Stacey J. Krueger*** (Release # 1 Page 63)
Nominated for **reappointment** (physician position) by Commissioner Grieco.

- **Dr. Mark L. Rabinowitz** (Release # 1 Page 73)
Nominated for appointment (CEO/Community Health Center) by Vice-Mayor Malakoff.
- e. Historic Preservation Board
- **Neal R. Deputy** (Release # 1 Page 81)
Nominated for appointment (MDPL position) by Commissioner Weithorn.
 - **Jane D. Gross** (Release # 1 Page 97)
Nominated for **reappointment** (Dade Heritage position) by Commissioner Steinberg and Commissioner Grieco.
 - **Herb Sosa** (Release # 1 Page 105)
Nominated for **reappointment** (at large position) by Commissioner Steinberg.
Note: Replacing Jo Manning who is term limited.
 - **F. Michael Steffens** (Release # 1 Page 109)
Nominated for appointment (MDPL position) by Vice-Mayor Malakoff.
- f. Miami Beach Cultural Arts Council (Current Vacancy: 3)
- **Dale Gratz** (Release # 1 Page 119)
Nominated for appointment by Vice-Mayor Malakoff.
Nominated for appointment by Commissioner Grieco. (Release # 2 Page 13)
 - **Israel Sands** (Release # 2 Page 17)
Nominated for appointment by Vice-Mayor Malakoff.
- g. Miami Beach Human Rights Committee
- **Monica Harvey** (Release # 1 Page 129)
Nominated for **reappointment** by Commissioner Weithorn.
 - **Amy L. Rabin** (Release # 1 Page 135)
Nominated for **reappointment** by Vice Mayor Malakoff, Commissioner Weithorn and Commissioner Grieco.
 - **Rachel Umlas** (Release # 1 Page 143)
Nominated for **reappointment** by Commissioner Weithorn.
- h. Personnel Board
- **Gabriel J. Paez** (Release # 1 Page 151)
Nominated for **reappointment** by Commissioner Grieco.
- i. Planning Board
- **Jack D. Johnson** (Release # 2 Page 25)
Nominated for **reappointment** (historic preservation position) by Commissioner Weithorn.
 - **Frank J. Kruszewski** (Release # 1 Page 159)
Nominated for **reappointment** (general business position) by Commissioner Grieco.

- **Reagan E. Pace** (Release # 2 Page 33)
Nominated for appointment (general business position) by Mayor Levine.

j. Visitor and Convention Authority

- **Margaret (Peggy) Benua** (Release # 1 Page 167)
Nominated for **reappointment** (hotel industry position) by Commissioner Weithorn.
Nominated for **reappointment** (hotel industry position) by Commissioner Grieco. (Release # 2 Page 39)
- **Aaron Perry** (Release # 1 Page 175)
Nominated for **reappointment** (at large position) by Commissioner Weithorn.
Nominated for **reappointment** (at large position) by Commissioner Grieco. (Release # 2 Page 43)

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Affordable Housing Advisory Committee

- *Jordan S. Nadel*

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NAME: Nadel Jordan S
 Last Name First Name Middle Initial

HOME ADDRESS: _____ Miami Beach FL 33139
 Apt No. Home No./Street City State Zip Code

PHONE: _____
 Home Work Fax Email Address

Business Name: Miami-Dade State Attorney's Office Position: Assistant State Attorney

Address: 1350 NW 12th Ave. Miami, FL FL 33136
 Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

Assistant State Attorney with Miami-Dade State Attorney's Office

- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Police Citizens Relations Committee

Choice 2: Community Relations Board

Choice 3:

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Money Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

- What organizations in the City of Miami Beach do you currently hold membership in?
- List all properties owned or have an interest in, which are located within the City of Miami Beach:

• I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Male

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Jordan Nadel agreed to the following terms on 1/6/2014 11:51:16 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

JORDAN NADEL

BAR ADMISSIONS

Florida

EXPERIENCE

Miami-Dade State Attorney's Office, 11th Judicial Circuit of Florida, Miami, FL

Assistant State Attorney, August 2012 – Present

Prosecute felony and misdemeanor cases throughout Miami-Dade County. Litigate jury trials from voir dire to verdict. Draft, file, and argue pre-trial motions related to constitutional and evidentiary issues. Handle bench trials in juvenile and assorted misdemeanor cases. Conduct depositions of victims and witnesses.

Lincoln Square Legal Services, Fordham Law School Tax and Consumer Litigation Clinic, New York, NY

Legal Intern, January 2012 – May 2012

Represented indigent victims in lawsuits alleging violations of New York consumer protection laws. Counseled clients owing money to the IRS, negotiated settlements, and arranged feasible payment plans. Drafted pleadings, motions, and settlement agreements.

