



City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139 www.miamibeachfl.gov

OFFICE OF THE CITY CLERK, Rafael E. Granado, City Clerk

Tel: 305.673.7411, Fax: 305.673.7254

Email: CityClerk@miamibeachfl.gov

MEMORANDUM

TO: Mayor Philip Levine and Members of the City Commission
FROM: Rafael E. Granado, City Clerk
DATE: February 4, 2015
SUBJECT: City Commission At-Large Nominations for February 11, 2015 – Release # 1

Below please find the City Commission At-Large Nominations received to date for the February 11, 2015 Commission Meeting.

BOARDS AND COMMITTEES

a. Affordable Housing Advisory Committee

- **Michael I. Feldman** (Release # 1 Page 7)
Nominated for **appointment** (resides in jurisdiction position) by Commissioner Steinberg.
- **Jordan S. Nadel** (Release # 1 Page 9)
Nominated for **appointment** (resides in jurisdiction position) by Commissioner Grieco.
- **Allison L. Stone** (Release # 1 Page 13)
Nominated for **appointment** (for-profit provider of affordable housing position) by Commissioner Grieco.

b. Art in Public Places

- **Alpesh K. Patel** (Release # 1 Page 23)
Nominated for **appointment** by Vice-Mayor Malakoff.

c. Health Advisory Committee

- **Dr. Richard Cuello-Fuentes** (Release # 1 Page 31)
Nominated for appointment (physician position) by Mayor Levine
Nominated for appointment (physician position) by Commissioner Grieco.
Note: Replacing Dr. Andrew Nullman who is term limited.
- **Dr. Jeremy B. Green** (Release # 1 Page 41)
Nominated for **reappointment** (physician position) by Mayor Levine.
- **Dr. Stacey J. Krueger** (Release # 1 Page 53)
Nominated for **reappointment** (physician position) by Commissioner Grieco.
- **Dr. Mark L. Rabinowitz** (Release # 1 Page 63)
Nominated for appointment (CEO/Community Health Center) by Vice-Mayor Malakoff.

d. Historic Preservation Board

- **Dominique F. Bailleul** (Release # 1 Page 71)
Nominated for **reappointment** (at large position) by Vice-Mayor Malakoff.
- **Trudy C. Cejas** (Release # 1 Page 77)
Nominated for **appointment** (at large position) by Mayor Levine.
- **Jane D. Gross** (Release # 1 Page 83)
Nominated for **reappointment** (Dade Heritage position) by Commissioner Steinberg
Nominated for **reappointment** (Dade Heritage position) by Commissioner Grieco.
Nominated for **reappointment** (Dade Heritage position) by Vice-Mayor Malakoff.
- **Herb J. Sosa** (Release # 1 Page 93)
Nominated for **reappointment** (at large position) by Commissioner Steinberg.
- **F. Michael Steffens** (Release # 1 Page 97)
Nominated for appointment (MDPL position) by Vice-Mayor Malakoff.

e. Miami Beach Cultural Arts Council

- **Dale A. Gratz** (Release # 1 Page 107)
Nominated for appointment by Vice-Mayor Malakoff.
Nominated for appointment by Commissioner Grieco.
- **Dawn L. McCall** (Release # 1 Page 117)
Nominated for appointment by Commissioner Grieco.
Nominated for appointment by Vice-Mayor Malakoff.
- **Israel Sands** (Release # 1 Page 121)
Nominated for appointment by Vice-Mayor Malakoff.

f. Miami Beach Human Rights Committee

- **Monica Harvey** (Release # 1 Page 129)
Nominated for **reappointment** by Commissioner Weithorn.
- **Amy L. Rabin** (Release # 1 Page 135)
Nominated for **reappointment** by Vice Mayor Malakoff.
Nominated for **reappointment** by Commissioner Weithorn.
Nominated for **reappointment** by Commissioner Grieco.
Nominated for **reappointment** by Commissioner Tobin.
- **Rachel J. Umlas** (Release # 1 Page 145)
Nominated for **reappointment** by Commissioner Weithorn.

g. Parks and Recreational Facilities Board

Golf Position

- **Ronald M. Krongold** (Release # 1 Page 153)
Nominated for **reappointment** (golf position) by Commissioner Steinberg.

Tennis Position

- **Chris P. Growald** (Release # 1 Page 161)
Nominated for **reappointment** (golf position) by Commissioner Wolfson.

h. Personnel Board

- **Lori E. Gold** (Release # 1 Page 169)
Nominated for **reappointment** by Vice-Mayor Malakoff.
- **Mojdeh L. Khaghan** (Release # 1 Page 177)
Nominated for **reappointment** by Mayor Levine.
- **Gabriel J. Paez** (Release # 1 Page 183)
Nominated for **reappointment** by Commissioner Grieco.
Nominated for **reappointment** by Vice-Mayor Malakoff. (Release # 1 Page 15)

i. Visitor and Convention Authority

- **Margaret (Peggy) A. Benua** (Release # 1 Page 191)
Nominated for **reappointment** (hotel industry position) by Commissioner Weithorn.
Nominated for **reappointment** (hotel industry position) by Commissioner Grieco.
- **Deborah (Debbie) A. Castillo** (Release # 1 Page 199)
Nominated for appointment (at large) by Vice-Mayor Malakoff.
- **Aaron B. Perry** (Release # 1 Page 207)
Nominated for **reappointment** (at large position) by Commissioner Weithorn.
Nominated for **reappointment** (at large position) by Commissioner Grieco.

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Affordable Housing Advisory Committee

- ***Michael I. Feldman***
- ***Jordan S. Nadel***
- ***Allison L. Stone***

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Michael I. Feldman is a Partner in the Miami Office of Krinzman, Huss & Lubetsky, LLP. As a commercial litigator, Michael frequently advises financial institutions, real estate developers, title insurance companies, entrepreneurs, businesses and individuals on complex commercial and real estate litigation matters in Florida, State and Federal Courts as well as in Arbitration. Michael utilizes his significant litigation experience on a daily basis to assist his clients and help them navigate complex litigation matters.

Examples of the types of cases Michael has handled are commercial foreclosures, commercial evictions (*he has prosecuted over 100 of these types of disputes*), quiet title and ejectment actions, shareholder and partnership disputes, lender liability, banking litigation, creditor's rights, construction litigation and general breach of contract claims. Michael also has experience in litigating premise liability, insurance coverage, and auto negligence cases. Additionally, he handles all aspects of commercial lease transactions.

Michael is Martindale-Hubbell "AV Peer Review Rated." In 2010 he was recognized by his peers in Florida Trend Magazine as an "Up & Coming" attorney, and has been recognized as a "Rising Star" by Superlawyers Magazine from 2012 through 2015. He is admitted to practice in all Florida courts as well as in the United States District Court for the Southern District of Florida and the United States Bankruptcy Court for the Southern District of Florida.

Michael obtained his JD and MBA degrees from Nova Southeastern University Shepard Broad Law Center and the H. Wayne Huizenga School of Business and Entrepreneurship. He obtained a Bachelor of Science in Communication from the University of Miami (FL)

Michael is a former member and Vice-Chair of the Florida Bar Grievance Committee Region 11(A), a member of the International Counsel of Shopping Centers and he has lectured on for the National Business Institute on drafting commercial leases. He served as a member of the School Board for the Foundation School at Temple Beth Shalom in Miami Beach and assisted the Kushner Family in the formation of the John E. Kushner Family Foundation to help the Kushner's create a partnership with the Alpha-1 Foundation to promote awareness about Alpha-1's disease. Michael has also served three (3) terms as President of the Business Networking International (BNI) Chapter, BNI Synergy.

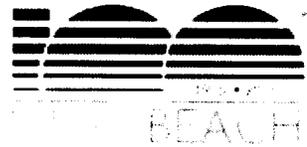
Granado, Rafael

From: Trofino, Tathiane
Sent: Monday, January 26, 2015 3:23 PM
To: Granado, Rafael; Cardillo, Lilia; Hatfield, Liliam
Cc: Bowman, Richard; Steinberg, Micky
Subject: Affordable Housing Advisory Committee

On behalf of Commissioner Steinberg, please nominate Michael Feldman to the Affordable Housing Advisory Committee, resides in jurisdiction position (9).

Thank you,

Tati



Tathiane Trofino

Aide to Commissioner Micky Steinberg

OFFICE OF MAYOR AND COMMISSION

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 305-673-7103 / Fax: 305-673-7096 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

NAME: Nadel Jordan S
 Last Name First Name Middle Initial

HOME ADDRESS: _____ Miami Beach FL 33139
 Apt No. Home No./Street City State Zip Code

PHONE: _____
 Home Work Fax Email Address

Business Name: Miami-Dade State Attorney's Office Position: Assistant State Attorney

Address: 1350 NW 12th Ave. Miami, FL FL 33136
 Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Assistant State Attorney with Miami-Dade State Attorney's Office
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Police Citizens Relations Committee

Choice 2: Community Relations Board

Choice 3:

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____

2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Money Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

• I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Male

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Jordan Nadel agreed to the following terms on 1/6/2014 11:51:16 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

JORDAN NADEL

BAR ADMISSIONS

Florida

EXPERIENCE

Miami-Dade State Attorney's Office, 11th Judicial Circuit of Florida, Miami, FL

Assistant State Attorney, August 2012 – Present

Prosecute felony and misdemeanor cases throughout Miami-Dade County. Litigate jury trials from voir dire to verdict. Draft, file, and argue pre-trial motions related to constitutional and evidentiary issues. Handle bench trials in juvenile and assorted misdemeanor cases. Conduct depositions of victims and witnesses.

Lincoln Square Legal Services, Fordham Law School Tax and Consumer Litigation Clinic, New York, NY

Legal Intern, January 2012 – May 2012

Represented indigent victims in lawsuits alleging violations of New York consumer protection laws. Counseled clients owing money to the IRS, negotiated settlements, and arranged feasible payment plans. Drafted pleadings, motions, and settlement agreements.

Clayman & Rosenberg LLP, New York, NY

Summer Associate, May 2011 – August 2011

Assisted in the representation of clients under investigation by federal regulatory agencies and facing prosecution for white-collar offenses. Provided litigation support to attorneys throughout all stages of trial. Drafted internal memoranda outlining state and federal law on RICO, bribery, and fraud. Participated in attorney-client strategy meetings.

New York County District Attorney's Office

Office of the Special Narcotics Prosecutor, Special Investigations Bureau, New York, NY

Legal Intern, January 2011 – April 2011

Drafted motions, warrant applications, and appellate opposition briefs. Researched procedural and substantive law on issues surrounding domestic and international narcotics conspiracies. Prepared grand jury presentations. Analyzed wiretaps, bank statements, and other evidence related to ongoing investigations.

The Honorable Barbara S. Jones

United States District Court, Southern District of New York, New York, NY

Judicial Intern, May 2010 – August 2010

Drafted preliminary summary judgment opinion denying Freedom of Information Act request directed at the Central Intelligence Agency and the Department of Defense. Researched applicable law and drafted bench memoranda for a variety of cases, including in a billion dollar contract dispute between pharmaceutical companies. Drafted order and opinion for *pro se habeas corpus* petition

EDUCATION

Fordham University School of Law, New York, NY

Juris Doctor, May 2012

Honors: Dean's List (2011-2012)

Fordham Journal of Corporate and Financial Law

University of Florida, Gainesville, Florida

BSBA – Economics, *cum laude*, May 2009

Honors: Dean's List (all semesters)

Anderson Scholar

VOLUNTEER EXPERIENCE

South Florida Crime Commission, Ft. Lauderdale, FL

June 2008 – January 2009, September 2012 – Present

Granado, Rafael

From: Bonini, Danila
Sent: Friday, January 09, 2015 1:10 PM
To: Prieto, Silvia; Hatfield, Liliam; Granado, Rafael
Subject: Nominations

On behalf of Commissioner Grieco please nominate Jordan Nadel to Affordable Housing position that resides within the jurisdiction, Dale Gratz to the Cultural Arts Council, Aaron Perry for the At-Large Position on the Visitors and Convention Authority and Peggy Benua for the hotel industry position to the Visitors and Convention Authority. Thank you for your attention on this matter.

Danila



Danila E. Bonini

Aide to Commissioner MICHAEL C. GRIECO

OFFICE OF MAYOR AND COMMISSION

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 786-338-3865 / Fax: 305-673-7096 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

Property

615 5th Street Corp. LLC

4775 Collins Avenue #1905

• I am now employed by the city of Miami Beach: **No**

Which department? **Not Applicable**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Female**

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

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- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Allison Stone agreed to the following terms on 11/11/2014 11:27:52 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

ALLISON LORI STONE, ESQ.

05 MIAMI BEACH, FL 33140

E-mail: ioristar22@me.com

LEGAL EXPERIENCE:

ALLISON STONE, ESQ., Miami, Florida

April 2010 - Present

MILLENNIUM MANAGEMENT, LLC, Miami, Florida

General Counsel, July 2008 – April 2010

Responsible for all legal and risk management affairs for more than 22 skilled nursing facilities in Florida, South Carolina and North Carolina.

Liaison between Federal and State governmental entities including CMS, AHCA, and various licensure boards and investigative agencies.

Engage, supervise and assist outside counsel with respect to various litigation and corporate matters.

Arbitration of labor claims and client representation at union grievance sessions.

LESER, HUNTER, TAUBMAN & TAUBMAN, Miami Beach, Florida

Associate, January 2008 – July 2008

Draft and negotiate various corporate documents, including real estate agreements, contracts for the sale of intellectual property, and corporate governance agreements.

Audit websites and draft privacy policies to ensure compliance with Federal and State laws, rules and regulations.

TRI-STATE HEALTH INVESTORS, LLC, Miami Beach, Florida

General Counsel, March 2004 – August 2007

Responsible for all legal and risk management affairs for 11 skilled nursing facilities in six states. Liaison between Federal and State governmental entities including CMS, AHCA, and various licensure boards and investigative agencies.

Engage, supervise and assist outside counsel with respect to various litigation and corporate matters. Represented client on a variety of real estate matters including purchase acquisitions and leases, eviction proceedings, code enforcement hearings and zoning matters.

KUBICKI DRAPER, Miami, Florida

Associate, Appellate Division February 2003 – January 2004

Research and draft appellate briefs.

Provide insurance coverage analysis to insurers for specific incidents.

Research and draft memorandums of law and motions for litigation attorneys within the firm.

THIRD DISTRICT COURT OF APPEALS, Miami, Florida

Law Clerk, The Honorable David M. Gersten, July 2002 – January 2003

EDUCATION:

UNIVERSITY OF MIAMI SCHOOL OF LAW, Coral Gables, Florida

Juris Doctor, December 2001

Honors: Dean's List, Phi Delta Phi Legal Fraternity, Alpha Epsilon Lambda Graduate Honor Society, Dean's Certificate of Achievement for Outstanding Academic Performance (Contracts, Professor R. Hausler).

UNIVERSITY OF MIAMI, Coral Gables, Florida

Bachelor of Arts, May 1998

Honors: Recipient of numerous scholarships and academic and civic awards.

BAR ADMISSIONS: Florida, 2002

VOLUNTEER WORK AND AWARDS: Volunteer, Mt. Sinai Medical Center (2006-2007); Volunteer, Miami Heart Institute (2006 – 2007); Volunteer, Jewish Community Services Meal Center (2006-2007); Attorney Position, City of Miami Beach Health Facilities Authority Board (2006-2013); Member, Young Leadership Division and Volunteer, Volunteer Chai Lifeline (2004 – Present); Member, Young Professionals Committee, Greater Miami Jewish Federation (2003-2004). Recipient, Chai Lifeline Young Leadership Initiative Award (2010).



Granado, Rafael

From: Bonini, Danila
Sent: Thursday, January 22, 2015 5:11 PM
To: Granado, Rafael; Hatfield, Liliam; Prieto, Silvia
Subject: RE: Allison stone

Position #5 One citizen actively engaged as a for-profit provider of affordable housing.
Thank you!

From: Granado, Rafael
Sent: Thursday, January 22, 2015 2:51 PM
To: Bonini, Danila; Prieto, Silvia; Hatfield, Liliam
Cc: Granado, Rafael
Subject: RE: Allison stone

Hello Dani

What category?

Regards,



Rafael E. Granado, Esq., *City Clerk*
CITY CLERK'S OFFICE
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7411 www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

From: Bonini, Danila
Sent: Thursday, January 22, 2015 11:37 AM
To: Granado, Rafael; Prieto, Silvia; Hatfield, Liliam
Subject: FW: Allison stone

On behalf of Commissioner Grieco, please nominate Allison Stone to the Affordable Housing Committee. Thank you for your attention on this matter.

From: Grieco, Michael
Sent: Wednesday, January 21, 2015 11:26 AM
To: Bonini, Danila; Allison Stone
Subject: Allison stone

Nominate for affordable housing.

I believe she's already got a board application in.

All she needs to do is change her preference.

Sent from my iPhone

Michael Grieco

MIAMIBEACH

Michael C. Grieco
Commissioner

OFFICE OF MAYOR AND COMMISSION
1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 305-673-7204 / Fax: 305-673-7096 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

SIGN UP FOR OUR NEWSLETTER

HERE<<http://visitor.r20.constantcontact.com/d.jsp?llr=ss6ppfoab&p=oi&m=1114728035922&sit=u7dqvsdib&f=0eb85966-1660-4612-9591-e9addf332d9b>>

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Art in Public Places

- ***Alpesh K. Patel***

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NAME: Patel Alpesh K
Last Name First Name Middle Initial

HOME ADDRESS: _____ FL 33133
Apt No. Home No./Street City State Zip Code

PHONE: _____ alpesh.patel@aya.yale.edu
Home Work Fax Email Address

Business Name: Florida International University Position: Assistant Professor, Contemporary Art

Address: _____ Miami Beach FL
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **No**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
contemporary art scholar
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Art in Public Places Committee

Choice 2:

Choice 3:

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** _____ Years of Service: _____

2. Present participation in Youth Center activities by your children **No** _____ if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

• I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Male

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **Asian or Pacific Islander**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
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"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Alpesh Patel agreed to the following terms on 1/8/2015 8:47:37 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

ALPESH KANTILAL PATEL

CURRICULUM VITAE

• Email: alpesh.patel@fiu.edu

ACADEMIC POSITIONS

- Aug 2011-present **MIAMI BEACH URBAN STUDIOS, FIU**, Miami Beach
Assistant Professor, Contemporary Art and Theory
- Jul 2012-present *Director, Master in Fine Art in Visual Arts*
- Sep 2010-May 2011 **NEW YORK UNIVERSITY**, New York City
Visiting Scholar, Center for Study of Gender and Sexuality

EDUCATION

- Apr 2009 **UNIVERSITY OF MANCHESTER**, England
PhD, Art History and Visual Studies
MPhil, Drama/Screen studies (upgraded to PhD in 2006)
- Sep 1997 **YALE UNIVERSITY**, New Haven, Connecticut
BA in History of Art with distinction in major

ARTS ADMINISTRATION EXPERIENCE

- Jan 2002-Jul 2005 **NEW MUSEUM OF CONTEMPORARY ART**, New York City
Executive Assistant to Lisa Phillips, director
- Sep 2000-Dec 2001 **CLINICA ESTETICO/MAGNET ENTERTAINMENT**, New York City
Production Assistant to Ed Saxon, producer
- Dec 1998-Aug 2000 **WHITNEY MUSEUM OF AMERICAN ART**, New York City
Project-based Curatorial and Research Assistant Curator
- Sep 1998-Mar 1999 **ROSELEE GOLDBERG**, New York City
Part-time Research Assistant
- Summer 1998 **SOLOMON R. GUGGENHEIM MUSEUM**, New York City
Curatorial Intern

HONORS, GRANTS, AND OTHER AWARDS

- 2012 **National Endowment of Humanities (NEH)**
- 2008 **College Art Association (CAA)**, *Professional Development Fellowship* finalist
- 2005 **Fulbright Foundation**, *Fulbright Fellowship* finalist, for graduate study in UK

DOCTORAL AWARDS

- University of Manchester**, England
- 2006-8 School of Arts, Histories and Cultures
- 2006-8 Art History and Visual Studies
- 2006-8 Art Gallery and Museum Studies
- 2006-7 Drama and Screen Studies
- 2006-7 *Studentship*

UNDERGRADUATE AWARDS

- Yale University**, New Haven, Connecticut
- 1995-7 *Werner F. Gossels Scholarship*
- 1996 *Richter Summer Fellowship*
- 1995 *Mellon Undergraduate Research Grant*

INVITED LECTURES

2014 **School of Art Institute of Chicago**, Illinois.
2013 **Reed College**, Portland, Oregon.
2013 **New York University**, New York City, New York.
2011 **Florida International University**, Miami, Florida.
2011 **University of South Florida**, Tampa, Florida.
2010 **New York University**, New York City, New York.
2010 **University of Cambridge**, England.
2009 **University of Oxford**, England.
2009 **Yale University**, New Haven, Connecticut.
2008 **University of Manchester**, England.
2008 **University College London**, England.
2007 **Urbis: Museum of the City**, Manchester, England.
2005 **Middlebury College**, Middlebury, Vermont.

PUBLICATIONS/BOOKS

“PRODUCTIVE FAILURE: WRITING TRANSNATIONAL SOUTH ASIAN ART HISTORIES” (under contract with **Manchester University Press**, Rethinking Art’s Histories Series, eds Marsha Meskimmon and Amelia Jones)

“ART HISTORY AS ACTIVIST PRACTICE: TRANSREGIONAL APPROACHES TO LGBTQ-THEMED ARTWORKS” (in progress)

BOOKS (EDITOR + CONTRIBUTOR)

THIS TOO SHALL PASS: NEW WORK BY SARAVANAN PARASURAMAN. Miami Beach: Miami Beach Urban Studios Gallery, 2014

TRANSFORMATION. Miami Beach: Miami Beach Urban Studios Gallery, 2011





MIAMI BEACH

OFFICE OF THE MAYOR AND COMMISSION

MEMORANDUM

TO: Rafael E. Granado, City Clerk
FROM: Joy Malakoff, Commissioner
DATE: January 16, 2015
SUBJECT: BOARD NOMINATION FOR YEAR 2015

My nomination is as follows:

Board & Committee
Art in Public Places

Nominee
Alpesh Patel

If you have any questions, please contact Bonnie Stewart at extension 6722.

