



City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139 [www.miamibeachfl.gov](http://www.miamibeachfl.gov)

OFFICE OF THE CITY CLERK, Rafael E. Granado, City Clerk

Tel: 305.673.7411, Fax: 305.673.7254

Email: [CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov)

## MEMORANDUM

TO: Mayor Philip Levine and Members of the City Commission

FROM: Rafael E. Granado, City Clerk

DATE: January 12, 2015

SUBJECT: City Commission At-Large Nominations for January 14, 2015 – **Release # 3**

Below please find the City Commission At-Large Nominations received to date for the January 14, 2015 Commission Meeting. Changes made subsequent to Release # 2 are show in **red**.

### **BOARDS AND COMMITTEES**

a. **Affordable Housing Advisory Committee** (Current Vacancies: 5)

- ***Jordan S. Nadel*** (Release # 2 Page 7)  
Nominated for **appointment** (resides in jurisdiction position) by Commissioner Grieco.

b. **Board of Adjustment**

- ***Richard Baron*** (Release # 1 Page 5)  
Nominated for **reappointment** (at large position) by Commissioner Grieco.
- ***Richard J. Preira*** (Release # 3 Page 7)  
Nominated for **reappointment** (law position) by Commissioner Wolfson.

c. **Design Review Board** (Current Vacancies: 1 – **Landscape Architect**)

- ***Carol Housen*** (Release # 1 Page 13)  
Nominated for **reappointment** (at large position) by Commissioner Weithorn and Commissioner Steinberg.
- ***Kathleen Phang*** (Release # 1 Page 19)  
Nominated for **reappointment** (attorney position) by Mayor Levine and Commissioner Steinberg.

d. **Health Advisory Committee** (Current Vacancies: 1 - **CEO/Community Health Center**)

- ***Dr. Richard Cuello-Fuentes*** (Release # 1 Page 41)  
Nominated for appointment (physician position) by Mayor Levine and Commissioner Grieco.  
*Note: Replacing Dr. Andrew Nullman who is term limited.*
- ***Dr. Jeremy B. Green*** (Release # 1 Page 51)  
Nominated for **reappointment** (physician position) by Mayor Levine.

- **Dr. Stacey J. Krueger** (Release # 1 Page 63)  
Nominated for **reappointment** (physician position) by Commissioner Grieco.
  - **Dr. Mark L. Rabinowitz** (Release # 1 Page 73)  
Nominated for appointment (CEO/Community Health Center) by Vice-Mayor Malakoff.
- e. Historic Preservation Board
- **Neal R. Deputy** (Release # 1 Page 81)  
Nominated for appointment (MDPL position) by Commissioner Weithorn.  
**Nomination withdrawn by Commissioner Weithorn due to conflict. (Release 3 Page 13)**
  - **Jane D. Gross** (Release # 1 Page 97)  
Nominated for **reappointment** (Dade Heritage position) by Commissioner Steinberg and Commissioner Grieco.
  - **Herb Sosa** (Release # 1 Page 105)  
Nominated for **reappointment** (at large position) by Commissioner Steinberg.  
*Note: Replacing Jo Manning who is term limited.*
  - **F. Michael Steffens** (Release # 1 Page 109)  
Nominated for appointment (MDPL position) by Vice-Mayor Malakoff.
- f. Miami Beach Cultural Arts Council (Current Vacancy: 3)
- **Dale Gratz** (Release # 1 Page 119)  
Nominated for appointment by Vice-Mayor Malakoff.  
Nominated for appointment by Commissioner Grieco. (Release # 2 Page 13)
  - **Israel Sands** (Release # 2 Page 17)  
Nominated for appointment by Vice-Mayor Malakoff.
- g. Miami Beach Human Rights Committee
- **Monica Harvey** (Release # 1 Page 129)  
Nominated for **reappointment** by Commissioner Weithorn.
  - **Amy L. Rabin** (Release # 1 Page 135)  
Nominated for **reappointment** by Vice Mayor Malakoff, Commissioner Weithorn and Commissioner Grieco.
  - **Rachel Umlas** (Release # 1 Page 143)  
Nominated for **reappointment** by Commissioner Weithorn.
- h. Personnel Board
- **Gabriel J. Paez** (Release # 1 Page 151)  
Nominated for **reappointment** by Commissioner Grieco.
- i. Planning Board
- **Jack D. Johnson** (Release # 2 Page 25)  
Nominated for **reappointment** (historic preservation position) by Commissioner Weithorn.