Clayman & Rosenberg LLP, New York, NY

Summer Associate, May 2011 – August 2011

Assisted in the representation of clients under investigation by federal regulatory agencies and facing prosecution for white-collar offenses. Provided litigation support to attorneys throughout all stages of trial. Drafted internal memoranda outlining state and federal law on RICO, bribery, and fraud. Participated in attorney-client strategy meetings.

New York County District Attorney's Office

Office of the Special Narcotics Prosecutor, Special Investigations Bureau, New York, NY

Legal Intern, January 2011 – April 2011

Drafted motions, warrant applications, and appellate opposition briefs. Researched procedural and substantive law on issues surrounding domestic and international narcotics conspiracies. Prepared grand jury presentations. Analyzed wiretaps, bank statements, and other evidence related to ongoing investigations.

The Honorable Barbara S. Jones

United States District Court, Southern District of New York, New York, NY

Judicial Intern, May 2010 – August 2010

Drafted preliminary summary judgment opinion denying Freedom of Information Act request directed at the Central Intelligence Agency and the Department of Defense. Researched applicable law and drafted bench memoranda for a variety of cases, including in a billion dollar contract dispute between pharmaceutical companies. Drafted order and opinion for *pro se habeas corpus* petition

EDUCATION

Fordham University School of Law, New York, NY

Juris Doctor, May 2012

Honors: Dean's List (2011-2012)

Fordham Journal of Corporate and Financial Law

University of Florida, Gainesville, Florida

BSBA – Economics, *cum laude*, May 2009

Honors: Dean's List (all semesters)

Anderson Scholar

VOLUNTEER EXPERIENCE

South Florida Crime Commission, Ft. Lauderdale, FL

June 2008 – January 2009, September 2012 – Present

Granado, Rafael

From: Bonini, Danila
Sent: Friday, January 09, 2015 1:10 PM
To: Prieto, Silvia; Hatfield, Liliam; Granado, Rafael
Subject: Nominations

On behalf of Commissioner Grieco please nominate Jordan Nadel to Affordable Housing position that resides within the jurisdiction, Dale Gratz to the Cultural Arts Council, Aaron Perry for the At-Large Position on the Visitors and Convention Authority and Peggy Benua for the hotel industry position to the Visitors and Convention Authority. Thank you for your attention on this matter.

Danila



MIAMIBEACH

Danila E. Bonini

Aide to Commissioner MICHAEL C. GRIECO

OFFICE OF MAYOR AND COMMISSION

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 786-338-3865 / Fax: 305-673-7096 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

Miami Beach Cultural Arts Council

- ***Dale Gratz***

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Granado, Rafael

From: Bonini, Danila
Sent: Friday, January 09, 2015 1:10 PM
To: Prieto, Silvia; Hatfield, Liliam; Granado, Rafael
Subject: Nominations

On behalf of Commissioner Grieco please nominate Jordan Nadel to Affordable Housing position that resides within the jurisdiction, Dale Gratz to the Cultural Arts Council, Aaron Perry for the At-Large Position on the Visitors and Convention Authority and Peggy Benua for the hotel industry position to the Visitors and Convention Authority. Thank you for your attention on this matter.

Danila



MIAMIBEACH

Danila E. Bonini

Aide to Commissioner MICHAEL C. GRIECO

OFFICE OF MAYOR AND COMMISSION

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Tel: 786-338-3865 / Fax: 305-673-7096 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

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Miami Beach Cultural Arts Council

- *Israel Sands*

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NAME: Sands Israel
 Last Name First Name Middle Initial

HOME ADDRESS: --- Miami FL 33133
 Apt No. Home No./Street City State Zip Code

PHONE: --- --- isands@aol.com
 Home Work Fax Email Address

Business Name: Israel Sands Law, P.A. Position: Principal

Address: 1130 Washington Avenue, Third Floor Miami Beach FL 33139
 Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **No**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I have served on CAC before for 6 years.
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Miami Beach Cultural Arts Council
- Choice 2:** Miami Beach Sister Cities Program
- Choice 3:** Hispanic Affairs Committee

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: No Years of Service: _____
2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail: _____
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: _____
- Do you currently owe the City of Money Beach any money: **No** If yes, please explain in detail: _____
- Are you currently serving on any City Boards or Committees: **No** If yes, which board? _____
- What organizations in the City of Miami Beach do you currently hold membership in? _____
- List all properties owned or have an interest in, which are located within the City of Miami Beach: _____
- I am now employed by the city of Miami Beach: **No** Which department? _____

Gender: Male

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. none

Other Description: JEWBAN

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. Yes

Physically Challenged: No

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Israel Sands agreed to the following terms on 11/25/2013 10:13:29 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk Control No. Date

ISRAEL SANDS - ISRAEL SANDS LAW. P.A.