JVWM/bhs

Health Advisory Committee

- ***Dr. Richard Cuello-Fuentes***
- ***Dr. Jeremy B. Green***
- ***Dr. Stacey J. Krueger***
- ***Dr. Mark L. Rabinowitz***

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MIAMI BEACH

CITY OF MIAMI BEACH BOARDS AND COMMITTEE APPLICATION FORM

NAME: Cuello-Fuentes Richard _____
Last Name First Name Middle Initial

HOME ADDRESS: _____ Miami FL 33131
No. Street City State Zip Code

PHONE: _____
Home Work Fax Email address drccuello@almaatahc.com

Business Name: Alma - Ata Healthcare LLC Position: Chief Medical Officer

Address: 1225 Alton Road Miami Beach Florida 33139
No. Street City State Zip Code

Professional License (describe) Medical Doctor Expires: 01-31-2016 Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **Yes** or **No**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes** or **No**
- Are you a registered voter in Miami Beach: **Yes** or **No**
- (Please check one): I am now a resident of: **North Beach** **South Beach** **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge, experience. Please list below:

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- | | |
|---|--|
| <input type="checkbox"/> Art in Public Places Committee | <input type="checkbox"/> Housing Authority* |
| <input type="checkbox"/> Beach Preservation Board | <input type="checkbox"/> Loan Review Committee* |
| <input type="checkbox"/> Beautification Committee | <input type="checkbox"/> Mayor's Green Ad-Hoc Committee |
| <input type="checkbox"/> Board of Adjustment* | <input type="checkbox"/> Marine Authority* |
| <input type="checkbox"/> Budget Advisory Committee | <input type="checkbox"/> Miami Beach Cultural Arts Council |
| <input type="checkbox"/> Committee on Homeless | <input type="checkbox"/> Miami Beach Commission on Status of Women |
| <input type="checkbox"/> Committee for Quality Education in MB | <input type="checkbox"/> Miami Beach Florida Sister Cities |
| <input type="checkbox"/> Community Development Advisory* | <input type="checkbox"/> Normandy Shores Local Gov't Neigh. Improvement |
| <input type="checkbox"/> Community Relations Board | <input type="checkbox"/> Oversight Committee for General Obligation Bond |
| <input type="checkbox"/> Convention Center Advisory Board | <input type="checkbox"/> Parks and Recreation Facilities Board |
| <input type="checkbox"/> Debarment Committee | <input type="checkbox"/> Personnel Board* |
| <input type="checkbox"/> Design Review Board* | <input type="checkbox"/> Planning Board* |
| <input type="checkbox"/> Disability Access Committee | <input type="checkbox"/> Police Citizens Relations Committee |
| <input type="checkbox"/> Fine Arts Board | <input type="checkbox"/> Production Industry Council |
| <input type="checkbox"/> Golf Advisory Committee | <input type="checkbox"/> Public Safety Advisory Committee |
| <input type="checkbox"/> Health Advisory Committee | <input type="checkbox"/> Safety Committee |
| <input checked="" type="checkbox"/> Health Facilities Authority Board | <input type="checkbox"/> Transportation and Parking Committee |
| <input type="checkbox"/> Hispanic Affairs Committee | <input type="checkbox"/> Visitor and Convention Authority* |
| <input type="checkbox"/> Historic Preservation Board* | <input type="checkbox"/> Youth Center Advisory Board |

* Board Required to File State Disclosure form

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes No Years of Service: _____

2. Present participation in Youth Center activities by your children Yes No . If yes, please list the names of your children, their ages, and which programs. List below:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: Yes or No . If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: Yes or No . If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: Yes or No . If yes, explain in detail

• Are you currently serving on any City Boards or Committees: Yes or No . If yes; which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

Name: _____ Title: _____

Name: _____ Title: _____

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

• I am now employed by the City of Miami Beach: Yes or No . Which department? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother , or sister who is employed by the City of Miami Beach? Check all that apply. Identify the department(s): _____

This section is "not required" but desired: Age: _____ years old Gender: Male Female

Ethnic Origin (Check one)

White African-American/Black Hispanic: Asian or Pacific Islander American Indian or Alaskan Native

Employment Status: Employed Retired Home-maker Other _____

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII - of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."



Applicant's Signature

12-03-2016

Date

Richard Cuello-Fuentes, M.D.

Name of Applicant (PLEASE PRINT)

Please attach a copy of your resume to this application

NOTE: Applications will remain on file for a period of one (1) calendar year.

Received in City Clerk's Office by _____ Date _____

Name of Deputy Clerk

Document Control Number (Assigned by the City Clerk's Office) _____ Entered By _____ Date _____

Revised 1/25/07 jo

RICHARD CUELLO –FUENTES, M.D.

1225 ALTON RD
MIAMI BEACH, FLORIDA, 33139

WORK EXPERIENCE Alma-Ata Healthcare
1225 Alton Rd
Miami Beach, Florida, 33139
2010-Present

Hammocks Medical Offices
10201 Hammocks Boulevard Ste 123
Miami, Florida, 33196
2010-Present

Miami Beach Medical Group
Miami beach, Florida, 33139
2000-2010

HOSPITALS Mount Sinai
AFILIATIONS University of Miami

POSTGRADUATE Internal Medicine Residency
UMass Memorial Health Care
University of Massachusetts
Worcester, MA (July1997-2000)

Mini-Residency Program
Internal Medicine and Infectious Disease
Mount Sinai Medical Center

EDUCATION

Miami, Florida (Oct-Nov 1996)
Autonomous University of Central America
San Jose, Costa Rica (1991-1995)
Degree: M.D.

Florida International University
Miami, Florida (1989-1991)
Degree: BA Chemistry

Miami Dade Community College
Miami, Florida (1986-1989)
Degree: AA in Liberal Sciences

LICENSURE

Florida Medical License

CERTIFICATION

Basic Life Support
Advanced Cardiac Life Support
ECFMG (valid indefinitely)

MEMBERSHIPS

American College of Physicians
American Society of Internal Medicine
American Medical Association

PRESENTATIONS

Dyslipidemias
Grand Rounds
Presented at UMass Memorial Health Care
Worcester, MA (April 2000)

Prostate Cancer Screening
Presented at UMass Memorial Health Care
Worcester, MA (April 1998)

Breast Cancer Screening
Presented at UMass Memorial Health Care
Worcester, MA (October 1998)

LANGUAGES English, Spanish and French

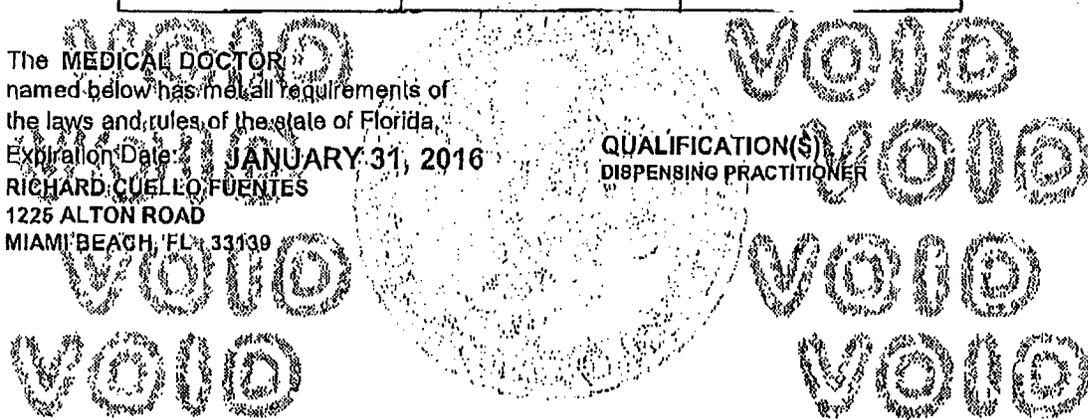
**PERSONAL
INTERESTS** Travel, reading theater, exercise and nutrition

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	LICENSE NO.	CONTROL NO.
12/31/2013		

The **MEDICAL DOCTOR** named below has met all requirements of the laws and rules of the state of Florida.
 Expiration Date: **JANUARY 31, 2016**
RICHARD CUELLO FUENTES
 1225 ALTON ROAD
 MIAMI BEACH, FL 33139

QUALIFICATION(S)
DISPENSING PRACTITIONER



[Signature]

Rick Scott
GOVERNOR

[Signature]

John H. Armstrong, MD, EAC(S)
STATE SURGEON GENERAL

DISPLAY IF REQUIRED BY LAW



Granado, Rafael

From: Miranda, Alex
Sent: Tuesday, December 16, 2014 10:04 AM
To: Hatfield, Liliam; Mayor's Office
Cc: Prieto, Silvia; Granado, Rafael
Subject: Re: Board and committee application, resume and photograph submitted by Dr. Richard Cuello-Fuentes

On behalf of Mayor Levine, please nominate Dr. Cuello to the Health Advisory Committee.
Thanks,
Alex

MIAMIBEACH

Alex Miranda

Chief of Staff

OFFICE OF THE MAYOR AND COMMISSION
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7035 | Cell: 786-375-1463

Granado, Rafael

From: Grieco, Michael
Sent: Tuesday, December 16, 2014 10:27 AM
To: Miranda, Alex
Cc: Hatfield, Liliam; Mayor's Office; Prieto, Silvia; Granado, Rafael
Subject: Re: Board and committee application, resume and photograph submitted by Dr. Richard Cuello-Fuentes

Please add me as co-nominator

Sent from my iPhone

Michael Grieco

MIAMIBEACH

Michael C. Grieco
Commissioner

OFFICE OF MAYOR AND COMMISSION

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 305-673-7204 / Fax: 305-673-7096 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

SIGN UP FOR OUR NEWSLETTER

HERE<<http://visitor.r20.constantcontact.com/d.jsp?llr=ss6ppfoab&p=oi&m=1114728035922&sit=u7dqvsdib&f=0eb85966-1660-4612-9591-e9addf332d9b>>

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MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

GREEN **JEREMY** **B**
 Last Name First Name Middle Initial
MIAMI BEACH FL 33139
 Home Address City State Zip Code
JEREMY GREEN MD @ GMAIL.COM
 Home Telephone Work Telephone Cellular Telephone Email address
DR. BRANDT DERMATOLOGY ASSOCIATES **DERMATOLOGIST**
 Business Name Occupation
4425 PONCE DELEON BLVD STE 200 CORAL GABLES FL 33146
 Business Address City State Zip Code
 Professional License (describe): **STATE OF FLORIDA MEDICAL LICENSE** Expires: _____
 Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City; this requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
PHYSICIAN

• Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.**

<input type="checkbox"/> Ad Hoc Charter Review and Revision Board	<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Miami Beach Human Rights Committee
<input type="checkbox"/> Ad Hoc Committee Centennial Celebration	<input type="checkbox"/> Design Review Board* ☆	<input type="checkbox"/> Miami Beach Sister Cities Program
<input type="checkbox"/> Ad Hoc Committee Flooding Task Force	<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Planning Board ☆
<input type="checkbox"/> Bicycle-Pedestrian Advisory Committee	<input checked="" type="checkbox"/> Health Advisory Committee 1	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Board of Adjustment * ☆	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Loan Review Committee	<input type="checkbox"/> Tennis Advisory Committee
<input type="checkbox"/> Community Development Advisory Committee	<input type="checkbox"/> Marine Authority	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Youth Center Advisory Board *
		<input type="checkbox"/> Waterfront Protection Committee

* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.
 ☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:
 Type of Professional License _____ License Number _____
 License Issuance Date _____ License Expiration Date _____

∞ Note: If applying for Youth Center Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes No Dates of Service: _____

2. Present participation in Youth Center activities by your children: Yes No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony? Yes or No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach Code? Yes or No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money? Yes or No If yes, explain in detail:

• Are you currently serving on any City Board or Committee? Yes or No If yes, which board/committee?

• In what organization(s) in the City of Miami Beach do you currently hold membership?

Name _____ Position _____

Name _____ Position _____

• List all properties owned or in which you have an interest within the City of Miami Beach:

1415 20th STREET

224 2nd ST

• Are you now employed by the City of Miami Beach? Yes or No

Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother or sister who is employed by the City of Miami Beach? Check all that apply.

If "Yes," identify person(s) and department(s): NO

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male Female

Race/Ethnic Categories

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian

Other - Print Race: _____

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

CITY CLERK'S OFFICE
Telephone: 305.673.7411 Fax: 305.673.7254

CityClerk@miamibeachfl.gov

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: JEREMY B. GREEN, M.D.

I understand that no later than July 1, of each year all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

One of the following forms must be filed with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of July 1, of each year.

1. A "Source of Income Statement"

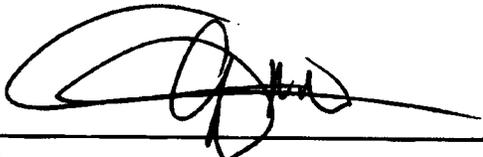
For your convenience, the form is attached. The form can also be downloaded at:
http://www.miamidade.gov/elections/Library/source_of_income_statement.pdf

2. A "Statement of Financial Interests (Form 1)"

For your convenience, the form is attached. The form can also be downloaded at:
<http://www.ethics.state.fl.us/ethics/forms.html>

3. A Copy of your 2013 Federal Income Tax Return

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.


Signature _____ Date 1/27/14

Updated: Monday, December 16, 2013

JEREMY BLAIR GREEN, MD, FAAD

4425 Ponce de Leon Blvd. Suite 200
Coral Gables, FL 33146
305.443.6606 (p) 305.443.4890 (f)
www.drfredricbrandt.com
www.youtube.com/user/jeremygreenmd

I. EDUCATION

07/01/2010 – 06/30/2011 SkinCare Physicians, Chestnut Hill, MA, Fellowship in Laser, Surgical, and Cosmetic Dermatology. Mentors Clinical Faculty at Harvard and Yale Departments of Dermatology

07/01/2007 – 06/30/2010 University of Miami Miller School of Medicine, Miami, FL Resident, Department of Dermatology & Cutaneous Surgery

06/21/2006 – 06/30/2007 Mount Sinai Medical Center, Miami Beach, FL Intern, Internal Medicine

06/18/2004 – 05/12/2006 University of Miami Miller School of Medicine, Miami, FL MD, Alpha Omega Alpha (AOA)

08/30/2002 – 06/17/2004 Northwestern University Feinberg School of Medicine, Chicago, IL, MD Candidate

08/1997 – 06/2001 Princeton University, Princeton, NJ AB in History of Science, Cum Laude

II. APPOINTMENTS

08/2011 – Present University of Miami Department of Dermatology & Cutaneous Surgery/Jackson Memorial Hospital, Miami, FL
Voluntary Assistant Professor of Dermatology, attending for staff clinic providing patient care and resident education.

07/2011 – Present Dr. Brandt Dermatology Associates
4425 Ponce de Leon Blvd., Suite 200, Coral Gables, FL
Full-time staff dermatologist.

07/2011 – Present Dermatology Research Institute, LLC
4425 Ponce de Leon Blvd., Suite 200, Coral Gables, FL
Performs, as principal and sub-investigator, FDA-approved clinical trials for dermatology procedures for pharmaceutical, biomedical, and cosmetic device companies.

2010 – 06/2011 New England Baptist Hospital, Boston, MA
Staff dermatologist, inpatient consultations.

2010 – 06/2011 Codman Square Health Center, Dorchester, MA
Staff dermatologist for community health center affiliated with Boston Medical Center and Boston University Department of Dermatology serving Haitian-American and Hispanic population.

III. CERTIFICATION/LICENSURE

2012—Present Fellow, American Academy of Dermatology
2010—Present Diplomate, American Board of Dermatology
2010—Present Florida Board of Medicine
2010—Present Massachusetts Board of Registration in Medicine

IV. AWARDS/HONORS/ACTIVITIES

2013 American Society for Dermatologic Surgery, appointed to Dermatologic Surgery Fellowship Accreditation Work Group

2013 American Society for Laser Medicine and Surgery, appointed to Strategic Planning Committee and Marketing and Public Relations Committee

2013 Peer Reviewer, *Journal of Cosmetic Dermatology*

2012 Peer Reviewer, *Lasers in Surgery and Medicine*

2011 Guest editor, *Seminars in Cutaneous Medicine and Surgery*
September 2011, "Cosmeceuticals"

2010 Jaime Battan Compassionate Patient Care Award, in recognition of outstanding resident dedication to patients

2009 Elected Chief Resident of 22 resident program by faculty

2009 Peer Reviewer, *Dermatologic Surgery*

JEREMY BLAIR GREEN, MD, FAAD

2006	Most Outstanding Medical Student in Dermatology, Miami Miller School of Medicine Dept. of Dermatology & Cutaneous Surgery
2005	Alpha Omega Alpha (AOA) National Medical Honor Society
2004 – 2005	Awarded Honors in University of Miami Clinical Clerkships: General Surgery, Family Medicine, Obstetrics and Gynecology, Pediatrics, Neurology, Anesthesiology and Dermatology (Mount Sinai, NY)
2003	First Prize Poster at 4 th Biennial International Society of Arthroscopy, Knee Surgery, and Orthopaedic Sports Medicine 2003, Auckland, NZ
2002 – 2003	Northwestern Feinberg School of Medicine Tuition Merit Scholarship
2001	Princeton University Department of History, degree Cum Laude
2000	Captain, Princeton University Varsity Sprint Football Team
2000	First Team Collegiate Sprint Football League Defensive Back Second Team (1999) Honorable Mention (1997)

V. SCIENTIFIC AND OTHER PUBLICATIONS

1. Green JB, Fabi S, Kaufman J. Update on lasers for melasma. *Dermatology Times*, accepted for publication July 2013.
2. Freedman JR, Greene RM, Green JB. Histologic effects of resurfacing lasers. *Facial Plastic Surgery* accepted for publication July 2013.
3. Greene RM, Green JB. Skin tightening technologies. *Facial Plastic Surgery* accepted for publication July 2013.
4. Serowka K, Saedi N, Kaufman J, Green JB. Potassium Titanyl Phosphate Laser. Accepted for publication June 2013, Goldberg D ed. *Lasers and Lights*.
5. Green JB, Kaufman J. Vascular laser research reveals advanced treatment options. *Dermatology Times*, April 2013.
6. Green JB, Ballin A, Kaufman J. Lasers and lights for acne. Accepted for publication Mar 2013, Zeichner J ed. *Acneiform eruptions in dermatology: a differential diagnosis*.
7. Green JB, Kaufman J. Minimizing marks – Correct combination of laser device with type of acne scar boosts chance of clearance. *Dermatology Times*, Jan 2013.
8. Green JB, Kaufman J. Scar insights: laser options continue to grow for hypertrophic, keloid scarring. *Dermatology Times*, Dec 2012.
9. Green JB, Anolik R, Kaufman J. Nonablative fractional lasers afford results, minimize downtime. *Dermatology Times*. Nov 2012.
10. Saedi N, Green JB, Dover JS, Arndt KA. The Evolution of Quality-Switched Lasers. *Journal of Drugs in Dermatology* 2012 Nov;11(11):1296-1299.
11. Green JB, Geddes ER, Kaufman J. Melanin measurement tool can increase safety, efficacy of light-based devices. *Dermatology Times*. May 2012.
12. Metelitsa AI, Green JB. Commentary: are all fractional devices equal with regard to induction of fibrosis? *Dermatologic Surgery* 2012 Mar;38(3):443-4.
13. Green JB, Kaufman J. Long-pulsed applications of 1064 nm laser. *Dermatology Times*. March 2012.
14. Green JB, Kaufman J. Short-pulsed applications of 1064 nm laser. *Dermatology Times*. February 2012.
15. Spock C, Kaufman J, Green JB, et al. Lasers and light sources to activate fibroblasts. *Cosmetic Dermatology*. January 2012;25(1):27-33.
16. Saedi N, Green JB, Kaufman J. Alexandrite laser a versatile tool for a variety of dermatologic applications. *Dermatology Times*. January 2012.
17. Green JB, Metelitsa AI. Optimizing outcomes of laser tattoo removal. *Skin Therapy Letter*. 2011;16(10):1-3.
18. Kuzel P, Green JB, Metelitsa AI. Emerging trends and treatment approaches in non-melanoma skin cancer – a Canadian perspective. *Journal of Cutaneous Medicine and Surgery*. 2011 Nov-Dec;15(Suppl 1):S365-70.
19. Green JB, Kaufman J. Home-use acne devices offer expanded options for patients. *Dermatology Times*. October 2011.
20. Green JB, Kaufman J, Brandt F, et al. Hyaluronic acid fillers. In *Dermatologic Surgery: Step by Step* 1st edition, Nouri K ed. Accepted for publication Nov 2011.
21. Green JB, Kaufman J, Brandt F, et al. Botulinum toxin: orbicularis oris, mentalis, and depressor anguli oris. In *Procedures in Cosmetic Dermatology* 3rd edition, Dover JS ed. Accepted for publication Oct 2011.
22. Green JB, Metelitsa AI. Introduction to cosmeceuticals. *Seminars in Cutaneous Medicine and Surgery*. 2011 Sept;30(3):139-140.
23. Metelitsa AI, Green JB. Home-use laser and light skin devices for the skin – an update. *Seminars in Cutaneous Medicine and Surgery*. 2011 Sept;30(3):144-147.
24. Green JB, Dover JS, Kaminer MS. Tolerability of a monopolar radiofrequency facial skin tightening procedure: An observational study. *Cosmetic Dermatology*. July 2011.
25. Green JB, Metelitsa AI, Kaufman J. Intense ultrasound therapy for facial and neck skin tightening. *Dermatology Times*. May 2011.
26. Green JB, Kaufman J, Dover J. Short-pulsed laser treatment achieves tattoo removal success. *Dermatology Times*. December 2010.
27. Green JB, Grunebaum L, Kaufman J. Laser, light therapy useful in combating signs of sun exposure on chest, neck. *Dermatology Times*. July 2010.
28. Price CJ, Green J, Kirsner RS. Mastocytosis in children is associated with mutations in c-KIT. *Journal of Investigative Dermatology*. 2010 Mar;130(3):639.
29. Rico T, Green J, Kirsner RS. Novel antiviral therapy based on innate immunity. *Journal of Investigative Dermatology*. 2009 Nov;129(11):2540.
30. Rico TR, Green J, Kirsner RS. Vascular endothelial growth factor delivery via gene therapy for diabetic wounds: first steps. *Journal of Investigative Dermatology*. 2009 Sep;129(9):2084.
31. Green J, Kim N, Kirsner RS. Defining Ro positivity. *Journal of Investigative Dermatology*. 2009 Aug;129(8):1848.
32. Romanelli P, Green JB, Ricotti C, et al. Immunohistochemical evaluation of toxic epidermal necrolysis treated with human intravenous immunoglobulin. *G Ital Dermatol Venereol*. 2008 Aug;143(4):229-33.
33. Hale M, Green J, Kerdel F, et al. Community acquired methicillin resistant *Staphylococcus aureus* skin infection. *Seminars in Cutaneous Medicine and Surgery*. 2006;25(2):68-71.
34. Green JB, Lebwohl M. Calcipotriol and betamethasone dipropionate: a therapeutic combination for psoriasis. *Psoriasis Forum*. 2006;12(1):4-5.
35. Green J, Roy S. Angiokeratoma of the Oral Tongue. *International Journal of Pediatric Otorhinolaryngology Extra*. 2006;1(2):107-9.