- **Frank J. Kruszewski** (Release # 1 Page 159)  
Nominated for **reappointment** (general business position) by Commissioner Grieco.
- **Reagan E. Pace** (Release # 2 Page 33)  
Nominated for appointment (general business position) by Mayor Levine.  
Nominated for appointment (general business position) by Vice-Mayor Malakoff. (Release # 3 Page 17)

j. Visitor and Convention Authority

- **Margaret (Peggy) Benua** (Release # 1 Page 167)  
Nominated for **reappointment** (hotel industry position) by Commissioner Weithorn.  
Nominated for **reappointment** (hotel industry position) by Commissioner Grieco. (Release # 2 Page 39)
- **Aaron Perry** (Release # 1 Page 175)  
Nominated for **reappointment** (at large position) by Commissioner Weithorn.  
Nominated for **reappointment** (at large position) by Commissioner Grieco. (Release # 2 Page 43)

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Board of Adjustment

- *Richard J. Pereira*

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- Have you ever been convicted of a felony: No If yes, please explain in detail:
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:
- Do you currently owe the City of Miami Beach any money: No If yes, explain in detail
- Are you currently serving on any City Boards or Committees: No If yes; which board?

• What organizations in the City of Miami Beach do you currently hold membership in?  
 Name: Miami Beach Bar Association Title: Director  
 Name: St Patrick Church Title: Parishoner

• List all properties owned or have an interest in, which are located within the City of Miami Beach:  
1000 South Shore Drive; 777 Arthur Godfrey Road 4F

• I am now employed by the City of Miami Beach: No Which department? \_\_\_\_\_

• Pursuant to City Code Section 2-25 (b): Do you have a \_\_\_\_\_ who is employed by the City of Miami Beach? Check all that apply. Identify the department(s):

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Male Race: White

Ethnic Origin: Check one only (1)

Hispanic  
 Physically Challenged: No

Employment Status: Employed Other: \_\_\_\_\_

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."  
 I Richard Preira agreed to the following terms on 12/30/2010 9:31:43 PM *"ONLINE"*  
 Please attach a copy of your resume to this application  
 NOTE: Applications will remain on file for a period of one (1) calendar year.

Received in the City Clerk's Office by: Silvia Prieto Date: 12/30/10 Control No. 2818 Date: 1/16/11  
 Name of Deputy Clerk



# MIAMI BEACH

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## Acknowledgement of fines/suspension for Board Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member name: RICHARD PERERA

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though you may have been recently appointed.

You must file one of the following with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, by July 1 each year.

1. A "Source of Income Statement" (attached) or
2. A "Financial Statement" (attached [ or ]
3. A Copy of the person's current Federal Income Tax Return

Failure to file, according to the Miami-Dade County Code Chapter 1, General Provision, Section 1-5 may subject the person or firm to a fine not to exceed \$500.00 or by imprisonment in the county jail for a period not to exceed sixty days, or both.

Signature: 

Date: 7/2/11

**Granado, Rafael**

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**From:** Cummins, Brett  
**Sent:** Monday, January 12, 2015 3:22 PM  
**To:** Granado, Rafael; Cardillo, Lilia  
**Subject:** Nomination

Ralph:

Commissioner Wolfson would like to nominate Richard Preira for another term to the Board of Adjustment in the categories of Law.

Please place this item on the agenda for the January 14, 2015 City Commission meeting.

Regards,

**MIAMIBEACH**

**Brett W. Cummins**

Aide to Commissioner Jonah Wolfson  
1700 Convention Center Drive, Miami Beach, FL 33139  
Tel: 305-673-7030 [www.miamibeachfl.gov](http://www.miamibeachfl.gov)

*We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.*

Historic Preservation Board

- *Neal R. Deputy*

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## Granado, Rafael

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**From:** Carra, Lauren  
**Sent:** Monday, January 12, 2015 9:30 AM  
**To:** Granado, Rafael; Prieto, Silvia  
**Subject:** FW: City Commission At-Large Nominations for January 14, 2015 – Release # 2

Commissioner Weithorn requests that you withdraw her nomination for Neal Deputy due to conflict.

Thank you  
Lauren

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Planning Board

- *Reagan E. Pace*

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## Granado, Rafael

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**From:** Malakoff, Joy  
**Sent:** Friday, January 09, 2015 5:35 PM  
**To:** Granado, Rafael  
**Cc:** Miranda, Alex; Stewart, Bonnie  
**Subject:** Re: City Commission At-Large Nominations for January 14, 2015 – Release # 2

Please add my name to nominate Reagan Pace for appointment to the Planning Board. Thank you.

Sent from my iPhone

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