Born May 16, 1955 in Guanajay, Cuba

Admitted to the Florida Bar, 1979

EDUCATION

University of Miami School of Law: LL.M. Estate Planning 2011
J.D. (Dean's List) 1978
University of Miami: B.A. (President's Honor Roll, Dean's List) 1974

EXPERIENCE

Principal Israel Sands Law, P.A. Miami Beach FL (Rated AV) March, 2011 - Present
Solo practice, emphasis on Estate Planning and Probate Law. www.israelsands.com

Legal Researcher Chasen and Associates, P.A. ,Miami, FL April - August 2010
Research on valuation discounts for family limited partnerships for WealthCounsel and on trans-jurisdictional recognition of same-sex marriages.

Event Planner Israel Sands Events 2001 – 2009
Contract negotiation, concept design, vendor sourcing, and co-ordination of all facets of special events for high-profile families, corporations, and government entities.

TV Show Host MGM Networks Latin America 2001 – 2007
Wrote, produced, and hosted 78 episodes of ½ hour show *Entre Petalos y Ramas*.
Conducted related presentations for large audiences in Spanish and in English.

Founder, CEO, COO Flowers & Flowers 1990 – 1999
Premier flower/gift concept store in Miami, annual gross over \$1 million. Pioneer South Beach entrepreneur, active in redesign and re-branding of Lincoln Road. Handled all aspects of management, operations, and publicity. Cultivated high net worth and celebrity clients. Work featured in Architectural Digest, W, Veranda, and many upscale publications; collaborated on internationally published advertising campaigns.

Director of Sales, Counsel Domino Footwear 1979 – 1990
Product design, purchasing, and quality control in Southeast Asia. Developed and maintained distribution network in the U.S. and throughout the Caribbean. Negotiated all contracts and managed relationships with vendors and clients.

LANGUAGES

Native Spanish and fluent French.

NON-PROFIT ACTIVITIES

Board Appointments: Next @ 19th Street 2012 – Present
Miami American Civil Liberties Union (ACLU) 2012 – Present
Active with many non-profits: MOCA, Miami Light Project, South Beach Chamber Ensemble, Arts for Learning, Temple Menorah, and Miami Lighthouse for the Blind.





TO: Rafael E. Granado, City Clerk
FROM: Joy Malakoff, Commissioner
DATE: January 9, 2015
SUBJECT: BOARD NOMINATION FOR YEAR 2015

My nomination is as follows:

Board & Committee
Miami Beach Cultural Arts Council

Nominee
Israel Sands

If you have any questions, please contact Bonnie Stewart at extension 6722.

JVWM/bhs

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Planning Board

- ***Jack D. Johnson***

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MIAMI BEACH

CITY OF MIAMI BEACH
BOARD AND COMMITTEE APPLICATION FORM

Johnson Last Name **Jack** First Name **D** Middle Initial
MIAMI BEACH City **FL** State **33139** Zip Code
NA Home Telephone **NA** Work Telephone **3c** Cellular Telephone **jjsobel@gmail.com** Email address
NA Business Name Position: **NA**
NA Business Address City State Zip Code
 Professional License (describe) **NA** Expires: **NA**
Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the city for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
33 years experience at US HUD working with communities on planning issues.
Extensive community involvement in Miami Beach including MBCPC, MDPL, FPNA,
- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No **MBU**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Board of Adjustment * ☆	<input type="checkbox"/> Health Advisory Committee	<input checked="" type="checkbox"/> Planning Board * ☆
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Community Development Advisory	<input type="checkbox"/> Loan Review Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Marine Authority	<input type="checkbox"/> Tennis Advisory Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board * ☆	<input type="checkbox"/> Miami Beach Human Rights Committee	<input type="checkbox"/> Youth Center Advisory Board
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	<input type="checkbox"/> Waterfront Protection Committee

* Board Required to File State Disclosure Form

☆ If you seek appointment to a professional seat (e.g., lawyer, architect) on the Board of Adjustment, Design Review Board, Historic Preservation Board, or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License **NA**, License Number **NA**
 License Issuance Date **NA**, and License Expiration Date **NA**

RECEIVED

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes No Years of Service: _____
2. Present participation in Youth Center activities by your children Yes No . If yes, please list the names of your children, their ages and which programs. List below:
Child's name: _____ Age: _____ Program: _____
Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: Yes or No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: Yes or No . If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: Yes or No If yes, explain in detail

• Are you currently serving on any City Boards or Committees: Yes or No . If yes; which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

Miami Beach CDC Board Chair
Name Title
Miami Design Preservation League, Member, Executive Committee of Board
Name Title

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Condominium located at 831 Tenth Street #5

• I am now employed by the City of Miami Beach: Yes or No . Which department?