JEREMY BLAIR GREEN, MD, FAAD

36. Uribe JW, Schurhoff MR, Green JB, et al. Rotator cuff repair in spinal cord injury patients. *Journal of Shoulder and Elbow Surgery*. 2003;12(4):327-332.
37. Uribe JW, Schurhoff MR, Green JB. Failure of polymerized-lactic acid tacks in shoulder surgery. *J Shoulder Elb Surg*. 2003;12(2):117-121.
38. Green JB. The evolution of Alzheimer's disease: controversies over classification since 1900. Princeton University Senior Thesis, 2001.
39. Green JB, Lebwohl M. Interactions of common psoriasis treatments. *Psoriasis Forum*. Winter 2001.
40. Bethea JR, Green J, Dietrich WD, et al. Systemically administered interleukin-10 reduces tumor necrosis factor-alpha production and significantly improves functional recovery following traumatic spinal cord injury in rats. *Journal of Neurotrauma*. 1999;16(10):851-863.

VII. PRESENTATIONS/POSTERS

1. "Laser Update," Green JB, VII International Dermatologic Galilei Symposium on Psoriasis and Cosmetic Dermatology—University of Pisa, July 2013, Pisa, ITALY.
2. "High Intensity Focused Ultrasound for Facial Lifting and Tightening." Green JB, June 2013, Cali, COLOMBIA.
3. "Laser Update: Vascular and Pigment," Green JB, Florida Society of Dermatology and Dermatologic Surgery Annual Meeting, May 2013, Boca Raton, Florida.
4. "The Aging Face," Keynote Speaker, Green JB, Bioderma Middle East, 6th Annual Rendezvous, May 2013, Savona, ITALY.
5. Green JB, Palomar Medical Technologies Advanced User Symposium, lectures and live laser demonstration, April 2013, Boca Raton, Florida.
6. "Vascular lasers: review and pearls," Green JB. Lecture at the American Society for Laser Medicine and Surgery Annual Meeting, April 2013, Boston, Massachusetts.
7. "Experts in the Hall: Starting a Career in Lasers," Green JB. Lecture at the American Society for Laser Medicine and Surgery Annual Meeting, April 2013, Boston, Massachusetts.
8. Vascular Laser Roundtable, Green JB, Alexiades-Armenakos, Sadick N, Vasily D, Dover JS on behalf of Cutera Lasers, April 2013, Boston, Massachusetts.
9. "Ultherapy: consistent results from microfocused ultrasound." Green JB. Lecture and live demonstration for Ulthera, March 2013, Miami, Florida.
10. "New discoveries in skin rejuvenation and vascular therapy." Green JB. Orlando Dermatology Aesthetic and Clinical Conference, Podium presentation/live laser demonstration for Cutera Lasers, January 2013, Orlando, Florida.
11. "Chemical peels," Green JB, King P. Grand rounds, University of Miami Department of Otorhinolaryngology, January 3, 2013, Miami, Florida.
12. "Vascular laser update and advances in body contouring." Green JB. Lecture on behalf of Cutera Lasers, September 2012, Orlando, Florida.
13. "Vascular laser update and advances in body contouring." Green JB. Lecture on behalf of Cutera Lasers, September 2012, Toronto, Ontario, CANADA.
14. "Advances in light-based vascular treatments." Green JB. Lecture to laser practitioners on behalf of Palomar Medical Technologies, August 2012, New Orleans, Louisiana.
15. "Latest technology in the treatment of acne & rosacea." Green JB. American Academy of Dermatology Summer Meeting, August 2012, Boston, Massachusetts.
16. "Advanced Aesthetic Symposium: Palomar Icon Platform, Palomar Acleara Photopneumatic Acne Device, and Palomar MaxG Intense Pulsed Light for Vascular Applications." Green JB. Lectures to laser practitioners on behalf of Palomar Medical Technologies, June 2012, Fort Lauderdale, Florida.
17. "A Novel 532nm/1064nm Long-Pulsed Laser," Green JB. Florida Society of Dermatology and Dermatologic Surgery Annual Meeting, May 2012, Orlando, Florida.
18. "Botulinum Toxin My Way," Green JB. Florida Society of Dermatology and Dermatologic Surgery Annual Meeting, May 2012, Orlando, Florida.
19. "Advanced Aesthetic Symposium: Palomar Icon Platform, Palomar Acleara Photopneumatic Acne Device, and Palomar MaxG Intense Pulsed Light for Vascular Applications." Green JB. Lectures to laser practitioners on behalf of Palomar Medical Technologies, May 2012, New York, New York.
20. "New discoveries in skin rejuvenation and vascular therapy." Green JB. Lecture to dermatologists and laser practitioners on behalf of Cutera Lasers, April 2012, Waltham, Massachusetts.
21. "Real-time melanin measurements to optimize treatment settings and avoid complications." Ross EV, Vasily D, Cohen J, Weiss R, Green JB, Kaufman J. Podium presentation at American Society for Laser Medicine and Surgery Annual Meeting, April 2012, Orlando, Florida.
22. "New discoveries in skin rejuvenation and vascular therapy." Green JB. Lecture to dermatologists and laser practitioners at American Academy of Dermatology annual meeting on behalf of Cutera Lasers, March 2012, San Diego, California.
23. "New discoveries in skin rejuvenation and vascular therapy." Green JB. Lecture to local plastic surgeons, dermatologists, and ancillary staff on behalf of Cutera Lasers, March 2012. Calgary, Alberta, CANADA.
24. "New discoveries in skin rejuvenation and vascular therapy." Green JB. Orlando Dermatology Aesthetic and Clinical Conference, Podium presentation/live laser demonstration for Cutera Lasers, January 2012, Orlando, Florida.
25. "Vascular lasers: an update." Green JB. Miami Society for Dermatology & Cutaneous Surgery Meeting, Podium presentation, November 2011, Miami Beach, Florida.
26. "Cosmetic pearls," Green JB, Brandt FS. Podium presentation, American Society for Dermatologic Surgery October 2011, Washington D.C.
27. "Practical cosmeceuticals and pearls for beginning injectors," Green JB. Cosmetic Bootcamp University, Podium presentation/live laser and injectable demonstration, October 2011, Miami Beach, Florida.
28. "Safety and effectiveness of a high-intensity focused ultrasound device for noninvasive body contouring: a randomized, sham-controlled study," Green JB, Dover J, Martin P, et al. Podium presentation, American Society for Laser Medicine and Surgery 2011, Grapevine, Texas.

JEREMY BLAIR GREEN, MD, FAAD

29. "Correlation of dermoscopic, confocal and histopathological features of pigmented basal cell carcinoma," Green JB, Oliviero M, Badiavas EV, et al. Podium Presentation, Miami Society for Dermatology and Cutaneous Surgery Resident Research Symposium 2010, Miami, Florida.
30. "Diffuse dermal angiomatosis in the setting of calciphylaxis and atherosclerosis," Green JB, Berman B, Milikowski C, et al. Podium presentation, Gross & Microscopic Section, American Academy of Dermatology 2009, San Francisco, California.
31. "Liquid injectable silicone (Polydimethylsiloxane): Four years of clinical experience," Green JB, Cazzaniga A, Brandt F, et al. Poster presentation, American Academy of Dermatology 2007, Washington D.C.
32. "The role of valgus stress radiography in the evaluation of partial tears of the ulnar collateral ligament," Shibayama J, Schürhoff MR, Green JB, et al. Podium presentation, Annual Meeting of the American Orthopaedic Society for Sports Medicine 2002, Dallas, Texas.

VIII. SOCIETY MEMBERSHIPS/LEADERSHIP

- American Academy of Dermatology: Fellow
- American Society for Dermatologic Surgery: Member, Committee Member
- American Society for Laser Medicine and Surgery: Member, Committee Member
- Miami Society for Dermatology and Cutaneous Surgery: Member, Treasurer
- Florida Society of Dermatology and Dermatologic Surgery: Member

IX. PRESS

Green JB, "Ask the Specialist," CBS "The Doctors", air date January 15, 2013, discussed laser safety and lasers for rosacea and in dark skinned patients.

Green JB, "America's Most Beautiful Doctors," CBS "The Doctors", air date January 8, 2013, discussed adult female acne.

Green JB, "No I Didn't Get a Face-Lift!" December 2012 Lucky Magazine Beauty Blog by Jennifer Scruby.
<http://www.luckymag.com/beauty/2012/12/No-I-Didn't-Get-a-Face-Lift>

Green JB, "Scars1.com Hero: Erasing scars on all skin tones." August 2012. http://www.scars1.com/Hero/Dr_Jeremy_B_Green

Green JB, "Everything you need to know about sunscreen this summer," Interview by Jennifer Scruby for Health.com also published by cnn.com and foxnews.com, May 16, 2012.

Green JB, "Palomar Medical Technologies Introduces the Skintel Melanin Reader – For Increased Confidence in Administering Aesthetic Treatments." Interview by Palomar Medical Technologies for GlobeNewsWire press release, March 13, 2012.

Green JB, "Excel V Treats Full Spectrum of Vascular Conditions," The Aesthetic Guide, January/February 2012.

Green JB, "Ask Dr. Brandt," Guest appearance on Dr. Brandt's Sirius/XM Stars Network radio show, February 4, 2012.

Green JB, "Golden glow: a doctor's prescription for healthy skin." Horizons Magazine: The Exclusive Lifestyle Magazine of Royal Caribbean International." Royal Media Partners, 2012 Issue for all Royal Caribbean Cruise staterooms.

Green JB, "Port Shopping Network (PSN): Cruise vacation sun safety." October 2011, interview playing in all staterooms on Royal Caribbean and Celebrity Cruise Lines worldwide.
http://www.youtube.com/watch?v=yBQIRdU_fGc&list=PL3BECD0234F4F33EB&index=2&feature=plpp_video

Green JB, Dover JS. "Skin cancer: four questions to help you better understand," *Exhale Magazine*, Summer 2011.

Green JB. Interviewed in Skin and Allergy News by Tucker ME, "High-intensity focused ultrasound slims waists, study finds." July 2011.

Green JB, Dover JS. "Taking care of your skin: four common questions answered," *Exhale Magazine*, Spring 2011.

X. CLINICAL TRIALS/RESEARCH EXPERIENCE

2011—Present

Dermatology Research Institute, Coral Gables, FL. Sub-investigator/Principal Investigator:

1. Revance: A phase 3 randomized double-blind parallel-group placebo-controlled multicenter study to evaluate the efficacy and safety of RT001 topical gel for the treatment of moderate to severe lateral canthal lines in adults (Radiant).
2. Fibrocell: An open-label single center exploratory study to evaluate Azficel-T (LaViv) for improvement in appearance of fine perioral lines.
3. Allergan: Bimatoprost (Latisse) for the treatment of eyelash hypotrichosis
4. Cabochoa: Data Monitoring Safety Board for Cabochoa Aesthetics' Marquise System for improvement in the appearance of cellulite.
5. Kythera Neck: ATX-101-11-23 Refine 1 & 2. Multicenter, randomized, double-blind, placebo-controlled study of ATX-101 (sodium deoxycholate injection) versus placebo for the reduction of localized subcutaneous fat in the submental area using magnetic resonance imaging and a battery of clinician- and subject-reported measurements. Enrollment initiation Feb 2012.

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6. **Medicis Restylane Lip:** MA-1700-04 A randomized, evaluator-blinded, no-treatment control study of the effectiveness and safety of small particle hyaluronic acid plus lidocaine (SPHAL) in the augmentation of soft tissue fullness of the lips.
7. **Medicis Perlane Mid-Face:** MA-1400-05 A randomized, evaluator-blinded, no-treatment-controlled study of the effectiveness and safety of Perlane-L in the correction of midface volume deficit and/or midface contour deficiency. Enrollment initiation Mar 2012.
8. **Palomar Medical:** Palomar Icon Skintel Validation. Beta testing of company's proprietary melanin-measuring technology to determine appropriate intense pulsed light settings. 2011.
9. **Allergan:** A multicenter, double blind, placebo controlled study assessing patient satisfaction with Latisse® (Bimatoprost Ophthalmic Solution 0.03%) for increasing eyelash prominence. 2011.
10. **Novex Pharmaceuticals:** A randomized, double blind, parallel group, multicenter, placebo controlled study of the safety and efficacy of HTU-520 in the treatment of mild to moderate distal subungual onychomycosis of the toenails. 2011.

2010 – 2011

SkinCare Physicians, Chestnut Hill, MA. Sub-investigator:

- 1) **Cabochon:** Pilot study of Cabochon Aesthetics' Marquise System for improvement in the appearance of cellulite, CP-01-1003. Trial end date: 12/10.
- 2) **Zeltiq Abdomen:** Non-invasive reduction of abdominal fat utilizing the Juno applicator, ZA10-001. Trial end date: 10/10.
- 3) **Kythera Neck:** Multicenter, randomized, double-blind, placebo-controlled study of ATX-101 (sodium deoxycholate injection) versus placebo for the reduction of localized subcutaneous fat in the submental area using magnetic resonance imaging and a battery of clinician- and subject-reported measurements, ATX-101-09-15. Trial end date: 11/10.
- 4) **732 Reloxin:** A Phase 3, Multicenter, Open-Label Extension Study to Assess the Long-Term Safety of Repeat Administrations of Reloxin in the Treatment of Glabellar Lines. Trial end date: 12/10.
- 5) **Allergan:** JULIDO-002 Juvederm Ultra XL injectable gel for lip augmentation. Trial end date: 08/11.
- 6) **Medicis:** A Phase IV, open label study evaluating the use of Solodyn, Ziana, and Triaz foaming clothes as combination acne therapy as an alternative to treatment with isotretinoin. Trial end date: 11/11.
- 7) **Allergan:** Multicenter double blind randomized placebo-controlled parallel group study to evaluate the safety and efficacy of Botox purified neurotoxin in patients with facial rhytides, crow's feet lines and glabellar lines. Trial end date: 08/11.
- 8) **Sound Surgical Technologies:** Protocol to evaluate patient measurements after ultrasonic treatment of back fat.
- 9) **Palomar Medical:** Pilot study of laser treatment of actinic keratosis. Trial duration: 3 months.
- 10) **Cynosure:** Protocol CYN09-PICO-II Clinical evaluation of picolase 755nm alexandrite laser for treatment of unwanted tattoos. Start date: 2/23/11
- 11) **Kythera:** 5-year extension of ATX-101-08-12. Long-term follow-up study of subjects who completed Kythera-sponsored trials of ATX-101 (sodium deoxycholate injections) for the reduction of localized subcutaneous fat in the submental area.
- 12) **Bella Contour:** BELLA01 pilot study to confirm logistics of United States pivotal Bella Contour study. Start date: 2/15/11

2005

University of Miami Microsurgical Training Center, Miami, FL

Completed 22-hour vascular surgery course supervised by neurological surgeon Dr. Edir Siquera.

2001 – 2002

UHZ Sports Medicine Institute, University of Miami, FL

Full-time research fellow performing clinical outcome studies.

1997 – 1998

Miami Project to Cure Paralysis, Miami, FL

Summer research assistant to Drs. Alexander Marcillo and John Bethea. Examined various neuro-protective agents utilizing a mouse spinal cord injury model.

XI. COMMUNITY/EXTRACURRICULAR

2011—Present

Princeton in Dermatology, Co-Founder

2007 – Present

Skin Cancer Screening Volunteer, Miami, FL, Key West, FL

Sylvester Cancer Center Deerfield, Women's Dermatologic Society, Florida Keys Health Fair, Sunsmart Sprint 5K for Melanoma Awareness (bronze medalist in age group 2008, 2009, and 2010).

2000 – Present

Project Medishare for Haiti, Miami, FL and Haiti

Five trips to Port au Prince and the central plateau on medical missions with University of Miami medical students and physicians. Involved in post-January 2010 earthquake fundraising and medical relief efforts. All aspects of care especially tropical dermatology.

2004 – Present

Princeton Clubs of South Florida/New England, Miami, FL, Boston, MA

2007 – 2010

Alumni interviewer for area high school student applicants.

Camillus House, Miami, FL

2004 – 2006

Volunteer at homeless shelter staffing Dermatology clinic.

University of Miami Clinical Skills Educator, Miami, FL

2002 – 2004

Certified trainer for 1st/2nd year medical students in physical exam.

Northwestern University Student Senate, Chicago, IL

JEREMY BLAIR GREEN, MD, FAAD

- Twice elected Student Senator by Class of 2006. Organized fundraisers, class events, and attended monthly meetings with deans. Elected to Executive Board by Student Senate, Student Organizations Chairman. Allocated funds to 30 student groups.
- 2002 – 2004
Loyal Davis Surgical Society, Chicago, IL
Co-President. Organized presentations by Northwestern faculty.
- 2002 – 2004
Ashland Clinic, Northwestern, Chicago, IL
Clinic translator for underserved Spanish-speaking population.
- 1997 – 2001
YWCA English as a Second Language Program, Princeton, NJ
Tutored Latin American immigrants in conversational English.
- 1997 – 2001
Princeton University Varsity Sprint Football, Princeton, NJ
2000 Captain of 40-person team. 4-year Letter winner.
- 1999 – 2001
Tiger Inn Eating Club, Princeton, NJ
Founded English as a Second Language program to tutor University dining hall staff. Efforts featured in front page *Daily Princetonian* article. Elected Officer, member Princeton Inter-Club Council for 150-member club.

XII. GOOD CLINICAL PRACTICE TRAINING

- 10/26/2010 - Dermatology Research Institute SOP 5000 based on National Institute of Health (NIH) Clinical Research Training and educational standard issue by the NIH for conducting clinical research.
- 07/28/2011 - NIH web-based training course "Protecting Human Research Participants." Certification Number: 722087



Granado, Rafael

From: Miranda, Alex
Sent: Wednesday, January 07, 2015 5:12 PM
To: Granado, Rafael
Cc: jeremygreenmd@gmail.com
Subject: Health Advisory Committee Reappointment/Nomination

Good afternoon Ralf:

Mayor Levine would like to nominate Dr. Jeremy Green for another term to the Health Advisory Committee. Please place this item on the agenda for the 01/14 City Commission meeting.

Thank you,
Alex

MIAMIBEACH

Alex Miranda

Chief of Staff

OFFICE OF THE MAYOR AND COMMISSION

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 305-673-7035 | Cell: 786-375-1463

Last Name: Knuger First Name: Stacey Middle Initial: J
 City: Miami Beach FL Zip Code: 33139
 Home Telephone: 3 Work Telephone: 3 Cellular Telephone: 3 Email address: sjknugroo7@gmail.com
 Business Name: Stacey J. Knuger MD & Associates, P.A. Position: President
 Business Address: 8585 Sunst Dr #201 City: Miami State: FL Zip Code: 33143
 Professional License (describe): Medical ME85180 Expires: 1-31-2014
 Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the city for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Medical Doctor
- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Board of Adjustment * ☆	<input checked="" type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Planning Board * ☆
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Community Development Advisory	<input type="checkbox"/> Loan Review Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Marine Authority	<input type="checkbox"/> Tennis Advisory Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board * ☆	<input type="checkbox"/> Miami Beach Human Rights Committee	<input type="checkbox"/> Youth Center Advisory Board
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	<input type="checkbox"/> Waterfront Protection Committee

* Board Required to File State Disclosure Form

☆ If you seek appointment to a professional seat (e.g., lawyer, architect) on the Board of Adjustment, Design Review Board, Historic Preservation Board, or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License Medical Doctor, License Number ME85180
 License Issuance Date 1-18-12, and License Expiration Date 1-31-14

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: N/A

1. Past service on the Youth Center Advisory Board: Yes No Years of Service: _____
2. Present participation in Youth Center activities by your children Yes No . If yes, please list the names of your children, their ages and which programs. List below:
- Child's name: _____ Age: _____ Program: _____
- Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: Yes or No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: Yes or No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: Yes or No If yes, explain in detail

• Are you currently serving on any City Boards or Committees: Yes or No . If yes; which board?

Health Advisory

• What organizations in the City of Miami Beach do you currently hold membership in?

SOFI K-9, SOFNA, MBDPL - member

Name

Title

Name

Title

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

400 ALTON RD # 902

• I am now employed by the City of Miami Beach: Yes or No Which department? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother , or sister who is employed by the City of Miami Beach? Check all that apply. Identify the department(s): NO

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Ethnic Origin: Check one only (1)

Gender: Male Female

White (Not of Hispanic Origin): All persons having origins in any of the original peoples of Europe, North Africa or the Middle East.

African-American/Black (Not of Hispanic Origin): All persons having origins in any of the Black racial groups of Africa.

Hispanic: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

Asian or Pacific Islander: All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Philippine Islands and Samoa.

American Indian or Alaskan Native: All persons having origins in any of the original peoples of North America, and who maintain Cultural identification through tribal affiliation or community recognition.

Physically Challenged: Yes or No

Employment Status: Employed Retired Homemaker Other

Please remember to attach a current resume and a copy of any applicable professional license.

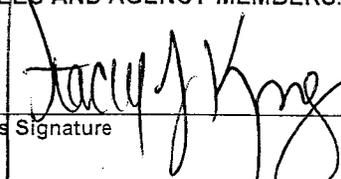
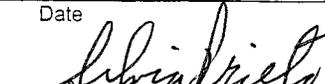
Attach additional sheets, if necessary, to provide required information.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO, THE FOLLOWING:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION, AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII – OF THE CITY CODE “STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS.”

	3-8-13	Stacey J. Kruger
Applicant's Signature	Date	Name of Applicant (PLEASE PRINT)
Received in the City Clerk's Office by: 	2847	3/8/13
	Name of Deputy Clerk	Control No. Date

STATE OF FLORIDA AC# 4778115
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	LICENSE NO.	CONTROL NO.
01/18/2012		

The **MEDICAL DOCTOR**
named below has met all requirements of
the laws and rules of the state of Florida.
Expiration Date: **JANUARY 31, 2014**

STACEY JILL KRUGER



LICENSEE SIGNATURE

MIAMIBEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

CITY CLERK'S OFFICE

Telephone: 305.673.7411 Fax: 305.673.7254

CityClerk@miamibeachfl.gov

Acknowledgement of fines/suspension for Board Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: Stacey J. Kruger

I understand that no later than July 1, of each year all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though you may have been recently appointed.

You must file one of the following with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, by July 1 each year.