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother , or sister who is employed by the City of Miami Beach? Check all that apply. Identify the department(s): NA

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Ethnic Origin: Check one only (1)
Gender: Male Female
 White (Not of Hispanic Origin): All persons having origins in any of the original peoples of Europe, North Africa or the Middle East.
 African-American/Black (Not of Hispanic Origin): All persons having origins in any of the Black racial groups of Africa.
 Hispanic: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.
 Asian or Pacific Islander: All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Philippine Islands and Samoa.
 American Indian or Alaskan Native: All persons having origins in any of the original peoples of North America, and who maintain Cultural identification through tribal affiliation or community recognition.
Physically Challenged: Yes or No

Employment Status: Employed Retired Homemaker Other

Please remember to attach a current resume and a copy of any applicable professional license.

Attach additional sheets, if necessary, to provide required information.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO, THE FOLLOWING:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION, AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII – OF THE CITY CODE "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS."

Jack D Johnson 12/28/12 Jack D Johnson
Applicant's Signature Date Name of Applicant (PLEASE PRINT)

Received in the City Clerk's Office by : Schriener 3186 12/28/12
Name of Deputy Clerk Control No. Date

Jack Johnson

Miami Beach, FL 33139

Objective

Membership on a City Board (preferably the Planning Board) that will effectively utilize my knowledge and experience.

Current Community Involvement

Miami Beach Community Development Corporation, Board Chair
Miami Design Preservation League, Board Member, Chair of Programs & Education Committee, Member of Executive Committee, Public Policy and Museum Committees
Flamingo Park Neighborhood Association
Miami Beach United
South Beach Residences Condo Association (831 Tenth St.), Treasurer

Employment Experience

33 years experience working with communities large and small on planning and community development issues.

1999 – 2003 (retired) **Director, Community Planning and Development**
U.S. Dept. Of Housing and Urban Development, Miami Office - Responsible for the administration and management of the CDBG, HOME and Homelessness programs in the ten counties of South Florida. Supervised a staff of 15 people and worked with Florida state, county and local governments to ensure proper program administration.

1971 – 1999 **Various positions, Community Planning and Development**
U.S. Dept. Of Housing and Urban Development, New York Office – Positions included (from most recent to oldest) Deputy CPD Director, Program Manager for New York City programs, Regional Homelessness Coordinator, Economic Development Program Manager, CPD Representative.

Education

1972 **Master of Divinity**
Union Theological Seminary, New York, NY

1966 **B.A., Philosophy**
Texas Christian University, Fort Worth, Texas

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DEC 28 PM 3:06
CITY CLERK'S OFFICE

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

CITY CLERK'S OFFICE

Telephone: 305.673.7411 Fax: 305.673.7254

CityClerk@miamibeachfl.gov

Acknowledgement of fines/suspension for Board Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: Jack D Johnson

I understand that no later than July 1, of each year all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though you may have been recently appointed.

You must file one of the following with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, by July 1 each year.

1. A "Source of Income Statement" (attached); or
2. A "Financial Statement" (attached); or
3. A Copy of the person's current Federal Income Tax Return

Failure to file, according to the Miami-Dade County Code Chapter 1, General Provision, Section 1-5, may subject the person or firm to a fine not to exceed \$500.00 or by imprisonment in the county jail for a period not to exceed sixty days, or both.

Jack D Johnson
Signature

12/28/12
Date

Granado, Rafael

From: Carra, Lauren
Sent: Friday, January 09, 2015 12:56 PM
To: Granado, Rafael
Cc: Prieto, Silvia
Subject: Nominate Jack Johnson PB

Hi Ralph,

Happy Friday!

Please nominate Jack Johnson for Planning Board.

Thanks,
Lauren



Lauren Carra

Aide to Commissioner Deede Weithorn
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7030 www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

Planning Board

- *Reagan E. Pace*

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NAME: Pace Reagan E
 Last Name First Name Middle Initial

HOME ADDRESS: Miami Beach FL 33140
 Apt No. Home No./Street City State Zip Code

PHONE: _____ casadipace@me.com
 Home Work Fax Email Address

Business Name: _____ Position: _____

Address: 2059 North Bay Road Miami Beach FL 33140
 Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Planning Board*

Choice 2:

Choice 3:

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** _____ Years of Service: _____

2. Present participation in Youth Center activities by your children **No** _____ if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** _____ If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** _____ If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** _____ If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes** _____ If yes, which board?