1. A "Source of Income Statement" (attached); or
2. A "Financial Statement" (attached); or
3. A Copy of the person's current Federal Income Tax Return

Failure to file, according to the Miami-Dade County Code Chapter 1, General Provision, Section 1-5, may subject the person or firm to a fine not to exceed \$500.00 or by imprisonment in the county jail for a period not to exceed sixty days, or both.

Signature Stacey J. Kruger

3-8-13

Date

CURRICULUM VITAE

STACEY J. KRUGER, M.D.

2/3/11

sjkruger007@gmail.com

Office: 9035 Sunset Drive
Suite 203
Miami, FL 33173
(305) 274-4123
skruger@childeyecare.com

EMPLOYMENT

<i>ATTENDING PHYSICIAN</i> <i>Stacey J. Kruger, M.D. & Associates, P.A.</i>	<i>DEC. 2005-PRESENT</i> <i>Miami, FL</i>
<i>ATTENDING PHYSICIAN</i> <i>Pediatric Ophthalmology Consultants</i>	<i>SEPT. 2002 - NOV. 2005</i> <i>Miami, FL</i>
<i>FELLOW, PEDIATRIC OPHTHALMOLOGY</i> <i>Medical University of South Carolina</i>	<i>JULY 2001 - JUNE 2002</i> <i>Charleston, SC</i>
<i>RESIDENT, OPHTHALMOLOGY</i> <i>Mount Sinai School of Medicine</i>	<i>JULY 1998 - JUNE 2001</i> <i>New York, NY</i>
<i>INTERN, INTERNAL MEDICINE</i> <i>St. Vincent's Hospital</i>	<i>JULY 1997 - JUNE 1998</i> <i>New York, NY</i>

EDUCATION

<i>M.D. CUM LAUDE</i> <i>S.U.N.Y. Health Science Center at Brooklyn</i>	<i>AUGUST 1993 - MAY 1997</i> <i>Brooklyn, NY</i>
<i>B.A.</i> <i>Washington University in Saint Louis</i>	<i>AUGUST 1989 - MAY 1993</i> <i>Saint Louis, MO</i>

RESEARCH AND PUBLICATIONS

Saunders, RA. Kruger SJ. Lall-Trail JK. Rust PF. A 10-year overview of double elevator weakening procedures. *Arch Ophthalmol.* 2007 May; 125(5): 634-8

Kruger SJ, Wilson ME, Hutchinson AK, et al., *Cataracts and Glaucoma in Patients with Oculocerebrorenal Syndrome*, *Arch Ophthalmol*, Sep 2003; 121; 1234-37.

Jacobs MS, Kruger SJ, Peterseim MM, et al., *Immediate Post-Operative Alignment as a Predictor of Long Term Alignment After Bilateral Medical Rectus Muscle Recession for Esotropia*, Presented at the American Association for Pediatric Ophthalmology and Strabismus Annual Meeting, March 2003, Waikoloa, HI.

Kruger SJ, Wilson ME, et al. *Baerveldt Seton Implantation in the Pediatric Population*, Presented at the Association for Research and Vision and Ophthalmology, Annual Meeting, May 5-10, 2002, Ft. Lauderdale, FL.

Kruger SJ, Saunders RA, et al., *Lower Eyelid Deformity After Inferior Oblique Muscle Anterior Transposition, Presented at American Association for Pediatric Ophthalmology and Strabismus, annual meeting, March 20-24, 2002, Seattle, WA.*

Kruger S, Mindel J, Friedman A, *A Case of a Alost @ Contact Lens and Actinomyces Colonization in an Asymptomatic Patient, Arch Ophthal, April, 2000.*

Independent study: Interleukin-4 production and T-cell proliferation studies via mRNA in situ hybridization, June 1992-May 1993.

Current Projects

- Infant Aphakia Treatment Study; NIH sponsored Multicenter Clinical Trial

PROFESSIONAL MEMBERSHIPS

- *American Board of Ophthalmology; Certified June 2003*
- *American Association for Pediatric Ophthalmology and Strabismus; Full Member*
- *American Academy of Ophthalmology; Fellow*
- *Florida Society of Ophthalmology*
- *Miami Ophthalmology Society*

HOSPITAL PRIVILEGES

- *Miami Children's Hospital; Active*
- *Bascom Palmer Eye Institute; Active*
- *Joe DiMaggio Children's Hospital; Courtesy*
- *Surgical Park Center, Miami, FL; Active*

REFERENCES

M. EDWARD WILSON JR., MD
Chairman, Department of Ophthalmology

MEDICAL UNIVERSITY OF SOUTH CAROLINA

RICHARD A. SAUNDERS, MD
Professor, Pediatric Ophthalmology

MEDICAL UNIVERSITY OF SOUTH CAROLINA

EDWARD L. RAAB, MD
Professor, Pediatric Ophthalmology

THE MOUNT SINAI SCHOOL OF MEDICINE

Granado, Rafael

From: Bonini, Danila
Sent: Tuesday, December 16, 2014 1:14 PM
To: Granado, Rafael
Cc: Hatfield, Liliam; Prieto, Silvia
Subject: FW: Health Advisory Committee

Please see below. Thank you!

From: Grieco, Michael
Sent: Friday, December 12, 2014 10:47 AM
To: Bonini, Danila
Subject: Fwd: Health Advisory Committee

Re-nominate

Sent from my iPhone

Michael Grieco

MIAMIBEACH

Michael C. Grieco
Commissioner

OFFICE OF MAYOR AND COMMISSION
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7204 / Fax: 305-673-7096 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

SIGN UP FOR OUR NEWSLETTER

HERE<<http://visitor.r20.constantcontact.com/d.jsp?llr=ss6ppfoab&p=oi&m=1114728035922&sit=u7dqvsdib&f=0eb85966-1660-4612-9591-e9addf332d9b>>

Begin forwarded message:

From: Stacey Kruger <sjkruger007@gmail.com>
Date: December 12, 2014 at 10:41:45 AM EST
To: "Levine, Philip" <philiplevine@miamibeachfl.gov>, "Grieco, Michael" <MichaelGrieco@miamibeachfl.gov>, Ed Tobin <ed@miamibeachfl.gov>, "Deede Weithorn" <deede@miamibeachfl.gov>, Jonah Wolfson <jonah@miamibeachfl.gov>, "joymalakoff@miamibeachfl.gov" <joymalakoff@miamibeachfl.gov>, "mickysteinberg@miamibeachfl.gov" <mickysteinberg@miamibeachfl.gov>
Subject: Health Advisory Committee

Dear Mayor and Commissioners,

I am writing because my term as a member of the Health Advisory Committee expires 12/31/2014. I would like to express my interest in continuing my service on this committee. There are several active issues in progress such as preparing for the upcoming legislative agenda of which I feel I am part of at this juncture.

In addition, as Vice President of the Florida Society of Ophthalmology I am actively working on lobbying for a vision screening bill in the state of Florida which would require all preschool children to have their vision screened prior to entering kindergarten. This would result in the prevention of reversible causes of blindness in many children and I would hope that I would be able to help integrate this into our community health centers and schools here in Miami Beach assuming that it passes.

Please do not hesitate to contact me should you require any additional information.

Sincerely,

Stacey Kruger, MD

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The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Mark Rabinowitz agreed to the following terms on 12/15/2014 12:33:57 PM

Received in the City Clerk's Office by: _____

Name of Deputy Clerk	Control No.	Date
----------------------	-------------	------

MARK LAWRENCE RABINOWITZ, M.D., F.A.C.O.G.

Phone: 305-424-5535

Fax: 305-695-2189

MEDICAL EDUCATION

University of Miami School of Medicine, Miami, Florida 1975 – 1979
M.D. Degree received June 1979
Medical License: Florida (Issued July 1, 1980) ME0036822

WORK EXPERIENCE

Chief Executive Officer: Miami Beach Community Health Center 4/2014–Present
Interim Chief Executive Officer: Miami Beach Community Health Center 5/2012—4/2014
Chief Medical Officer: Miami Beach Community Health Center 2003 – Present
Adjunct Clinical Faculty, Barry University 2011-2012
Clinical Instructor, Florida International University 2009–Present
Assistant Clinical Professor, Nova Southeastern University 2008–Present
Clinical Instructor: University of Miami School of Medicine 1983 – 2003
Private Medical Practice, Bay Harbor Islands, Florida 1983 – 2003
Vice Chairman: Department of OB/GYN Miami Heart Institute 1996 – 1997
Member: Credentials Committee: Miami Heart Institute 1993 – 1997
Volunteer Physician: Stanley C. Meyers Community Health Center, Miami Beach 1993 – 1994
Volunteer Physician: HRS Health Clinic, South Miami Branch 1992 – 1993
Chairman: Credentials Committee, Miami Beach Community Hospital/St. Francis Hospital, Miami Beach 1992 – 1993
Co-Chairman: Department of Obstetrics and Gynecology, St. Francis Hospital, Miami Beach 1991 – 1992
Co-Medical Director and Developer: Shared Birth Place/Miami Heart Institute 1987 – 1996
Intern and Resident: Jackson Memorial Hospital/University of Miami Hospitals 1979 – 1983
Research Technician: University of Miami, Biochemistry Department 1974 - 1976

SOCIETY MEMBERSHIP

National Association of Community Health Centers 2003-Present
William A. Little Society 1983-Present
Florida Obstetrical and Gynecological Society 1983-Present
American College of Obstetrics and Gynecology (Certification 12/85, 12/99 & 12/00)
Dade County Medical Association (Public Service Committee 1987 – 1989)
Florida Medical Association 1983-Present
American Association of Gynecologic Laparoscopists 1987-2000
American Fertility Society 1987-2000
Miami Obstetrical and Gynecological Society 1987-Present
American Medical Association 1979-Present

PUBLICATIONS

Marshall JJ, Rabinowitz ML, Modification of the Properties of Trypsin by Covalent Attachment to Dextran. Arch Biochem Biophys 1976.
Marshall JJ, Rabinowitz ML, Stabilization of Catalase by Covalent Attachment to Dextran. Arch Biochem Biophys 1976.
Rabinowitz ML, Throat Swabbing in Epiglottitis (Letter). JAMA 1978.
Marshall JJ, Rabinowitz, ML, Preparation and Characterization of a Dextran-Trypsin Conjugate. J Biol Chem 1981.
Rabinowitz ML, Basson I, Robinson MJ. Sexually Transmitted Cytomegalovirus Proctitis in a Woman: A Case Report. Am J of Gastroenterology 1988.
Rabinowitz ML, Gilibert JE, Lenes BE. Avoiding Blood Transfusion: A Report of Two Cases. J. Rep Med 1990.

AC# 5735313

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	LICENSE NO.	CONTROL NO.
10/29/2013	ME 36822	431171

The **MEDICAL DOCTOR** named below has met all requirements of the laws and rules of the state of Florida.
 Expiration Date: **JANUARY 31, 2016**
MARK LAWRENCE RABINOWITZ
 11645 BISCAYNE BOULEVARD
 SUITE 208
 MIAMI, FL 33181



5735313

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	LICENSE NO.	CONTROL NO.
10/29/2013	ME 36822	431171

The **MEDICAL DOCTOR** named below has met all requirements of the laws and rules of the state of Florida.
 Expiration Date: **JANUARY 31, 2016**

MARK LAWRENCE RABINOWITZ

LICENSEE SIGNATURE

Rick Scott
 GOVERNOR

John H. Armstrong, MD, FACS
 STATE SURGEON GENERAL

DISPLAY IF REQUIRED BY LAW

EXPIRATION DATE: **JANUARY 31, 2016**

Your license number is **ME 36822**, please use it in all correspondence with your board/council. Each licensee is solely responsible for notifying the department in writing of the licensee's current mailing address and practice location address. If you have not received your renewal notice 90 days prior to the expiration date shown on this license, please call (850) 488-0595.

Use this section to report name change. Name changes require legal documentation showing the name change. Please make sure that a photocopy of one of the following accompanies this form: a marriage license, a divorce decree or a court order.

Medical Quality Assurance offers you the convenience of several online services. These services give you the ability to renew your license, update your mailing and practice location addresses and update your profile information.

1. Go to www.flhealthsource.com
2. Click on Licensee/Provider
3. Click on Practitioner Login
4. Select your profession
5. Enter the account ID and password that was provided to you on your initial license and click on "Login".
6. If you do not know your account ID and password, click on "Get Login Help" or call our Customer Contact Center at (850) 488-0595 for assistance.

MAIL TO: DEPARTMENT OF HEALTH
 DIVISION OF MEDICAL QUALITY ASSURANCE
 LICENSURE SUPPORT SERVICES UNIT
 P.O. BOX 6320
 TALLAHASSEE, FLORIDA 32314-6320

IMPORTANT ANNOUNCEMENT

THE DEPARTMENT OF HEALTH WILL NOW REVIEW YOUR CONTINUING EDUCATION RECORDS AT THE TIME OF LICENSE RENEWAL.

TO LEARN MORE, PLEASE VISIT WWW.CEATRENEWAL.COM

NAME CHANGE (ATTACH LEGAL DOCUMENTATION)

FROM: _____

LAST FIRST MIDDLE

TO: _____

LAST FIRST MIDDLE

DH 2103, 5/98

Granado, Rafael

From: Malakoff, Joy
Sent: Tuesday, December 16, 2014 5:16 PM
To: Granado, Rafael
Cc: Stewart, Bonnie; Miranda, Alex
Subject: Nomination of Mark Rabinowitz to the Health Advisory Committee

I would like to nominate Dr. Mark L. Rabinowitz for reappointment to the Health Advisory Committee effective January 1st, 2015. Dr. Rabinowitz is the CEO and Medical Director of the only community health center on Miami Beach. The center is the safety net provider for disadvantaged residents of the City of Miami Beach.

Thank you.

Joy

Sent from my iPad
Commissioner Joy V.W. Malakoff

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Historic Preservation Board

- ***Dominique F. Bailleul***
- ***Trudy C. Cejas***
- ***Jane D. Gross***
- ***Herb J. Sosa***
- ***F. Michael Steffens***

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MIAMI BEACH

CITY OF MIAMI BEACH
BOARD AND COMMITTEE APPLICATION FORM

Last Name: Brillon First Name: Dominique Middle Initial: F

Home Address: _____ City: _____ State: _____ Zip Code: _____

Home Telephone: _____ Work Telephone: _____ Cellular Telephone: _____ Email address: /DLBrillon@TheBeach.net

Business Name: Blue Leaf LLC Position: OWNER

Business Address: 763 COLLINS AVENUE # 303, MIAMI BEACH, FL, 33139
City: _____ State: _____ Zip Code: _____

Professional License (describe): CAT - COMMUNITY ASSOCIATION TRAVELER Expires: 09/30/2014
Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the city for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
22 YEARS RESIDENT OF MIAMI BEACH, TWENTY EMPLOYED IN MIAMI BEACH
- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Board of Adjustment * ☆	<input type="checkbox"/> Health Advisory Committee	<input checked="" type="checkbox"/> Planning Board * ☆ (2)
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Police Citizens Relations Committee
<input checked="" type="checkbox"/> Capital Improvements Projects Oversight Committee (3)	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input checked="" type="checkbox"/> Historic Preservation Board * ☆ (1)	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Community Development Advisory	<input type="checkbox"/> Loan Review Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Marine Authority	<input type="checkbox"/> Tennis Advisory Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board * ☆	<input type="checkbox"/> Miami Beach Human Rights Committee	<input type="checkbox"/> Youth Center Advisory Board
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	<input type="checkbox"/> Waterfront Protection Committee

* Board Required to File State Disclosure Form

☆ If you seek appointment to a professional seat (e.g., lawyer, architect) on the Board of Adjustment, Design Review Board, Historic Preservation Board, or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License: CAT, License Number: CAT 23522

License Issuance Date: 09/20/2012, and License Expiration Date: 09/30/2014

RECEIVED

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

N/A

1. Past service on the Youth Center Advisory Board: Yes No Years of Service: _____

2. Present participation in Youth Center activities by your children Yes No . If yes, please list the names of your children, their ages and which programs. List below:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: Yes or No If yes, please explain in detail:

N/A

• Do you currently have a violation(s) of City of Miami Beach codes: Yes or No . If yes, please explain in detail:

N/A

• Do you currently owe the City of Miami Beach any money: Yes or No If yes, explain in detail

N/A

• Are you currently serving on any City Boards or Committees: Yes or No . If yes; which board?

HISTORIC PRESERVATION BOARD

• What organizations in the City of Miami Beach do you currently hold membership in?

N/A

Name _____ Title _____

Name _____ Title _____

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

208 JEFFERSON AVENUE #116, MIAMI BEACH, FL 33139

• I am now employed by the City of Miami Beach: Yes or No Which department? _____

N/A

• Pursuant to City Code Section 2-25 (b): Do you have a parent spouse child brother or sister who is employed by the City of Miami Beach? Check all that apply. Identify the department(s): _____

NO

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Ethnic Origin: Check one only (1)

Gender: Male Female

White (Not of Hispanic Origin): All persons having origins in any of the original peoples of Europe, North Africa or the Middle East

African-American/Black (Not of Hispanic Origin): All persons having origins in any of the Black racial groups of Africa.

Hispanic: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

Asian or Pacific Islander: All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Philippine Islands and Samoa.

American Indian or Alaskan Native: All persons having origins in any of the original peoples of North America, and who maintain Cultural identification through tribal affiliation or community recognition.

Physically Challenged: Yes or No

Employment Status: Employed Retired Homemaker Other

Please remember to attach a current resume and a copy of any applicable professional license.

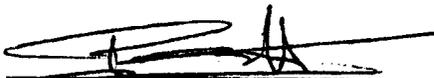
Attach additional sheets, if necessary, to provide required information.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO, THE FOLLOWING:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION, AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII – OF THE CITY CODE “STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS.”


Applicant's Signature 12/11/2012 Dominique Brillo
Date Name of Applicant (PLEASE PRINT)

Received in the City Clerk's Office by:  2821 12/11/12
Name of Deputy Clerk Control No. Date

C#6386189

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
COMMUNITY ASSOCIATION MANAGERS

SEQ# L12092003528

DATE	EATCH NUMBER	LICENSE NBR
09/20/2012	128057190	CAM23522

The COMMUNITY ASSOCIATION MANAGER
Named below IS LICENSED
Under the provisions of Chapter 468 FS.
Expiration date: SEP 30, 2014

BAILLEUL, DOMINIQUE F
208 JEFFERSON AVENUE
116
MIAMI BEACH FL 33139

RICK SCOTT
GOVERNOR

KEN LAWSON
SECRETARY

DISPLAY AS REQUIRED BY LAW

Dominique Bailleul

miami Beach FL 33139

dbailleul@the-beach.net

RESUME

PROFILE A seasoned professional and effectual leader with a proven ability to manage businesses:

- Twenty years of strong inside/outside leadership experience
- Passion for gaining personal relationships with clients

EMPLOYMENT

2000 – Present

Owner – President

Blue Leaf LLC

A local company based in Miami Beach, managing Condominium and Homeowners Associations. A local market organization, Blue Leaf LLC employs 15 people locally.

- Administration of buildings and associations
- Organization of meetings and necessary requirements for Board of Directors
- Physical management of buildings
- Financial management of Associations

1995 – 2000

Sales Representative

MetLife

One of the leaders in insurance and financial products company. Performed sales presentations and conducted financial reviews for clients. Followed up with clients to answer questions and generate referrals.

Key Achievements

- Awarded top sales representative eight times in first year
- Million dollar round table achievement
- LUTCF Graduate

1990 – 1995

Senior Vice President

Gabelli US INC

- Development of North American Subsidiary for French Company
- Creation of sales forces and development of distribution networks
- Marketing development

1989 – 1990

Military Service

French Navy military service

1987 – 1989

Cultural Representative - Buyer

Walt Disney World

Cultural representative in EPCOT Center French Pavillion; Merchandising buyer for the French stores

EDUCATION

Studied International Business Chamber of Commerce of Paris

Studied Agribusiness, Superior Technician in Food Productions, Lycee d' Arras

Granado, Rafael

From: Malakoff, Joy
Sent: Monday, January 12, 2015 6:25 PM
To: Granado, Rafael
Cc: Stewart, Bonnie; Miranda, Alex
Subject: Nominations

I nominate Debbie Castillo for appointment to the Visitor and Convention Authority. She is experienced in sales, marketing, and revenue management in the Hospitality industry and will be an excellent, knowledgeable addition to the Board. She is currently a member of the Greater Miami and the Beaches Hotel Association.

I nominate Dominique Bailleul to the Historic Preservation Board for an At Large Position.

Thank you.

Joy

Sent from my iPad
Commissioner Joy V.W. Malakoff

MIAMI BEACH

CEJAS

TRUDY

C

Last Name

First Name

Middle Initial

Home Address

City

State

Zip Code

Miami Beach, Florida 33139

Home Telephone

Work Telephone

Cellular Telephone

Email address

gertieejas@aol.com

Business Name

Occupation

Business Address

City

State

Zip Code

Professional License (describe):

Expires:

Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

Architecture, Design, Art

- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. Please note that only three (3) choices will be observed by the City Clerk's Office.

<input type="checkbox"/> Ad Hoc Committee Centennial Celebration	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Planning Board ★
<input type="checkbox"/> Board of Adjustment * ★	<input checked="" type="checkbox"/> Historic Preservation Board ★	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input checked="" type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Visitor and Convention Authority
<input checked="" type="checkbox"/> Design Review Board* ★	<input type="checkbox"/> Miami Beach Human Rights Committee	
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	
<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement	

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.
 ★ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____
 License Issuance Date _____ License Expiration Date _____

Note: If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: _____

Please describe your past service with the City's Youth Centers (include dates of service): _____

Present participation in Youth Center activities by your children: Yes No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

Have you ever been convicted of a felony? Yes or No If yes, please explain in detail: _____

Do you currently have a violation(s) of City of Miami Beach Code? Yes or No If yes, please explain in detail: _____

Do you currently owe the City of Miami Beach any money? Yes or No If yes, explain in detail: _____

Are you currently serving on any City Board or Committee? Yes or No If yes, which board/committee? _____

In what organization(s) in the City of Miami Beach do you currently hold membership?

BASS MUSEUM BOARD MEMBER
Name Position

Name Position

List all properties owned or in which you have an interest within the City of Miami Beach:

420 Lincoln Rd BUILDING - THRU A TRUST IN THE NAME OF HUSBAND
29 STAR ISLAND - HOME - THRU A TRUST IN THE NAME OF HUSBAND

Are you now employed by the City of Miami Beach? Yes or No

Which department and title? _____

Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child brother or sister who is employed by the City of Miami Beach? Yes or No

If "Yes," identify person(s) and department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male Female

Race/Ethnic Categories

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian

Other - Print Race: _____

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

CITY CLERK'S OFFICE

Telephone: 305.673.7411 Fax: 305.673.7254

CityClerk@miamibeachfl.gov

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: Trudy Cejas Trudy Cejas

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

One of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

Trudy Cejas Jan 27, 2015
Signature Date

Updated: Tuesday, January 06, 2015

Trudy Coogan Cejas

Miami beach, FL 33139

gertiecejas@aol.com



Active member and driving force in the local community in education, politics and the arts for 30 years. Along with her husband, Ambassador Paul Cejas, contributed to the growth and development of Miami's museums and art institutions including Miami Art Museum, the Performing Art Centre and the New World School for the Arts.

Current

- Board member of The Bass Museum in Miami Beach.
- Board member of FAPE, Foundation for the Preservation of Art in Embassies, Washington, DC.
- Founding member of the Latin American Art acquisitions Committee for the Tate Modern Museum in London.
- Trustee of the Guggenheim Museum in New York

Previous

- Served on the initial board for the construction of the performing arts center, now the Adrienne Arsht Center for the Performing Arts.
- Served as a trustee of the New World Symphony.
- Founding member of "Friends of the College of Education" for Florida International University, an organization that provides financial assistance to future teachers.
- Served on the advisory board for the High School in Israel, building enriching study abroad programs for high school students in the United States.
- Served as a member of the Mount Sinai Hospital Founders board.

Languages

- English, French, Spanish and Yiddish.

Granado, Rafael

From: Miranda, Alex
Sent: Tuesday, February 03, 2015 2:36 PM
To: Hatfield, Liliam
Cc: Granado, Rafael
Subject: Re: Trudy Cejas nomination to Board and Committee At-Large

HPB.

MIAMI**BEACH**

Alex Miranda

Chief of Staff

OFFICE OF THE MAYOR AND COMMISSION
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7035 | Cell: 786-375-1463

NAME: Gross Jane D
Last Name First Name Middle Initial

HOME ADDRESS: _____ Miami Beach FL 33140
Apt No. Home No./Street City State Zip Code

PHONE: _____ jdgross@hotmail.com
Home Work Fax Email Address

Business Name: N/A Position: _____

Address: _____ Miami Beach FL
No. Street City State Zip Code

Professional License (describe): Florida Real Estate License Expires: 9/30/2014 *Attach a copy the license*

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Experience and knowledge of historic preservation for 30 plus years in Miami Beach.
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Affordable Housing Advisory Committee	Loan Review Committee
Art in Public Places Committee	Marine Authority
Beautification Committee	Miami Beach Commission for Women
Board of Adjustment*	Miami Beach Cultural Arts Council
Budget Advisory Committee	Miami Beach Human Rights Committee
Capital Improvements Projects Oversight Committee	Miami Beach Sister Cities Program
Committee for Quality Education in MB	Normandy Shores Local Gov't Neigh. Improvement
Committee on the Homeless	Parks and Recreation Facilities Board
Community Development Advisory	Personnel Board
Community Relations Board	Planning Board*
Convention Center Advisory Board	Police Citizens Relations Committee
Debarment Committee	Production Industry Council
Design Review Board*	Safety Committee
Disability Access Committee	Single Family Residential Review Panel
Fine Arts Board	Sustainability Committee
Gay, Lesbian, Bisexual and Transgender (GLBT)	Tennis Advisory Committee
Golf Advisory Committee	Transportation and Parking Committee
Health Advisory Committee	Visitor and Convention Authority
Health Facilities Authority Board	Waterfront Protection Committee
Hispanic Affairs Committee	Youth Center Advisory Board
[1] Historic Preservation Board	Youth Center Advisory Board
Housing Authority	

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: No Years of Service: _____

2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

Child's name: _____ Age: _____ Program: _____
 Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Money Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

Wish to continue serving on Historic Pres. Board

• What organizations in the City of Miami Beach do you currently hold membership in?

Name: Miami Design Preservation League Title: Board Member

Name: Miami Beach Botanical Garden Title: Member

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

2900 Flamingo Drive

• I am now employed by the city of Miami Beach: **No** Which department?

• Pursuant to City code Section 2-25(b): do you have a relative who is employed by the City of Miami Beach? Check all that apply. Identify the department(s):

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Female**

Ethnic Origin: Check one only (1)

Physically Challenged: **No**

Employment Status: Homemaker

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Jane Gross agreed to the following terms on 12/4/2012 5:41:56 PM

Received in the City Clerk's Office by: _____ Date: 1 / 2012 Control No. _____ Date: 1 / 2012
Name of Deputy Clerk

In September 1982 Jane was hired by Andrew Capitman and Mark Shantzis, the original pioneers of the Art Deco District, to assist in the first hotel restoration of the Carlyle Hotel on Ocean drive. Her corporate marketing background and willingness to work for a room at the Victor Hotel, free meals at the Café Cardozo and a ridiculously small salary, as well as her knowledge and love of Art Deco, made this a perfect life-changing move. After this, and because of her relationships with both Barbara Capitman (for whom she campaigned for City Commission) and Leonard Horowitz (established color palate in district) became leasing agent for the 30's Promenade (formerly the H.S. Kress Five & Dime -1201 Washington Avenue), the first commercial historic restoration in the district. The owner served as a conduit in the early days, for anyone who was interested in developing in the Art Deco District and Jane, then assistant to the President and Owner, was appointed as the liaison to all potential investors. Jane assisted the New York club owners who restored the Cinema Theater and created South Beach's first premiere nightclub, Club Z (now, after many incarnations, "Mansion"). She procured work for struggling artists who would pay her with artwork for lack of money. Moving from the Victor to the Amsterdam Palace (now the Versace mansion) and then to the Locust apartments (Café Des Arts building) Jane got rent reduction if she encouraged other young tenants to live further south on Ocean Drive. On the construction side, Jane was liaison to all subcontractors, prepared bank documents on both renovations and new construction. She had experience as a carpenter's helper many years before. She also held positions for DACRA Development, working for both Craig and Scott Robins while serving on the Young Professionals Board of the City of Miami Beach.

Since 1988, Jane's focus has been on volunteer work, including projects for Temple Beth Shalom (chairs Project Isaiah which raises 2 tons of food each year for the Daily Bread Food Bank) annual Mitzvah Day tee-shirt drive for the Community Partnership for the Homeless). Certified by Learn to Read Volunteers to teach adult literacy (currently Project LEAD) reads weekly for WLRN Radio Reading Service (currently on Leave of absence to volunteer for 1st grade/Kindergarten reading tutoring in Miami Beach) was vice President of the Board of Cushman School Parent Association. Participates ongoing in toy drives, sweater drives, sneaker drives, backpack and school supply drives for needy children. A cancer survivor, Jane volunteers at the American Cancer Society's Relay for Life. She strongly promotes random acts of kindness such as driving the elderly or domestic help home or to bus stops with her son, Jon. Responsible for weekly lunch at New Life Homeless Shelter with her son and sister the summer of 2003. (preparation, serving, cleanup)

Jane's pre-Miami Beach career included: Assistant Corporate Controller at Sabolin Paints Corporation in Danbury, CT where she was charged with computerizing all depts. Installed and managed first custom color systems in east coast home center chains. Manager of Sales Services for Matchabelli Div. of Chesebrough Ponds Corp. (Aziza Cosmetics and Fragrances); Marketing Consultant to Micrognosis for an innovative money market software system that revolutionized the trading floors on Wall Street. Subcontracted to provide all necessary cable work for trading floor installations. Various freelance writing projects such as employee manuals, product descriptions, instruction booklets, assembly instructions as well as jingles, lyrics and some comedy. Jane worked her way through college as art gallery mgr, ballet studio asst and carpenter's helper. Education: B.A. Western Connecticut University; State of Fla. Real Estate License for 25 years

Associations: Executive Board Member Miami Beach Community Health Center, Board member of the Miami Design Preservation League, Founding Member Woman 2000, Board Member Miami PACT representing Temple Beth Shalom

Membership samples: Miami Beach Historical Assn, Life member NCJW, Nat'l Trust for Historic Preservation, Dade Heritage Trust, Urban Environment League, Amnesty International, Greenpeace, Miami Beach Garden Conservancy, Women for Women International.

- Continued on page 2-

Board of Directors - Miami Beach Community Health Center - 6 years; Secretary of Board of Directors MBCHC - 3 years

Honored as "A Woman Worth Knowing" by City of Miami Beach 2006

Neighborhood Police liaison - 2 years;

Co Chair Project Isaiah for Temple Beth Sholom (food drive benefiting Daily Bread Food Bank) - Started the tradition and chaired for 9 years

Board Member, Miami Design Preservation League for many years and current

WLRN Radio Reading Service on air newsreader 10 years plus (served on the advisory board as well)

Board Member PACT (People Acting for Community Together) a social justice advocate consortium (representing Temple Beth Sholom) 5 years. PACT reps 100,000 people in Miami Dade County

Literacy Volunteer for Miami Dade Public Schools (Kindergarten/1st grade at Mt. Sinai satellite as well as one year 4th grade at North Beach Elementary); Vice President Parent Association at Cushman School 2 years; Class Mother Temple Beth Sholom pre school 3 years; Classroom volunteer Hebrew Academy 2 years; Class Mother Lehrman Day School 2 years; Team Mother various sports teams 12 years plus.

Book, Food and Video drives to benefit Community Partnership for the Homeless many years.

Life member NCJW; Founding Member Women 2000

Sponsor: Young Women's Leadership events, Sunflower Society (Feinberg Fisher Elementary School), Miami Beach Women's Conference, local HIV/AIDs social events (including resident assistance) and various anonymous activities.

Education/Certification: BA Western Connecticut State University; State of Florida Real Estate License (25 years); Adult Literacy Certification (Laubach Method); Miami Beach Citizen's Police Academy Graduate; Miami Beach Neighborhood Leadership Academy Graduate.

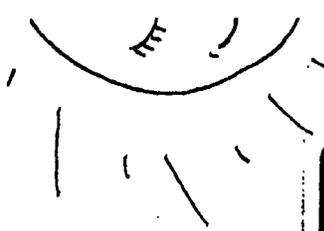
This document was created using
To remove this message purchase the
product at

Kat Figueroa : Here is my FLA Real Estate license as per our phone conversation.

Hope you have a Happy & Healthy 2013.

Best,

Jane Dee Cross



THIS SECURITY HAS A COLORED BACKGROUND, MICROPRINTING, ULS, AND PATENTED PAPER

AC# 6195126 STATE OF FLORIDA SEQ# L12071001631

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
DIVISION OF REAL ESTATE

DATE	BATCH NUMBER	LICENSE NBR
07/16/2012	126000406	81442539

The SALES ASSOCIATE
Named below IS LICENSED
Under the provisions of Chapter
Expiration date: SEP 30, 2014

GROSS, JANE DEE
2900 FLAMINGO DR
MIAMI BEACH FL 33149

FLORIDA GOVERNOR
RICK SCOTT

FLORIDA SECRETARY
KEN LAWSON

DISPLAY AS REQUIRED BY LAW

Granado, Rafael

From: Trofino, Tathiane
Sent: Thursday, January 08, 2015 9:18 AM
To: Granado, Rafael; Cardillo, Lilia; Hatfield, Liliam
Cc: Steinberg, Micky
Subject: Board Nominations for Reappointment

Good Morning,

On behalf of Commissioner Steinberg please nominate the following for reappointment:

1. Please nominate Carol Housen for reappointment to the Design Review Board.
2. Please nominate Kathleen Phang for reappointment to the Design Review Board.
3. Please nominate Jane Gross for reappointment to the Historic Preservation Board.
4. Please nominate Herb Sosa for reappointment to the Historic Preservation Board.

Thank you,



Tathiane Trofino

Aide to Commissioner Micky Steinberg

OFFICE OF MAYOR AND COMMISSION

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 305-673-7103 / Fax: 305-673-7096 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

Granado, Rafael

From: Bonini, Danila
Sent: Thursday, January 08, 2015 10:49 AM
To: Prieto, Silvia; Hatfield, Liliam; Granado, Rafael
Subject: Nominations

On behalf of Commissioner Grieco please re-nominate Jane Gross to the Historic Preservation Board, Richard Baron to the Board of Adjustment, Gabriel Paez to the Personnel Board, and Frank Kruszewski to the Planning Board. Thank you for your attention on this matter.

Danila



Danila E. Bonini

Aide to Commissioner MICHAEL C. GRIECO

OFFICE OF MAYOR AND COMMISSION

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 786-338-3865 / Fax: 305-673-7096 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

Granado, Rafael

From: Malakoff, Joy
Sent: Saturday, January 24, 2015 12:01 PM
To: Granado, Rafael
Cc: Stewart, Bonnie
Subject: Fwd: Dade Heritage Trust Nomination for the Historic Preservation Board of the City of Miami Beach
Attachments: 2015_01_23_Ltr_MBeach_HistoricBoard_Nomination.pdf; ATT00001.htm

Please add my name as nominator of Jane Gross for reappointment to the HPB.

THANK YOU.

Sent from my iPhone

Begin forwarded message:



2014-2015 OFFICERS

PRESIDENT

Brian Alonso

FIRST VICE PRESIDENT

Venny Torre

SECOND VICE PRESIDENT

Judy Pruitt

TREASURER

Todd Tragash

ASSISTANT TREASURER

Vinson Richter

SECRETARY

Dolly MacIntyre

AT LARGE

Enid C. Pinkney

Megan Kelly

PAST PRESIDENT

Olga Vieira

TRUSTEES

Alex Adams

Marcia Anderson

Federico Fernandez

Robert Flicker

Joseph Furst

Ruth Jacobs

Albert Menendez

Edmund Parnes

Lois Randall

Susan Shelley

Scott Silver

Sandra Suarez

Lilian Walby

ADVISORS

Walter Alvarez

Gay Bondurant

Ann Marie Clyatt

Bertram "Chico" Goldsmith

Gary Held

Adolfo Henriques

Jorge Hernandez

Sallye Jude

Penny Lambeth

Nancy Liebman

Bruce Matheson

Thomas J. Matkov

William Murphy

George Neary

Leslie Pantin

Arva Moore Parks

Rafael Penalver

Elizabeth Plater-Zyberk

Jeanette Poole

Norah Schaefer

Don Slesnick II

Herb Sosa

Ellen Ugucioni

Mary Young

Executive Director

Laura Lavernia

January 23, 2015

Mayor Philip Levine

Commissioners Micky Steinberg, Michael Grieco, Joy Malakoff, Jonah

Wolfson, Edward Tobin, and Deede Weithorn

City of Miami Beach

RE: Dade Heritage Trust Nomination for the City of Miami Beach
Historical Preservation Board.

Esteemed Mayor and Commissioners,

Our Board of Directors met on Wednesday, January 21, 2015 and voted unanimously to nominate Jane Gross to represent Dade Heritage Trust on the Historical Preservation Board for this, her third two-year term. We express our support of Jane Gross as the official representative of Dade Heritage Trust.

In the event that our organization, for procedural reasons, should be required to nominate an additional two (2) candidates, we put forth: Laura Lavernia, Executive Director of the Dade Heritage Trust and Brian Alonso, President of Dade Heritage trust for your consideration.

I remain at your disposal should you require any clarification or additional information relating to this matter. Please do not hesitate to contact me. Again, we thank you for your kind consideration and your attention.

Sincerely,

Laura Lavernia
Executive Director

190 SE 12th Terrace Miami, FL 33131 | Phone (305) 358.9572 | Fax (305) 358.1162
info@dadeheritagetrust.org | www.dadeheritagetrust.org

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MIAMI BEACH

CITY OF MIAMI BEACH BOARD AND COMMITTEE APPLICATION FORM

Last Name SOSA, First Name HERIBERTO, Middle Initial J

Home Address MIAMI BEACH, FLA. 33139, City MIAMI BEACH, State FLA, Zip Code 33139

Home Telephone SELF-EMPLOYED, Work Telephone HERIBERTO SOSA.COM, Cellular Telephone HERIBERTO SOSA.COM, Email address HERIBERTO SOSA.COM

Business Name SELF-EMPLOYED, Position: OWNER

Business Address _____, City _____, State _____, Zip Code _____

Professional License (describe) _____ Expires: _____
Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the city for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
HISTORIC PRESERVATION
- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Board of Adjustment * ☆	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Planning Board * ☆
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input checked="" type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Community Development Advisory	<input type="checkbox"/> Loan Review Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Marine Authority	<input type="checkbox"/> Tennis Advisory Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board * ☆	<input type="checkbox"/> Miami Beach Human Rights Committee	<input type="checkbox"/> Youth Center Advisory Board
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	<input type="checkbox"/> Waterfront Protection Committee

* Board Required to File State Disclosure Form

☆ If you seek appointment to a professional seat (e.g., lawyer, architect) on the Board of Adjustment, Design Review Board, Historic Preservation Board, or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____, License Number _____

License Issuance Date _____, and License Expiration Date _____

Scanned

CITY CLERK'S OFFICE

2012 DEC -5 PM 4:46

RECEIVED

HERB SOSA

1, Florida 33139
herb@herbsosa.com



A proven track record in verbal & written communications and excellent public relations and cause marketing successes

Community activist, Miami historian, preservationist and freelance writer, Herb Sosa is a founding member of, and currently serves as President of UNITY COALITION | COALICION UNIDA, the leading non-profit 501(c)3 Latino | Hispanic gay civil-rights nonprofit initiative, offering leadership on issues that concern Latino | Hispanic LGBT (lesbian, gay, bisexual, transgender) and other minority groups across the U.S. since 2002 and most recently, producers of the Celebrate ORGULLO Festival in Miami Beach. Sosa is also Publisher | Editor-in-chief of AMBIENTE Magazine, AMBIENTE Magazine is the first & only LGBT publication offered in English, Spanish & Portuguese, produced bi-monthly, offered free of charge, and distributed digitally around the globe to thousands of its readers.

Mr. Sosa brings over 20 years of corporate and not-for-profit leadership experience in the community.

Previously, Mr. Sosa was Corporate Creative Director for Burdines Dept. stores, was Executive Director of Miami Design Preservation League and the Art Deco Weekend Festival in Miami Beach.

In 1995 Mr. Sosa created and developed the Ba-Balu Store concept in Miami & Miami Beach, earning the store the unique distinction of being named one of Conde N'ast Traveler Magazines top 100 destinations in the world in 1996. Mr. Sosa has receive various career and personal

accolades from his peers, including the Up and Comers Business Leaders Award (1996), City of Miami Beach Herb Sosa Day proclamation (1997), and featured in Cafe Con Leche, a documentary on first-generation Cuban-Americans (1996). Sosa served as chairman of Miami Beach's Historic Preservation Board for over six years, and has served on the Board of Directors of the Miami Design Preservation League, Miami Beach Community Development Corp., Shelbourne & Fernwood HIV/AIDS Housing, and variety of other organizations throughout South Florida. While president of Dade Heritage Trust, Sosa was honored to be involved in the restoration and re-lighting of the 1925 Cape Florida lighthouse in Key Biscayne, culminating with a Gala Re-Lighting Ceremony in July 1996, capping Miami's Centennial Celebration.

In January 2004, Herb Sosa was named one of Tentaciones Magazine's Top Ten Latina/o activists in the U.S. and in 2005 was named one of OUT magazines Top 100 LGBT Activists and featured on LOGO TV. On April 2008 Sosa was named Terra.com's Activist of the Month.

In 2009 Sosa received a City Proclamation from Miami Beach - Herb Sosa Day - for his community work, was nominated for a Glad Media Award in 2009 for Outstanding Digital Journalism for his work in Ambiente Magazine and was named one of the 25 Most Influential GLBT Latinos in the U.S. by miapogeo.com.

On December 1, 2009 - World AIDS Day- U.S. Congresswoman Ileana Ros-Lehtinen recognizes Herb Sosa personally for his work in the community, along with that of Unity Coalition and Ambiente Magazine, as she addressed the U.S. House of Representatives.

Currently Sosa is once again serving as chairman of the City of Miami Beach's Historic Preservation Design Review Board and in May 2011 was named one of 5 "People To Know" in Miami Beach by the Miami Herald.

Experience

Editor-in-chief, Ambiente E-Magazine

AMBIENTE Magazine is the first & only LGBT publication offered in English, Spanish & Portuguese, produced bi-monthly, offered free of charge, and distributed digitally around the globe to over 30,000 loyal readers monthly, with a direct market of Florida, the Caribbean & Latin America www.ambiente.us

Herb Sosa Design

A full service image, public relations and web design service, with an impressive list of local, national and international clients www.herbsosa.com

Freelance writer

Published locally & nationally in House King Magazine, Revista House King, Preservation Today, Ambiente, SunPost, Miami Herald, Miamigo, Tentaciones & various other publications

2000-2003

Executive Director, Miami Design Preservation League & Art Deco Weekend®

Non profit historic preservation organization, with over 600 members and year round educational programs, the Art Deco Museum, the Art Deco Welcome Center, Art Deco Weekend with over 500,000 visitors to Miami Beach each year, and dedicated to protecting Miami Beach's seven historic districts and their architectural legacy www.mdpl.org
Responsible for 12 employees, 300 volunteers and a combined annual budget of \$1,450,000

1995-2000

Owner, Babalú

A gift and memorabilia boutique for everything Cuban – With stores in Miami Beach, Bayside and on the web, Babalú was named one of Conde N'ast Traveler Magazines top 100 destinations in the world in 1996 and featured on various movies, TV and news shows.

Organizer, Española Way Artist Market

Created and managed the weekly Española Way Artist Market, including over 50 artists & vendors weekly, entertainment scheduling and street improvements

1992-1995

Owner, Beach Image Group

Image development for small businesses including promotion, product design, advertising and graphic services - Clients included The Govt. of Mexico, Commissioner Nancy Liebman, Lario's Restaurant, and Goodbodies Shop

1990-1992

Creative Director, Visual Presentation Products

A multi level design and manufacturing firm in Florida. Organizational and personnel responsibilities of corporate retail design, product development and quality control of local national and international manufacturing, supervising staff of over 80 in Florida with clients as Lerner New York, The Limited, Bloomingdale's, Henri Bendel, and Burdines

1982-1990

Creative Director, Store Planning & Visual Merchandising, Burdines Dept. Stores

Oversaw for the corporate image and development of 42 department stores across Florida & developed special projects for Federated Dept. Stores Corporate affiliates across the U.S. Responsibilities included seasonal themes & development, new store concepts, fixture, shop concept, mannequin design, and overall corporate image. Supervised 250+ employees, and a 2.4 million annual budget.