Ad Hoc Centennial Celebration Committee

• What organizations in the City of Miami Beach do you currently hold membership in?

Name	Title
Miami Beach Botanical Garden	Board of Directors
South Florida Art Center	Board of Directors

- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property
2059 North Bay Road, Miami Beach 33140

• I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Female

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Reagan Pace agreed to the following terms on 1/9/2015 10:59:56 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Reagan Pace

E-Mail: casadipace@me.com

Experience

South Florida Art Center Board of Directors

June 2014-Present

Responsible for development, fundraising and enhancing the mission of the South Florida Art Center which is to support artists and advance the knowledge and practice of contemporary visual arts and culture in South Florida.
**Co-Chair of the "30 Years on the Road" Anniversary Party in November 2014.

Miami Beach Botanical Garden Board of Directors

May 2014-Present

Responsible for advising the Executive Director of the Miami Beach Botanical Garden on the programs, operations, fundraisers, maintenance and appropriations.

Chair, Miami Beach Ad Hoc Centennial Celebration Committee

January 2014-Present

Citizen Committee responsible for advising on all events related to the Centennial Celebration of the City of Miami Beach commencing in October 2014 and terminating in September 2015.

Plymouth Preschool Board

August 2012-May 2014

Chair of the Springfest Carnival. This event is the largest fundraiser for Plymouth Preschool raising \$25,000 for the school general fund. Responsibilities include coordinating silent auction, soliciting donations and underwriting for event, promotion through press and alumni, volunteer recruitment, booking vendors and overall "day-of" execution.

Classroom Parent Advisor. Serve as administrative advisor for two classrooms for entirety of the 2013-2014 school year. Communication liaison between faculty and parents, organization of classroom activities during the year, maintain class calendar and website, promote school events.

Miami Beach Botanical Garden Halloween Ball Committee

July 2013-October 2013

Assisted with the planning and execution of the Inaugural Halloween Ball at the Miami Beach Botanical Garden. Responsible for promotion, securing vendors, logistics, communication, creative design and concept for the event.

Miami Public Defender's Office

June 2007-April 2008

Provided volunteer legal services for the Felony Division of the Public Defender's Office. Responsible for all aspects of criminal defense representation from intake interview to jury trial which included witness interviews, depositions, pre-trial hearings, plea-bargain negotiations, jury selection and trial.

Law Offices of Elser & Foster-Morales

September 2005-April 2007

Provided legal services to clients of high profile divorce law firm. Responsibilities included client interviews, financial discovery, assisting with forensic accounting discovery, deposition preparation, hearing preparation, trial preparation and facilitating client mediation.

Education

Juris Doctor, University of Miami School of Law

August 2002-June 2005

Bachelor of Arts, The Ohio State University

June 1997-June 2001

Graduated Cum Laude. Minor in Spanish. Member of the National Society of Collegiate Scholars and the Golden Key Honors Society. Studied Abroad at the Jose Ortega Gasset y Fundacion in Toledo, Spain.

Granado, Rafael

From: Miranda, Alex
Sent: Friday, January 09, 2015 3:50 PM
To: Granado, Rafael
Cc: casadipace@me.com
Subject: Re: Mayor Levine - Board Appointment

Ralf:
Please nominate Reagan Pace for the General Business position on the Planning Board.
Thanks,
Alex

MIAMIBEACH

Alex Miranda

Chief of Staff

OFFICE OF THE MAYOR AND COMMISSION
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7035 | Cell: 786-375-1463

Visitor and Convention Authority

- ***Margaret (Peggy) Benua***

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Granado, Rafael

From: Bonini, Danila
Sent: Friday, January 09, 2015 1:10 PM
To: Prieto, Silvia; Hatfield, Liliam; Granado, Rafael
Subject: Nominations

On behalf of Commissioner Grieco please nominate Jordan Nadel to Affordable Housing position that resides within the jurisdiction, Dale Gratz to the Cultural Arts Council, Aaron Perry for the At-Large Position on the Visitors and Convention Authority and Peggy Benua for the hotel industry position to the Visitors and Convention Authority. Thank you for your attention on this matter.

Danila



Danila E. Bonini

Aide to Commissioner MICHAEL C. GRIECO

OFFICE OF MAYOR AND COMMISSION

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 786-338-3865 / Fax: 305-673-7096 / www.miamibeachfl.gov

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Visitor and Convention Authority

- *Aaron Perry*

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Danila



Danila E. Bonini

Aide to Commissioner MICHAEL C. GRIECO

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