NAME: Steffens Francis M
Last Name First Name Middle Initial

HOME ADDRESS: _____ FL 33146
Apt No. Home No./Street City State Zip Code

PHONE: _____ mike@nevillesteffens.com
Home Work Fax Email Address

Business Name: F. Michael Steffens PA Position: principal

Address: 316 miracle mile Coral Gables FL 33134
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **No**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Architect with extensive Historic Preservation ExpsrIENCE
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Historic Preservation Board

Choice 2: Design Review Board*

Choice 3: Board of Adjustment*

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____

2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail: _____

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: _____

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail: _____

• Are you currently serving on any City Boards or Committees: **No** If yes, which board? _____

• What organizations in the City of Miami Beach do you currently hold membership in? _____

• List all properties owned or have an interest in, which are located within the City of Miami Beach: _____

• I am now employed by the city of Miami Beach: **No** Which department? _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Male

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Francis Steffens agreed to the following terms on 12/6/2014 11:31:42 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Neville/Steffens Architects LLP

Gregory A. Neville AR 0012197
F. Michael Steffens AR 0011052

F. MICHAEL STEFFENS

FIELDS OF SPECIALIZATION

Architectural Design
Historic Preservation

EDUCATION

Rice University, Houston, Texas	Masters of Architecture	1984
University of Florida, Gainesville, Florida	Bachelor of Design in Architecture	1981

REGISTRATION

Florida Personal	AR 0011052
Florida Corporate	AA 0003466

EXPERIENCE

Neville/Steffens Architects LLP was formed in December of 1999 for the practice of architecture, interior design, planning, and related design services. Mr. Steffens project responsibilities encompassed the public sector and corporate and private clients who express a desire for quality in the built environment. For the fourteen years previous to that date, Mr. Steffens was engaged as a Senior Project Manager/Project Architect for Zyscovich Inc.

Mr. Steffens has lived in South Florida for 55 years and in Coral Gables for 30 years. Mr. Steffens is past Vice Chairman of the Coral Gables Planning and Zoning Board and past Chairman of the City of Miami Beach Design Review Board. He also served on the Coral Gables Board of Architects and the Coral Gables Historic Preservation Board.

Specific South Florida Projects Include:

(Items underlined are Historic Preservation Projects)

- *Chaminade-Madonna High School Performing Arts Facility*
- *Chaminade-Madonna High School Athletic Fields and Facilities*
- *St. Thomas University Master Plan*
- *2320 Ponce de Leon Office Building*
- *La Goulue Restaurant*
- *Yuga Restaurant*
- *The Daily Restaurant*
- *Miami International Airport Terminal E Renovation*
- *Coral Gables City Hall Restoration*
- *St Moritz Hotel Renovation*
- *Bass Museum Historic Renovation Consultant*
- *Anchor Place Shops and Parking Garage*
- *China Grill Restaurant, Las Olas Riverfront Shops*
- *STK Restaurant, Miami Beach*
- *Morton Towers Addition and Renovation*
- *Bet Shira Synagogue*
- *B'nai Israel Synagogue and School*
- *Toussaint L'Ouverture Elementary School*
- *Numerous Residential Restorations*

316 Miracle Mile
Coral Gables, Florida 33134

AC# 113431

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
BOARD OF ARCHITECTURE & INTERIOR DESIGN

SEQ# L12122701605

DATE	BATCH NUMBER	LICENSE NBR
12/27/2012	120255305	ID4683

The INTERIOR DESIGNER
Named below IS LICENSED
Under the provisions of Chapter 481 FS.
Expiration date: FEB 28, 2015

STEFFENS, FRANCIS MICHAEL III
316 MIRACLE MILE
CORAL GABLES FL 33134

RICK SCOTT
GOVERNOR

DISPLAY AS REQUIRED BY LAW

KEN LAWSON
SECRETARY

AC# 110300

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
BOARD OF ARCHITECTURE & INTERIOR DESIGN

SEQ# L12122701518

DATE	BATCH NUMBER	LICENSE NBR
12/27/2012	120255305	AR0011052

The ARCHITECT
Named below IS LICENSED
Under the provisions of Chapter 489, FS
Expiration date: FEB 28, 2015



STEFFENS, FRANCIS MICHAEL III
316 MIRACLE MILE
CORAL GABLES FL 33134

RICK SCOTT
GOVERNOR

DISPLAY AS REQUIRED BY LAW

KEN LAWSON
SECRETARY





MIAMI BEACH

OFFICE OF THE MAYOR AND COMMISSION

MEMORANDUM

AMENDED

TO: Rafael E. Granado, City Clerk
FROM: Joy V. W. Malakoff, Commissioner
DATE: January 8, 2015
SUBJECT: BOARD NOMINATION FOR YEAR 2015

My nomination is as follows:

Board & Committee

Historic Preservation Board (MDPL)

Nominee

F. Michael Steffens

If you have any questions, please contact Bonnie Stewart at extension 6722.

JVWM/bhs



MIAMI DESIGN PRESERVATION LEAGUE

December 5, 2014

Mayor and City Commissioners
City of Miami Beach
1700 Convention Center Drive
Miami Beach, FL 33139

Re: Nominations for Historic Preservation Board Appointment

Dear Mayor and Commissioners:

The City Code calls for the Miami Design Preservation League to nominate three people as candidates for a position on the Historic Preservation Board.

Miami Beach City Code Section 118-103(a)(1) describes the Historic Preservation Board membership (in part) as follows:

“Sec. 118-103. Membership.

(a) The historic preservation board shall be composed of seven members. There shall be a member from each of the following categories:

(1) A representative from the Miami Design Preservation League (MDPL), selected from three names nominated by such organization.”

In accordance with our obligation under the law, Miami Design Preservation League wishes to nominate the following three individuals as our representative on the Historic Preservation Board:

- 1) Neal Deputy, Architect
- 2) Michael Steffens, Architect
- 3) Bill Lane, Architect

We believe each individual listed possesses the background and characteristics necessary to serve the city with distinction. We enthusiastically recommend them for your consideration. Each candidate has extensive experience in Historical Preservation and Architecture.

On behalf of the MDPL, we sincerely appreciate the opportunity to participate in this process and know you will make the right choice.

Respectfully,

Steven J. Pynes
Chairman

CC: Jimmy L. Morales, City Manager
Rafael Granado, City Clerk

1001 Ocean Drive, Miami Beach, FL 33130
Mailing Address: PO Box 190180, Miami Beach, FL 22119-0180

Miami Beach Cultural Arts Council

- *Dale Gratz*
- *Dawn L. McCall*
- *Israel Sands*

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MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

Gratz Last Name Dale First Name A Middle Initial

M.B. FL City 33139 State Zip Code

719 1 Home Telephone 719 1 Work Telephone Cjgratz@att.net Cellular Telephone Email address

Business Name Occupation

Business Address City State Zip Code

Professional License (describe): Expires: **Please attach a copy of currently effective professional license.**

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach Venetian causeway
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
For Cultural Arts Council - presently on a committee for distribution of grants for citizens interested in the arts
For affordable housing - served for 8 yrs on Homeless Com.
- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.**

<input type="checkbox"/> Ad Hoc Committee Centennial Celebration	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Parks and Recreation Facilities Board ^{oo}
<input checked="" type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Planning Board ★
<input type="checkbox"/> Board of Adjustment * ★	<input type="checkbox"/> Historic Preservation Board ★	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input checked="" type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input type="checkbox"/> Convention Center Advisory Board	<input checked="" type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board* ★	<input type="checkbox"/> Miami Beach Human Rights Committee	
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	
<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement	

* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.
 ★ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:
 Type of Professional License _____ License Number _____
 License Issuance Date _____ License Expiration Date _____

RECEIVED
 2014 NOV 17 AM 11:51

∞ Note: If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: _____

• Please describe your past service with the City's Youth Centers (include dates of service): _____

• Present participation in Youth Center activities by your children: Yes No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony? Yes or No If yes, please explain in detail: _____

• Do you currently have a violation(s) of City of Miami Beach Code? Yes or No If yes, please explain in detail: _____

• Do you currently owe the City of Miami Beach any money? Yes or No If yes, explain in detail: _____

• Are you currently serving on any City Board or Committee? Yes or No If yes, which board/committee?

after 8 yrs, I will be terming out on the Committee on the Homeless

• In what organization(s) in the City of Miami Beach do you currently hold membership?

Life Member of Natl. Council of Jewish Women

Name _____ Position _____

Temple Beth Shalom

Name _____ Position _____

Citizens Interested in the Arts

• List all properties owned or in which you have an interest within the City of Miami Beach:

215 E. San Marino Drive, Miami Beach

• Are you now employed by the City of Miami Beach? Yes or No

Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother or sister who is employed by the City of Miami Beach? Check all that apply.

If "Yes," identify person(s) and department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male Female

Race/Ethnic Categories

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian

Other - Print Race: _____

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

- No
- Yes

Do you consider yourself Physically Disabled?

- No
- Yes

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict - Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."


11/16/2014
Dale Gratz

Applicant's Signature Date Name of Applicant (PLEASE PRINT)

Received in the City Clerk's Office by : _____

Name of Deputy Clerk Control No. Date

PLEASE ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.

ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.

MIAMI BEACH

City of Miami Beach
1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

CITY CLERK'S OFFICE
Telephone: 305.673.7411 Fax: 305.673.7254

CityClerk@miamibeachfl.gov

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: Dale Gratz

I understand that no later than July 1, of each year all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

One of the following forms must be filed with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of July 1, of each year.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

Dale Gratz
Signature

11/17/2014
Date

Updated: Monday, June 02, 2014

Dale Gratz

Ms. Gratz has lived in Miami Beach for over 40 years. She and her husband have three children and five grandchildren. Ms. Gratz received her degree from Sophie Newcomb College (today part of Tulane University) and spent several years as a social worker in New Orleans and Chicago. Throughout her 40 years on Miami Beach, Ms. Gratz has never hesitated to give of herself to her community. She began her volunteer efforts with the National Council of Jewish Women and today is a lifetime member of that organization. She served as a Guardian Ad Litem for 11 years, advocating on behalf of abused and neglected children. Dale has volunteered in area public schools and served as a mentor for at-risk students. She has served on the Board of Trustees and the School Board for Temple Beth Shalom, in addition to volunteering in the synagogue's monthly "Feeding the Hungry" program for the past 15 years. Eight years ago, Dale signed on as poll worker earning minimum wage "to help make voting a more pleasant experience" for the citizens of Miami Beach. Also, Ms. Gratz is a long-time member of the Commission on the Status of Women until she was recently "termed out". We were sorry to see her go - but happy to honor her tonight. For Ms. Gratz is one of those quiet, tireless worker bees. When told she would receive this award, she was shocked, overwhelmingly honored and most of all, humble. "I've never done anything big or spectacular." However her outlook on life sums it all up: "I've always felt fortunate in my life and felt I had to give back in some way or I would not be able to live with myself."

Since the "Woman Worth Knowing" resume was written, I have served on the Committee on the Homeless and will be terming out in December-2014. I continue to volunteer in Temple Beth Sholom's monthly Mazon "Feeding the Hungry" program and continue as a poll worker for all elections on Miami Beach. I serve on the scholarship committee for the National Council of Jewish Women and ^{recently} participated in the distribution of grants for Citizens Interested in the Arts.



Granado, Rafael

From: Joy Malakoff <beachjoy2@gmail.com>
Sent: Monday, November 17, 2014 11:47 AM
To: Granado, Rafael
Subject: Nomination

I nominate Dale Gratz for the Cultural Arts Council. She handed in her application today.

Thank you.
Joy

Sent from my iPhone
Joy V. W. Malakoff

Granado, Rafael

From: Bonini, Danila
Sent: Friday, January 09, 2015 1:10 PM
To: Prieto, Silvia; Hatfield, Liliam; Granado, Rafael
Subject: Nominations

On behalf of Commissioner Grieco please nominate Jordan Nadel to Affordable Housing position that resides within the jurisdiction, Dale Gratz to the Cultural Arts Council, Aaron Perry for the At-Large Position on the Visitors and Convention Authority and Peggy Benua for the hotel industry position to the Visitors and Convention Authority. Thank you for your attention on this matter.

Danila



Danila E. Bonini

Aide to Commissioner MICHAEL C. GRIECO

OFFICE OF MAYOR AND COMMISSION

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 786-338-3865 / Fax: 305-673-7096 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

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DAWN L. McCall

I am the co-owner of the Williams McCall Gallery located in the South of Fifth neighborhood on Washington Ave. The Williams McCall Gallery is the first fine art gallery located South of Fifth. The gallery represents a diverse roster of local and international artists creating contemporary paintings, works on paper, fine art photography, encaustic collage and sculpture. In addition to the gallery, I am a business leader experienced in establishing and operating businesses in domestic and international markets. Most recently I was head of the Bureau of International Programs at the U.S. Department of State. In 2009, I founded International Media & Entertainment Partners, LLC, an international media consultancy.

From 1996 to 2007, I was President of Discovery Networks International, a division of Discovery Communications, a global media company best known for its flagship Discovery Channel. During my tenure as President, I established what today is known as one of the most profitable and professionally staffed international television businesses of any US-based media company. As the senior executive in charge of Discovery's international business, I built and managed a \$1B revenue business, managed a staff of 1,000 professionals worldwide and oversaw all aspects of the business including new business development, strategic planning, sales and marketing, program production and operations.

As President of Discovery's international business, I also served on the company's six-member executive committee responsible for running Discovery Communications. As a senior executive, I sat on a number of boards overseeing joint-venture businesses with large global media organizations including the BBC, Alliance Atlantis and Liberty Media.

I began my career in international business when I was named Senior Vice President and Managing Director of Discovery Networks Latin America in 1994. In this position, I established Discovery's business in Latin America through a series of acquisitions and product launches. I also established the region's first trade association representing television network interests with the formation of TAP Latin America, where I also served as the organization's first President.

An active member of the industry and community, I currently serve on Miami Beach's Centennial Ad Hoc Committee, South Of Fifth Neighborhood Association(SOFNA), and Smithsonian Center for Folklife and Cultural Heritage boards. I am a former board member of the International Academy of Television Arts and Sciences and winner of numerous professional awards, including being recognized as one of the 20 most influential figures in the international television business by industry trade publication *TBI*.

I hold a B.A. degree in Journalism, Advertising and Public Relations from the Henry W. Grady School of Journalism at the University of Georgia.

Granado, Rafael

From: Bonini, Danila
Sent: Thursday, January 22, 2015 11:34 AM
To: Granado, Rafael
Subject: FW: Nominate

From: Bonini, Danila
Sent: Tuesday, January 13, 2015 4:52 PM
To: Granado, Rafael; Hatfield, Liliam; Cardillo, Lilia; Prieto, Silvia
Subject: Nominate

On behalf of Commissioner Grieco please nominate Dawn McCall to the Cultural Arts Council. Thank you for your attention on this matter.

Danila



Danila E. Bonini

Aide to Commissioner MICHAEL C. GRIECO

OFFICE OF MAYOR AND COMMISSION

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 786-338-3865 / Fax: 305-673-7096 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

Granado, Rafael

From: Malakoff, Joy
Sent: Wednesday, January 14, 2015 3:02 PM
To: Granado, Rafael
Cc: Stewart, Bonnie; Miranda, Alex
Subject: Dawn McCall for Cultural Arts Committee

Please add my name to Commissioner Grieco's in nomination of Dawn McCall for membership in the Cultural Arts Committee.

Thank you.

Sent from my iPad
Commissioner Joy V.W. Malakoff

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being asked to comply with federal equal opportunity reporting requirements.

Gender: Male

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **none**

Other Description: **JEWBAN**

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **Yes**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Israel Sands agreed to the following terms on 11/25/2013 10:13:29 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

ISRAEL SANDS - ISRAEL SANDS LAW. P.A.

Born May 16, 1955 in Guanajay, Cuba

Admitted to the Florida Bar, 1979

EDUCATION

University of Miami School of Law: LL.M. Estate Planning 2011
J.D. (Dean's List) 1978
University of Miami: B.A. (President's Honor Roll, Dean's List) 1974

EXPERIENCE

Principal Israel Sands Law, P.A. Miami Beach FL (Rated AV) March, 2011 - Present
Solo practice, emphasis on Estate Planning and Probate Law. www.israelsands.com

Legal Researcher Chasen and Associates, P.A., Miami, FL April - August 2010
Research on valuation discounts for family limited partnerships for WealthCounsel and on trans-jurisdictional recognition of same-sex marriages.

Event Planner Israel Sands Events 2001 – 2009
Contract negotiation, concept design, vendor sourcing, and co-ordination of all facets of special events for high-profile families, corporations, and government entities.

TV Show Host MGM Networks Latin America 2001 – 2007
Wrote, produced, and hosted 78 episodes of ½ hour show *Entre Petalos y Ramas*.
Conducted related presentations for large audiences in Spanish and in English.

Founder, CEO, COO Flowers & Flowers 1990 – 1999
Premier flower/gift concept store in Miami, annual gross over \$1 million. Pioneer South Beach entrepreneur, active in redesign and re-branding of Lincoln Road. Handled all aspects of management, operations, and publicity. Cultivated high net worth and celebrity clients. Work featured in Architectural Digest, W, Veranda, and many upscale publications; collaborated on internationally published advertising campaigns.

Director of Sales, Counsel Domino Footwear 1979 – 1990
Product design, purchasing, and quality control in Southeast Asia. Developed and maintained distribution network in the U.S. and throughout the Caribbean. Negotiated all contracts and managed relationships with vendors and clients.

LANGUAGES

Native Spanish and fluent French.

NON-PROFIT ACTIVITIES

Board Appointments: Next @ 19th Street 2012 – Present

Miami American Civil Liberties Union (ACLU) 2012 – Present
Active with many non-profits: MOCA, Miami Light Project, South Beach Chamber Ensemble, Arts for Learning, Temple Menorah, and Miami Lighthouse for the Blind.





MIAMI BEACH

OFFICE OF THE MAYOR AND COMMISSION

MEMORANDUM

TO: Rafael E. Granado, City Clerk
FROM: Joy Malakoff, Commissioner
DATE: January 9, 2015
SUBJECT: BOARD NOMINATION FOR YEAR 2015

My nomination is as follows:

Board & Committee
Miami Beach Cultural Arts Council

Nominee
Israel Sands

If you have any questions, please contact Bonnie Stewart at extension 6722.

JVWM/bhs

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Miami Beach Human Rights Committee

- ***Monica Harvey***
- ***Amy L. Rabin***
- ***Rachel Umlas***

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NAME: Harvey Monica
Last Name First Name Middle Initial

HOME ADDRESS: Miami Beach FL 33139
Apt No. Home No./Street City State Zip Code

PHONE: : monica@monicaharvey.com
Home Work Fax Email Address

Business Name: EWM Realty International Position: Realtor

Address: 419 Arthur Godfrey Rd. Miami Beach FL 33140
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I served in the Miami Beach Human Rights Board in 2014 and would like to complete several projects we are working on current
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Miami Beach Human Rights Committee

Choice 2:

Choice 3:

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____

2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

Miami Beach Human Rights Board

• What organizations in the City of Miami Beach do you currently hold membership in?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

• I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Female

Race/Ethnic Categories
What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **Yes**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Monica Harvey agreed to the following terms on 12/31/2014 10:27:47 AM

Received in the City Clerk's Office by: _____

Name of Deputy Clerk	Control No.	Date
----------------------	-------------	------

Monica Harvey

Miami Beach, FL 33139

monica@monicaharvey.com

I am very interested in serving on the Human Rights Commission for which I am submitting this resume. I am a graduate from Miami Dade College and have been a resident of Miami Beach since 1980.

Work History:

1982-1992- Manager of a Plastic Surgery Center in Miami

1992 – 1993 – Self-employed / Catering Company

1993- Present – Realtor at Esslinger Wooten Maxwell International Realty.

Activities:

I was an activist in Chile in the early 1970s.

I was appointed to the Miami Beach Community Relations Board and served from 2002-2006.

I volunteered at the Children's Home Society for several years. (1998-2004)

I am currently a member of the ACLU Police Practices Committee. Our main purpose is to monitor police practices in regards to minorities, particularly during Memorial Day weekend in Miami Beach.

I am currently serving in the Miami Beach Commission for Women.

I volunteer and participate in other events in an unofficial capacity. Activism is in my heart.



Granado, Rafael

From: Carra, Lauren
Sent: Wednesday, January 07, 2015 5:01 PM
To: Granado, Rafael
Subject: Board Nominations

Commissioner Weithorn would like to nominate:

Carol Housen: DRB

Neal Deputy: HPB

Monica Harrey, Amy Rabin & Rachel Umlas: Human Rights



Lauren Carra

Aide to Commissioner Deede Weithorn
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7030 www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

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NAME: Rabin Amy L
 Last Name First Name Middle Initial

HOME ADDRESS: Miami Beach FL 33140
 Apt No. Home No./Street City State Zip Code

PHONE: 1 4 amyr923@bellsouth.net
 Home Work Fax Email Address

Business Name: Amy Litt Rabin Position: yoga instructor

Address: Miami Beach FL 33140
 Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
see resume please
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Beautification Committee
- Choice 2:** Sustainability Committee
- Choice 3:** Transportation and Parking Committee

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: No Years of Service: _____

2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail: _____
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: _____
- Do you currently owe the City of Money Beach any money: **No** If yes, please explain in detail: _____
- Are you currently serving on any City Boards or Committees: **No** If yes, which board? _____

12/2013 termed out of parks & rec.

- What organizations in the City of Miami Beach do you currently hold membership in?
- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property
331 W. 28th Street 33140

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Female

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII - of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Amy Rabin agreed to the following terms on 12/10/2013 6:47:03 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Amy Litt Rabin

- > Beautification
Committee
- > Sustainability
Committee
- > Transportation and
Parking Committee
- > Community Relations
Board

OBJECTIVE

To serve as a member on one of the aforementioned City of Miami Beach, FL
Boards, as of January 2014

EXPERIENCE

2003-present

Yoga Instructor, Green Monkey
Miami Beach

2006-2013

Board Member, Parks & Recreation
Miami Beach

From inception-2006

GO Bond Oversight Committee
Miami Beach

2006-2008

Executive Director
Sunset Islands 3 & 4 HOA
Details upon request

1998-2006

President &/or Board member
Sunset Islands 3 & 4 HOA

Other Prior Experience

Created the Miami Beach Kids Cultural Calendar (Sy Gelber, Mayor, Cultural Forum)
North Beach Elementary, Friends of North Beach, Fun Fair Chair
Miami Country Day School, Yoga Instructor, Middle & Upper Schools
Yoga Instructor, SRYC
Lyon Frere, Catering Sales
Details upon request

EDUCATION

1979-1983

Simmons College, Boston, MA
BA, Management

1979 graduating class

Palmetto High
Miami, FL

Miami Beach, FL 33140

amy923@bellsouth.net

REFERENCES

References are available upon request.





MIAMI BEACH

OFFICE OF THE MAYOR AND COMMISSION

MEMORANDUM

TO: Rafael E. Granado, City Clerk
FROM: Joy Malakoff, Commissioner
DATE: January 6, 2015
SUBJECT: BOARD NOMINATION FOR YEAR 2014

My nomination is as follows:

Board & Committee
Miami Beach Human Rights Committee

Nominee
Amy Rabin

If you have any questions, please contact Bonnie Stewart at extension 6722.

JVWM/bhs

Granado, Rafael

From: Prieto, Silvia
Sent: Tuesday, January 06, 2015 4:55 PM
To: Granado, Rafael
Cc: Hatfield, Liliam; Bonini, Danila
Subject: FW: human rights committee reappointment

Ralph please find a nomination to the above Committee below.

Silvia Prieto, Administrative Aide I
CITY CLERK'S OFFICE
1700 Convention Center Drive, Miami Beach, FL 33139
Phone: 305-673-7000 ext. 6269 / Fax: 305-673-7254 www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

-----Original Message-----

From: Bonini, Danila
Sent: Tuesday, January 06, 2015 4:21 PM
To: Prieto, Silvia
Subject: RE: human rights committee reappointment

Please nominate Amy Litt Rabin to the Human Rights Committee. Thank you!

-----Original Message-----

From: Prieto, Silvia
Sent: Tuesday, January 06, 2015 4:18 PM
To: Bonini, Danila
Cc: Hatfield, Liliam; 'amyr923@bellsouth.net'
Subject: RE: human rights committee reappointment

Hi Danila,

This is a "City Commission" appointment, she will have to be nominated and then re-appointed by the Commission.

Silvia Prieto, Administrative Aide I
CITY CLERK'S OFFICE
1700 Convention Center Drive, Miami Beach, FL 33139
Phone: 305-673-7000 ext. 6269 / Fax: 305-673-7254 www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

-----Original Message-----

From: Bonini, Danila
Sent: Tuesday, January 06, 2015 11:59 AM

To: Prieto, Silvia
Cc: Hatfield, Liliam
Subject: FW: human rights committee reappointment
Importance: Low

Please advise regarding below. Thank you!

-----Original Message-----

From: Amy Litt Rabin [<mailto:amyr923@bellsouth.net>]
Sent: Monday, January 05, 2015 1:17 PM
To: Bonini, Danila
Subject: human rights committee reappointment
Importance: Low

hi dani, my board appointment has ended on 12/31/14. please pass along to commissioner grieco my desire to serve another term. thank you and happy new year! regards, amy rabin

Granado, Rafael

From: Carra, Lauren
Sent: Wednesday, January 07, 2015 5:01 PM
To: Granado, Rafael
Subject: Board Nominations

Commissioner Weithorn would like to nominate:

Carol Housen: DRB

Neal Deputy: HPB

Monica Harrey, Amy Rabin & Rachel Umlas: Human Rights



Lauren Carra

Aide to Commissioner Deede Weithorn
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7030 www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

Granado, Rafael

From: Kane, Dessiree
Sent: Tuesday, January 13, 2015 3:59 PM
To: Granado, Rafael; Prieto, Silvia
Cc: Hatfield, Liliam; Barbou, Regis; 'Edward Tobin'
Subject: RE: re: Commissioner Tobin Board and Committee Nomination, Appointments and Reappointments

Please revise as below:

Nominations:

Board of Adjustment – Mr. Noah Fox

Miami Beach Human Rights Committee – Ms. Amy Rabin

Thank you.

Best Regards,

Dessiree

MIAMIBEACH

Dessiree Kane, *Aide to Commissioner Tobin*

OFFICE OF THE MAYOR AND COMMISSION
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7107 / Fax: 305-673-7096 / www.miamibeachfl.gov

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MIAMI BEACH

CITY OF MIAMI BEACH BOARD AND COMMITTEE APPLICATION FORM

Last Name: Umlas Middle Initial: J
 Home Address: MB, FL 33141 City: MB, FL State: FL Zip Code: 33141
 Home Telephone: 305- Work Telephone: 305- Cellular Telephone: 305- Email address: rachelmsw@aol.com
 Business Name: Marc E. Umlas, MD, PA Position: Office Manager
 Business Address: 4302 Alton Rd, #950 MB, FL 33141 City: MB, FL State: FL Zip Code: 33141
 Professional License (describe): NA Expires: NA
 Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the city for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
masters in social work

Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Board of Adjustment * ☆	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Planning Board * ☆
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Community Development Advisory	<input type="checkbox"/> Loan Review Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Marine Authority	<input type="checkbox"/> Tennis Advisory Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board * ☆	<input checked="" type="checkbox"/> Miami Beach Human Rights Committee	<input type="checkbox"/> Youth Center Advisory Board
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	<input type="checkbox"/> Waterfront Protection Committee

* Board Required to File State Disclosure Form

☆ If you seek appointment to a professional seat (e.g., lawyer, architect) on the Board of Adjustment, Design Review Board, Historic Preservation Board, or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License: NA License Number: _____
 License Issuance Date: _____, and License Expiration Date: 2013 JAN 15 PM 12:59

RECEIVED

✓
15

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: NA

1. Past service on the Youth Center Advisory Board: Yes No Years of Service: _____

2. Present participation in Youth Center activities by your children Yes No . If yes, please list the names of your children, their ages and which programs. List below:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: Yes or No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: Yes or No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: Yes or No If yes, explain in detail

• Are you currently serving on any City Boards or Committees: Yes or No . If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in? None

Name

Title

Name

Title

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

- ① 1424 S. Biscayne Point Rd, MB, FL 33141
- ② 4302 Alton Rd, #950 MB, FL 33140

• I am now employed by the City of Miami Beach: Yes or No Which department? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother , or sister who is employed by the City of Miami Beach? Check all that apply. Identify the department(s): NO

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Ethnic Origin: Check one only (1)

Gender: Male Female

White (Not of Hispanic Origin): All persons having origins in any of the original peoples of Europe, North Africa or the Middle East.

African-American/Black (Not of Hispanic Origin): All persons having origins in any of the Black racial groups of Africa.

Hispanic: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

Asian or Pacific Islander: All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Phillipine Islands and Samoa.

American Indian or Alaskan Native: All persons having origins in any of the original peoples of North America, and who maintain Cultural identification through tribal affiliation or community recognition.

Physically Challenged: Yes or No

Employment Status: Employed Retired Homemaker Other

Please remember to attach a current resume and a copy of any applicable professional license.

Attach additional sheets, if necessary, to provide required information.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO, THE FOLLOWING:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION, AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII - OF THE CITY CODE "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS."

[Handwritten Signature] 1/15/13 Rachel Umlas
Applicant's Signature Date Name of Applicant (PLEASE PRINT)

Received in the City Clerk's Office by: *[Handwritten Signature]* 393 1/15/13
Name of Deputy Clerk Control No. Date

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

CITY CLERK'S OFFICE

Telephone: 305.673.7411 Fax: 305.673.7254

CityClerk@miamibeachfl.gov

Acknowledgement of fines/suspension for Board Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: _____

Rachel Umlas

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though you may have been recently appointed.

You must file one of the following with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, by July 1 each year.

1. A "Source of Income Statement" (attached); or
2. A "Financial Statement" (attached); or
3. A Copy of the person's current Federal Income Tax Return

Failure to file, according to the Miami-Dade County Code Chapter 1, General Provision, Section 1-5, may subject the person or firm to a fine not to exceed \$500.00 or by imprisonment in the county jail for a period not to exceed sixty days, or both.

Signature _____

Rachel Umlas

Date _____

1/15/13

Rachel Umlas

Education

1986	Fairport High School, Fairport, NY	Regents Diploma
1990	Boston University, Boston, MA	BA, Psychology
1993	Boston University, Boston, MA	Masters of Social Work

Work History

1993-1995	Boston Senior Home Care, Boston, MA	Elder Abuse Investigator
1995-1999	Miami Jewish Home & Hospital, Miami, FL	Social Worker
1999-Present	Marc E. Umlas, M.D., P.A., Miami Beach, FL	Office Manager

Volunteer History

2005-2011	Temple Beth Sholom	Member, Board of Directors
2005-Present	Temple Beth Sholom	Member, School Board
2005-2008	Temple Beth Sholom	Member, PTA
2003-2007	Biscayne Point Homeowners Association	Member
2007-Present	North Beach Elementary	Member, PTA
2007-Present	Girl Scouts of America	Current Troop Leader

Memberships

Hadassah, Life Member
National Council of Jewish Women, Life Member
Friends of North Beach Elementary School
United States Power Squadron
Academy of Model Aeronautics
Bones Society of Florida

Granado, Rafael

From: Carra, Lauren
Sent: Wednesday, January 07, 2015 5:01 PM
To: Granado, Rafael
Subject: Board Nominations

Commissioner Weithorn would like to nominate:

Carol Housen: DRB

Neal Deputy: HPB

Monica Harrey, Amy Rabin & Rachel Umlas: Human Rights



Lauren Carra

Aide to Commissioner Deede Weithorn
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7030 www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

Parks and Recreational Facilities Board

Golf Position

- **Ronald M. Krongold**

Tennis Position

- **Chris P. Growald**

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MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

Last Name <u>Kraugold</u>	First Name <u>Marshall</u>	Middle Initial <u>Ronald</u>
Home Address	City	State
Home Telephone	Cellular Telephone	Zip Code <u>33139</u>
Business Name	Occupation	Email address <u>MRKraugold@GoldKraugold.com</u>
Business Address	City	State
Professional License (describe):	Expires:	

Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City; this requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. **Please list below:**

• Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.**

<input type="checkbox"/> Ad Hoc Charter Review and Revision Board	<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Miami Beach Human Rights Committee
<input type="checkbox"/> Ad Hoc Committee Centennial Celebration	<input type="checkbox"/> Design Review Board* ☆	<input type="checkbox"/> Miami Beach Sister Cities Program
<input type="checkbox"/> Ad Hoc Committee Flooding Task Force	<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Fine Arts Board	<input checked="" type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Planning Board ☆
<input type="checkbox"/> Bicycle-Pedestrian Advisory Committee	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Board of Adjustment* ☆	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Loan Review Committee	<input type="checkbox"/> Tennis Advisory Committee
<input type="checkbox"/> Community Development Advisory Committee	<input type="checkbox"/> Marine Authority	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Youth Center Advisory Board
		<input type="checkbox"/> Waterfront Protection Committee

* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.
 ☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Center Advisory Board, please indicate your affiliation with the Scot Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes No Dates of Service: _____

2. Present participation in Youth Center activities by your children: Yes No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony? Yes or No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach Code? Yes or No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money? Yes or No If yes, explain in detail:

• Are you currently serving on any City Board or Committee? Yes or No If yes, which board/committee?

• In what organization(s) in the City of Miami Beach do you currently hold membership?

Name _____ Position _____

Name _____ Position _____

• List all properties owned or in which you have an interest within the City of Miami Beach:

130 So. Hibiscus Dr - Miami Beach, FL 33139

• Are you now employed by the City of Miami Beach? Yes or No

Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother or sister who is employed by the City of Miami Beach? Check all that apply.

If "Yes," identify person(s) and department(s): *N/A*

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male Female

Race/Ethnic Categories

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian

Other - Print Race: _____

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

- No
 Yes

Do you consider yourself Physically Disabled?

- No
 Yes

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict - Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

Applicant's Signature

Date

Name of Applicant (PLEASE PRINT)

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

PLEASE REMEMBER TO ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.

ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.

MIAMI BEACH

City of Miami Beach
1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

CITY CLERK'S OFFICE
Telephone: 305.673.7411 Fax: 305.673.7254

CityClerk@miamibeachfl.gov

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

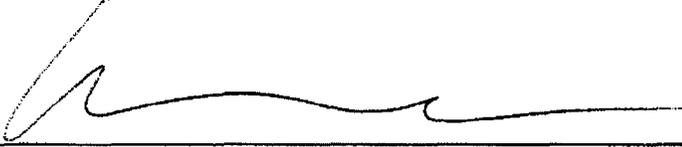
Board Member's Name: Parks & Recreation Facilities Board - GOLF

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

One of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"
For your convenience, the form is attached. The form can also be downloaded at:
http://www.miamidade.gov/elections/Library/source_of_income_statement.pdf
2. A "Statement of Financial Interests (Form 1)"
For your convenience, the form is attached. The form can also be downloaded at:
<http://www.ethics.state.fl.us/ethics/forms.html>
3. A Copy of your 2013 Federal Income Tax Return

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.



3/17/14

Signature

Date

Updated: Monday, December 16, 2013

M. RONALD KRONGOLD

Ron Krongold was born in Clarksburg, West Virginia and moved to Miami Beach in the late 1950's. Ron attended Miami Beach High, as did his wife Glenda who was born at St. Francis hospital Miami Beach. Ron attended the University of Florida and University of Miami where he received a degree in accounting and law (Juris Doctorate). The Krongolds live on Miami Beach as do three of their married children and 8 grandchildren.

Business career developing real estate properties in the late 1970's in Miami-Dade County. In 1979 he and a business associate built single-family homes in South Dade. Gold Krown built, owned and managed a diverse portfolio of properties including warehouses, shopping centers, office building and such. His development company Gold Krown, L.L.C. built the Federal Express Distribution Center in downtown Miami.. Recently Gold Krown Fidelity,LLC purchased 539 condominium units in Midtown Miami . Krongold is the president and majority owner of Gold Krown Fidelity,LLC.

Gold Krowns along with his partner Bern Levine are the developing partners and owner of the Parrot Jungle of Watson Island, now known as Jungle Island. This is the first new attraction built in Miami over the last 20 years and will see close to 1,000,000 visitors a year.

President and Chairman of the Board of CORNER SHOT a joint Israel-U.S. venture which developed a device manufactured in Israel which is a solution for a soldier to shoot around corners without exposing himself.

Additional Companies that Krongold has an interest in:

HSBC LAND TITLE AGENCY (FLORIDA), LLC, a Florida limited liability company and U.S. Fidelity Title Agency.

STRONG AND QUALITY, L.L.C. dealing in affordable work force housing. Strong and Quality LLC of Miami, one of the first private developers putting up affordable new modular homes in the Lincoln Park community of Fort Pierce Florida.

MAGIC BOX, INC. Past chairman of the Board of Magic Box, Inc. a Florida-based network integrator. Magic Box, founded in 1986, ranked by LAN Magazine as one of the country's Top 100 Network Integrators as well as being recognized as one of Florida's fastest growing technology companies and best high-tech company. It was also named Reseller of the Year by the Computer Technology Industry Association.

Magic Box specialized in professional services, including integration and training. They qualified at the highest level for technical certifications and were classified as a Novell Platinum reseller, Microsoft Solution Provider, Intel Advanced Network reseller, 3Com Wizard, Cisco Pro Reseller and Citrix Advanced Reseller Gold.

PHOTO EVENT SOLUTIONS, LLC a Photo Event Imaging Solutions leader in creating imaging services and solutions that deliver once-in-a-lifetime memories Operating in Florida, Nevada, Washington D.C. and Hawaii.

Charitable Organizations

1983 International Chairman of New Leadership for Israel Bonds.
Southeastern Chairman of the Israel Bonds Campaign and then Vice-Chairman of the national campaign.

Past Member of Board of Directors of the Miami Jewish Federation,

Past Board of Directors of South Dade Jewish Community Center,

Past Board of Directors of Ziff Museum,

Past Member of Israel Chamber of Commerce,

Member of the National Board of Israel Bonds.

Appointed by the mayor of Miami to serve for two years as Chairman of the Music Fest of Miami.

Member for 5 years of the Dade County Metropolitan Planning Organization whose members are the Dade County Commissioners. This organization's main function is to deal with transportation within Dade County.

Appointed by President George Bush to serve as a member of the Holocaust Memorial Council . He presently serving his second term and is a member of the Committee on Conscience and the Finance Committee of the Memorial.

Recipient of the David Ben-Gurion Peace Award, City of Peace Award, Israel Solidarity Award, Jerusalem Peace Award, Israel Bonds Jerusalem 3000 medal, Tower of David Award and Golda Meir Leadership Award.



Granado, Rafael

From: Steinberg, Micky
Sent: Thursday, January 22, 2015 3:29 PM
To: Granado, Rafael
Cc: Trofino, Tathiane; Cardillo, Lilia; Hatfield, Liliam
Subject: Re: Nomination Reappointment Parks and Recreational Facilities Board Golf Position

Krongold

Sent from my iPad

On Jan 22, 2015, at 1:10 PM, "Granado, Rafael" <RafaelGranado@miamibeachfl.gov> wrote:

MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

GROWALD Last Name **CHRIS** First Name **P** Middle Initial
 Home Address: _____ City: **MIAMI BEACH** State: **FL** Zip Code: **33139**
 Home Telephone: _____ Work Telephone: _____ Cellular Telephone: _____ Email address: **GROWALD@BELLSOUTH.NE**
 Business Name: **N/A** Occupation: **N/A**
 Business Address: _____ City: _____ State: _____ Zip Code: _____
 Professional License (describe): _____ Expires: _____
Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
TENNIS PRO & COURT BUILDER

Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.**

<input type="checkbox"/> Ad Hoc Committee Centennial Celebration	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Parks and Recreation Facilities Board ∞
<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Planning Board ☆
<input type="checkbox"/> Board of Adjustment * ☆	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board* ☆	<input type="checkbox"/> Miami Beach Human Rights Committee	
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	
<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement	

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.
 ☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License _____ License Number _____
 License Issuance Date _____ License Expiration Date _____

∞ **Note:** If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: _____

• Please describe your past service with the City's Youth Centers (include dates of service): _____

• Present participation in Youth Center activities by your children: Yes No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony? Yes or No If yes, please explain in detail: _____

• Do you currently have a violation(s) of City of Miami Beach Code? Yes or No If yes, please explain in detail: _____

• Do you currently owe the City of Miami Beach any money? Yes or No If yes, explain in detail: _____

• Are you currently serving on any City Board or Committee? Yes or No If yes, which board/committee? _____

• In what organization(s) in the City of Miami Beach do you currently hold membership?

TEMPLE EMMANUEL
Name _____ Position _____

HOME
Name _____ Position _____

• List all properties owned or in which you have an interest within the City of Miami Beach: _____

• Are you now employed by the City of Miami Beach? Yes or No

Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother or sister who is employed by the City of Miami Beach? Check all that apply.

If "Yes," identify person(s) and department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male Female

Race/Ethnic Categories

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian

Other - Print Race: _____

MIAMI BEACH

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Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name:  CHRIS GRWALD

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

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1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.



Signature

6/3/14

Date

Updated: Monday, June 02, 2014

*Christopher Growald
9 Island Avenue Po 4
Miami Beach, Florida 33139*

Januuary 10,2014

Dear All,

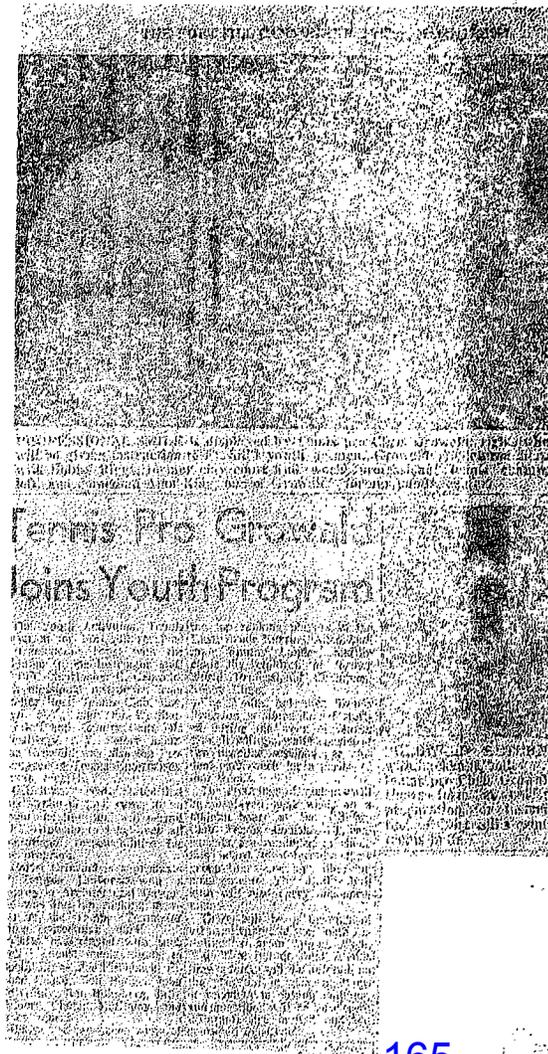
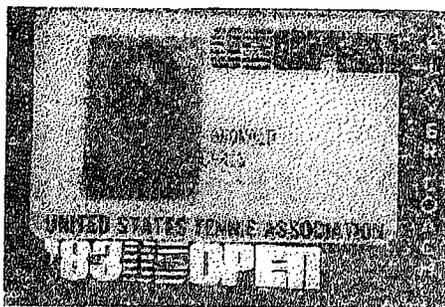
As a retired Tennis Professional and Court Builder, I can fully commit the hours required to do a good job for Miami Beach. My commitment to our Community has been by doing, not just talking. Over the past 14 years I have shared my expertise with Kevin Smith, Andy Plotkin and other staff members of the Department of Parks and Recreation. I have been playing recreational doubles every morning at Flamingo Park for the last 14 years and have contributed to its morphing into a top of the line facility.

Resume and Qualifications :

I graduated from Temple University in 1966. I then served two years in the United States Army during the Vietnam Conflict. I was honorably discharged. After my military service I built and ran tennis facilities with a primary school friend. We had five different locations with a total of 52 indoor courts. I did this for twelve years during which I played and taught Tennis professionally. After my tennis career I partnered with an established Builder who taught me the business. During that time we built many communities that included Golf and Tennis facilities. We were partners for twenty eight years, until I married Barbara and retired to Florida. The best decision I ever made.

Very truly yours,

Chris Growald



Granado, Rafael

From: Cummins, Brett
Sent: Tuesday, February 03, 2015 3:42 PM
To: Granado, Rafael; Hatfield, Liliam
Subject: Nomination for Park and Recs Board - Tennis position

Commissioner Wolfson nominates Chris Growald for the tennis position on the park and rec board.

Regards,

MIAMIBEACH

Brett W. Cummins

Aide to Commissioner Jonah Wolfson
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7030 www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

Personnel Board

- **Lori E. Gold**
- **Mojdeh L. Khaghan**
- **Gabriel J. Paez**

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MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

Last Name Gold First Name LORI Middle Initial Ehlin
 Home Address _____ City _____ State _____ Zip Code FL 33139
 Home Telephone _____ Work Telephone _____ Cellular Telephone _____ Email address ttlorigold@aol
 Business Name N/A Occupation retired
 Business Address _____ City _____ State _____ Zip Code _____
 Professional License (describe): _____ Expires: _____
Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Exec. Dir Professional Licensing Boards, GA 13 years
retired lawyer & psychologist
- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.**

<input type="checkbox"/> Ad Hoc Committee Centennial Celebration	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Parks and Recreation Facilities Board ∞
<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input checked="" type="checkbox"/> Personnel Board
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Planning Board ☆
<input type="checkbox"/> Board of Adjustment * ☆	<input type="checkbox"/> Historic Preservation Board ☆	<input checked="" type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board* ☆	<input checked="" type="checkbox"/> Miami Beach Human Rights Committee	
<input type="checkbox"/> Disability Access Committee	<input checked="" type="checkbox"/> Miami Beach Sister Cities Program	
<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement	

* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.
 ☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

∞ **Note:** If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: _____

• Please describe your past service with the City's Youth Centers (include dates of service): _____

• Present participation in Youth Center activities by your children: Yes No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony? Yes or No If yes, please explain in detail: _____

• Do you currently have a violation(s) of City of Miami Beach Code? Yes or No If yes, please explain in detail: _____

• Do you currently owe the City of Miami Beach any money? Yes or No If yes, explain in detail: _____

• Are you currently serving on any City Board or Committee? Yes or No If yes, which board/committee? Personnel

• In what organization(s) in the City of Miami Beach do you currently hold membership?

Alum Assn: Citizens Police Acad

Name _____ Position _____

Alum Leadership Academy

Name _____ Position _____

• List all properties owned or in which you have an interest within the City of Miami Beach:

Condominium in which I live

• Are you now employed by the City of Miami Beach? Yes or No

Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother or sister who is employed by the City of Miami Beach? Check all that apply.

If "Yes," identify person(s) and department(s): NO

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male Female

Race/Ethnic Categories

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian

Other – Print Race: _____

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CityClerk@miamibeachfl.gov

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Board Member's Name: LORI GOLD

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3. A Copy of your latest Federal Income Tax Return

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Lori Gold 1/6/15
Signature Date

Updated: Monday, June 02, 2014

LORI GOLD, J.D., M.S.

MIAMI BEACH, FL 33139

ttlorigold@aol.com

EDUCATION:

B.A., 1963, QUEENS COLLEGE, UNIV. OF CITY OF N.Y.

M.S. IN EDUCATION, 1965, CITY COLLEGE, UNIV. OF CITY OF N.Y.

J.D., 1983, EMORY UNIVERSITY, ATLANTA, GA.

PROFESSIONAL WORK EXPERIENCE:

**SCHOOL PSYCHOMETRIST, DIRECTOR OF ELEMENTARY SCHOOL
GUIDANCE PROGRAM, TEACHER**

ATTORNEY, RETIRED MEMBER OF THE GEORGIA BAR

EXECUTIVE DIRECTOR GEORGIA PROFESSIONAL LICENSING BOARDS

DIVORCE MEDIATOR

RECOGNITION & HONORS:

2006 MIAMI BEACH KIWANIAN OF THE YEAR

1981 WHO'S WHO IN AMERICAN WOMEN

1980 LEADERSHIP ATLANTA

COMMUNITY LEADERSHIP ACTIVITIES (FLORIDA 1996-PRESENT)

2012-2013 MIAMI BEACH CITIZENS POLICE ACADEMY

2007-2008 COMMITTEE FOR QUALITY EDUCATION IN MIAMI BEACH

**2006—PRESENT PRESIDENT, EESAC COMMITTEE, TREASURE ISLAND
ELEMENTARY SCHOOL**

2005-2006 MIAMI BEACH NEIGHBORHOOD LEADERSHIP ACADEMY

2007--2008 SECRETARY, ALUMNI ASSOCIATION

2007 PRESIDENT ELECT, KIWANIS CLUB OF MIAMI BEACH

**2006-PRESENT PRESIDENT, BOARD MEMBER, FAMILY COUNSELING
SERVICES OF GREATER MIAMI & THE JOURNEY INSTITUTE,
SWITCHBOARD MIAMI**

1999-2004 TERRACE TOWERS CO-OP BOARD MEMBER; VICE PRESIDENT;

CHAIR OF BYLAWS REVISION AND LEGAL MATTERS COMMITTEES

2013-PRESENT, MIAMI BEACH PERSONNEL BOARD

COMMUNITY LEADERSHIP ACTIVITIES (GEORGIA 1969-1996)

GEORGIA PUBLIC ACCESS TELEVISION, PRESIDENT

55 PHARR ROAD CONDOMINIUM ASSOCIATION, PRESIDENT (6 YEARS)

AND MEMBER OF THAT BOARD FOR 8 YEARS

BRANDEIS WOMENS COMMITTEE, CHAIR OF COMMITTEES

ARTS FESTIVAL OF ATLANTA, CHAIR OF COMMITTEES

NATIONAL COUNCIL OF JEWISH WOMEN, CHAIR OF COMMITTEES





MIAMI BEACH

OFFICE OF THE MAYOR AND COMMISSION

MEMORANDUM

TO: Rafael E. Granado, City Clerk
FROM: Joy Malakoff, Commissioner
DATE: January 16, 2015
SUBJECT: BOARD NOMINATION FOR YEAR 2015

My nomination is as follows:

Board & Committee
Personnel Board

Nominee
Lori Gold

If you have any questions, please contact Bonnie Stewart at extension 6722.

JVWM/bhs

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MIAMI BEACH

CITY OF MIAMI BEACH BOARD AND COMMITTEE APPLICATION FORM

NAME: RAAGHAN MOTDEH Middle Initial _____
Last Name First Name

HOME ADDRESS: _____ MB FL 33140
Apt No. House No./Street City State Zip Code

PHONE: _____ mik@morgan
Home Work Fax Email address

Business Name: ARIEL FUNDING LLC Position: VICE PRESIDENT
reed.com

Address: SAME AS ABOVE
No. Street City State Zip Code

Professional License (describe) FLORIDA BAR; FL BROKERS Expires: _____ Attach a copy of the license
LICENSE

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- (Please circle one): I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. Please note that only three (3) choices will be observed by the City Clerk's Office. (Regular Boards of City)

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Marine Authority
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Miami Beach Commission for Women
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Miami Beach Cultural Arts Council
<input type="checkbox"/> Board of Adjustment*	<input type="checkbox"/> Miami Beach Human Rights Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Miami Beach Sister Cities Program
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Normandy Shores Local Government Neigh. Improvement
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Committee for Quality Education in MB	<input checked="" type="checkbox"/> Personnel Board (1)
<input type="checkbox"/> Community Development Advisory	<input type="checkbox"/> Planning Board*
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Public Safety Advisory Committee
<input type="checkbox"/> Design Review Board*	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender (GLBT)	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Waterfront Protection Committee
<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Youth Center Advisory Board
<input type="checkbox"/> Hispanic Affairs Committee	
<input type="checkbox"/> Historic Preservation Board	
<input type="checkbox"/> Housing Authority	
<input type="checkbox"/> Loan Review Committee	*Board Required to File State Disclosure Form

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes No Years of Service: _____

2. Present participation in Youth Center activities by your children Yes No . If yes, please list the names of your children, their ages, and which programs. List below:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: Yes or No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: Yes or No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: Yes or No If yes, explain in detail:

• Are you currently serving on any City Boards or Committees: Yes or No If yes, which board?

Resigned from Pakeo Youth Advisory Board

• What organizations in the City of Miami Beach do you currently hold membership in?

Name: _____ Title: _____

Name: _____ Title: _____

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

5151 Collins Ave, #PH AB #1727, MB 33140

• I am now employed by the City of Miami Beach: Yes or No Which department? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother , or sister who is employed by the City of Miami Beach? Check all that apply. Identify the department(s):

NO

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Male Female

Ethnic Origin: Check one only (1)

White (Not of Hispanic Origin): All persons having origins in any of the original peoples of Europe, North Africa or the Middle East.

African-American/Black (Not of Hispanic Origin): All persons having origins in any of the Black racial groups of Africa.

Hispanic: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

Asian or Pacific Islander: All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Philippine Islands and Samoa.

American Indian or Alaskan Native: All persons having origins in any of the original peoples of North America, and who maintain cultural identification through tribal affiliation or community recognition.

Physically Challenged: Yes or No .

Employment Status: Employed Retired Homemaker Other _____

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII - of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

[Signature]
Applicant's Signature

3/15/11
Date

MODEH KHASHAN
Name of Applicant (PLEASE PRINT)

Received in the City Clerk's Office by: [Signature] Date: 3/15/2011 Control No. _____ Date: ___/___/2010
Name of Deputy Clerk

MOJDEH L. KHAGHAN

mlk@morganreed.com

EDUCATION

Columbia University School of Law, J.D. 1991
Journal of Law & the Arts, Articles Editor
Arts Law Clinic/Volunteer Lawyers for the Arts
Law School Senate Parliamentarian

Columbia College, Columbia University
B.A. magna cum laude 1988, English Literature
Phi Beta Kappa

LICENSURE

The Florida Bar, United States District Court, S.D. Florida,
1995; New York State Bar, United States District Courts, S.D. and E.D. New
York, 1992; New York State Real Estate Broker, 2008; Florida Real Estate
Broker, 2010.

EXPERIENCE

Morgan Reed Group LLC – Miami Beach, FL
Principal, Counsel

Officer, director and shareholder of diversified investment holding company
specializing in real estate and securities; review and negotiate contracts, leases,
equity offerings, shareholder agreements.
1997 to present

Mojdeh L. Khaghan - Miami Beach, FL
Attorney

Practice specializing in securities litigation, shareholder class and derivative
actions, trusts and estates litigation. Extensive merger related document review
and analysis for disputed transactional cases.
1996 to 2007

Goodkind Labaton Rudoff & Sucharow – New York, NY
Litigation Associate

Concentrated in '33 and '34 Act litigation and securities class actions in federal
and state courts. Handled all aspects of cases from discovery through trial and/or
settlement, post-settlement distribution of recovery to clients and class members.
Established Miami office of New York based law firm.
1992 to 1996

**COMMUNITY
INVOLVEMENT**

Jackson Health Systems, Financial Recovery Board Member, 2012 to present
Chair, Audit & Compliance, Bylaws Subcommittees
Greater Miami Jewish Federation, 1999 to present
Agency Support Committee, Vice Chair, 2012 to present
Women's Philanthropy President, 2010-12, Campaign Chair, 2007-09
Responsible for \$7 million Women's annual fundraising effort,
leadership development and training
2008 Stanley C. Myers President's Leadership Award
City of Miami Beach, Personnel Board, 2011 to present
Chair, Rules Revision Committee, 2012-13
Youth Center Board, 2007-11
The Vizcayans, Member of the Board, 2004 to present

PERSONAL

Languages -- Farsi, Spanish, French, Italian
Interests -- Travel, Literature, Arts & Music

Granado, Rafael

From: Miranda, Alex
Sent: Tuesday, January 20, 2015 8:05 AM
To: Moj Khaghan
Cc: Granado, Rafael
Subject: Re: Personnel Board Reappointment

Ralf,
On behalf of Mayor Levine, please reappoint Ms. Khaghan to the Personnel Board.
Thanks,
Alex

MIAMIBEACH
Alex Miranda
Chief of Staff
OFFICE OF THE MAYOR AND COMMISSION
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7035

On 1/18/15, 9:31 PM, "Moj Khaghan" <mlk@morganreed.com> wrote:

>Esteemed Mayor and Miami Beach Commissioners,
>
> I hope that this email finds you all well as we embark upon 2015.
>I would like respectfully to request your considering my reappointment
>to the Personnel Board. In the last two years, I have served dutifully
>and effectively as Vice Chair, with excellent attendance. In addition,
>I headed the Personnel Rules Revision Subcommittee, where I undertook
>an entire overhaul of the rules with the assistance of Susan Potter
>Norton, the City's employment attorney. The revised rules reflect
>updated procedures, practices and policies; they include heightened
>codes of conduct, reporting and ethical behavior as they never did
>before. The Personnel Board adopted these revised rules and has
>submitted them to the Commission with its recommendation.
>
> I have enjoyed serving and representing the interests of MB
>employees, the City and residents vigorously over the past years, and
>would welcome your support and confidence in continuing my efforts in
>service. Please advise me at your earliest convenience and feel free to
>contact me with any questions or comments, too.
>
> Wishing each of you an inspiring Martin Luther King observance,
>with gratitude for your attention and service to our great City,
>
>Moj
>

>Mojdeh L. Khaghan

>305-772-4444

>

>

>

>



NAME: Paez Gabriel J
Last Name First Name Middle Initial

HOME ADDRESS: Miami Beach FL 33139
Apt No. Home No./Street City State Zip Code

PHONE: gjp1225@yahoo.com
Home Work Fax Email Address

Business Name: SaplentNitro Position: People Strategist

Address: 1688 Meridian Ave 7th Floor Miami Beach FL 33139
No. Street City State Zip Code

Professional License (describe): Expires: Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.
Resident of Miami Beach for a minimum of six (6) months: Yes
Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: No
Are you a registered voter in Miami Beach: Yes
(Please circle one): I am now a resident of: South Beach
I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I am a certified HR Professional
Are you presently a registered lobbyist with the City of Miami Beach? No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. Please note that only three (3) choices will be observed by the City Clerk's Office. (Regular Boards of City)

Table with 2 columns listing various committees such as Affordable Housing Advisory Committee, Loan Review Committee, Art in Public Places Committee, Marine Authority, etc.

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:
1. Past service on the Youth Center Advisory Board: No Years of Service:
2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:
Child's name: Age: Program:
Child's name: Age: Program:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

- Do you currently owe the City of Money Beach any money: **No** If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

Personnel Board Associate Member

- What organizations in the City of Miami Beach do you currently hold membership in?
- Name: Citizen Police Academy Alumni Association Title: Chairman
- Name: _____ Title: _____

- List all properties owned or have an interest in, which are located within the City of Miami Beach:
- 100 Lincoln Road #1638**
-
- I am now employed by the city of Miami Beach: **No** Which department?
 - Pursuant to City code Section 2-25(b): do you have a relative who is employed by the City of Miami Beach? Check all that apply. Identify the department(s):

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Ethnic Origin: Check one only (1)
Hispanic

Physically Challenged: **No**

Employment Status: Employed

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee); prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Gabriel Paez agreed to the following terms on 1/10/2013 8:13:28 PM

Received in the City Clerk's Office by: _____ Date: 1 / 10 / 2013 Control No. _____ Date: 1 / 10 / 2013
 Name of Deputy Clerk

Gabriel J. Paez, PHR

Miami Beach, Florida 33139

Phone

3 (C) Email: gjp1225@yahoo.com

Summary: Adaptive bi-lingual Human Resources professional with progressive experience in all disciplines in Human Resources; specializing in benefits administration, conflict resolution, labor and employee relations and new hire orientation activities. Having worked on programs and plans to meet specific company challenges and partnering with C-level to create a more effective department. Possess strong communication skills that have proven to establish cooperative relationship with all levels of clients (internal and external) as well as adapting to different industries. State of Florida-Notary Public

Organizational Development • Benefits • Payroll • Conflict Resolution • Employee Relations • Immigration
• Compliance • Recruitment/Talent Acquisition • On-boarding/New Hire Orientation & Training

Experience

SAPIENT, Miami Beach, FL

3/2011 – Present

Senior Associate, People Strategist

Developing communities that works.

Report to the Director; provide support to the entire creative personnel, production studio and specialized delivery in North America. Also support two additional teams The Global Markets (Commodity Platform) Team and APAC region.

- Integral part of the Performance People Growth annual review team
- Contact person for the Global Relocation Team
- Employee Relations & Reduction in Force (RIF)

UNIDAD, Miami Beach, FL

11/2008 – 3/2011

Career Advisor

Developing communities that works.

Report to the Executive Director; given complete responsibility for defining organizational culture while positioning HR as a proactive partner to all business units.

- Drafted employee handbook and travel & expense policy manual
- Conducted compliance analysis (which included but not limited to I-9, FLSA, payroll, recruitment) with impact analysis and implementation of correction plan
- Execute training needs in areas such as Sexual Harassment, EEOC Compliance, Progressive Discipline, Worker's Compensation, etc.
- Conduct annual benefits enrollment campaign by informing clients of changes to benefits as well as leading open enrollment meeting with associates

Gevity HR, Miami, FL

2006 – 2008

HUMAN RESOURCES CONSULTANT - Generalist

Gevity is a professional employer organization (PEO) and publicly-held company specializing in human resources.

Reported to Professional Service Manager; served the function of a Human Resources Business Partner to 90+ clients/1675+ employees.

- Lead the on-boarding of new clients per contract specifications-payroll, benefits and HR systems
- Championed client issues and problems to final resolution with internal departments
- Conducted client scorecard through survey of management and employees, compare results to industry standards and offer recommendations to client by developing 12 month implementation plan of offered services such as performance appraisals, employee rewards system, 401(K) implementation, company handbook, training, etc
- Conducted workplace investigations for clients on a requested basis as well as help clients develop and implement policies and procedures and company handbook for employees
- Executed client training and communication requirements regarding training needs in areas such as Sexual Harassment, EEOC Compliance, Progressive Discipline, Worker's Compensation, etc
- Conducted annual benefits enrollment campaign by informing clients of changes to benefits as well as open enrollment meeting with associates at client locations
- Investigated potential wage and hour violations and provide clients with recommended corrective actions to be in compliance with federal and state regulations

Ryder System, Inc., Miami, FL

HUMAN RESOURCES REPRESENTATIVE

Commercial Fleet management headquarters – corporate finance division.

Reported to Senior HR Manager; served as Human Resources Generalist to 700+ corporate employees throughout multiple locations including international locations of Mexico and Chile.

- Contingency Planner for the Ryder Employee Disaster Fund; distributed \$185k in grants while supporting Field staff post Hurricane Katrina in Louisiana & Mississippi. Responsible for manpower coverage of call center
- Coordinated on-site events to engage and integrate employees in helping the community
- Act as the liaison in staffing between candidates, hiring managers and HR for entire hire process
- Managed employee investigations while recommending corrective actions to senior management
- Resolved employee concerns while providing guidance regarding FMLA/FLSA/ADEA/EEO related issues
- Conducted exit interviews; gathered and maintained database for disseminating HR metrics for turnover reports
- Restructured new employee orientation from a 1-hour presentation to a ½ day comprehensive interactive program
- Administered HR processes, including annual performance evaluations, pay equity analysis and benefit enrollment
- Participated in the capacity of interviewer & assessor for the managerial assessment program & succession planning

Hertz Rent-A-Car, Miami, FL

2002 to 2004

SENIOR STATION MANAGER-Human Resources

The leader in vehicle rental

Reported to Employee Relations Manager and assisted in leading and directing the HR department, as well as interpreting policies and procedures to management

- Hertz Management Labor Agreement Bargaining Team member
- Completed the selection, performance appraisal and termination of employees
- Maintained all personnel records and ensured compliance to federal and state laws
- Reconciled and audited benefit's and payroll system interface and responded to data issues
- Initiated employee relations investigations from initiation all the way through up to including arbitration
- Administered benefit programs and assisted with the researching and resolution of complex benefits situations
- Coordinated and attended job fairs, interviewed and made recommendations in the selection of employees to fill exempt and non-exempt positions and handled separation notices and exit interviews

Education

- B.A. Human Resources Management-St. Thomas University, Miami, FL

Memberships and Community Service

- Member in good standing of SHRM & GMSHRM
- City of Miami Beach Personal Board-Associate Member
- City of Miami Beach Police Citizen's Police Academy Alumni Association-Chairman
- City of Miami Beach Neighborhood Leadership Service Academy-Associate Member

Public Service Awards

- City of Miami Beach Hispanic Heritage Month Public Service October 2009

Computer Skills

- Command of current software-Microsoft Word, Excel, and PowerPoint
- PeopleSoft-Oracle, SAP-HRIS; HireRight; ADP, PayChex and Gevity payroll systems

Granado, Rafael

From: Bonini, Danila
Sent: Thursday, January 08, 2015 10:49 AM
To: Prieto, Silvia; Hatfield, Liliam; Granado, Rafael
Subject: Nominations

On behalf of Commissioner Grieco please re-nominate Jane Gross to the Historic Preservation Board, Richard Baron to the Board of Adjustment, Gabriel Paez to the Personnel Board, and Frank Kruszewski to the Planning Board. Thank you for your attention on this matter.

Danila



Danila E. Bonini

Aide to Commissioner MICHAEL C. GRIECO

OFFICE OF MAYOR AND COMMISSION

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 786-338-3865 / Fax: 305-673-7096 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

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Visitor and Convention Authority

- ***Margaret (Peggy) A. Benua***
- ***Deborah (Debbie) A. Castillo***
- ***Aaron B. Perry***

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MIAMI BEACH

CITY OF MIAMI BEACH BOARD AND COMMITTEE APPLICATION FORM

BENUA Margaret (Peggy) A
 Last Name First Name Middle Initial
 1 Coral Gables FL 33133
 Home Address City State Zip Code
 Home Telephone Work Telephone Cellular Telephone Email address
 peggybenua@dreamsouthbeach.com
 Dream South Beach Hotel Position: General Manager
 Business Name
 1111 Collins Avenue Miami Beach FL 33139
 Business Address City State Zip Code
 Professional License (describe) FL DBPR Community Association Manager_CAM31436 Expires: 09-30-2014
Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the city for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No X
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six months: Yes X or No
- Are you a registered voter in Miami Beach: Yes or No X
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
 have held senior management positions in Miami Beach hotels since January 2000. _____

Are you presently a registered lobbyist with the City of Miami Beach? Yes or No X

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Board of Adjustment * ☆	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Planning Board * ☆
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Community Development Advisory	<input type="checkbox"/> Loan Review Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Marine Authority	<input type="checkbox"/> Tennis Advisory Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input checked="" type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board * ☆	<input type="checkbox"/> Miami Beach Human Rights Committee	<input type="checkbox"/> Youth Center Advisory Board
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	<input type="checkbox"/> Waterfront Protection Committee

* Board Required to File State Disclosure Form
 ☆ If you seek appointment to a professional seat (e.g., lawyer, architect) on the Board of Adjustment, Design Review Board, Historic Preservation Board, or Planning Board, attach a copy of your currently-effective license, and furnish the following information:
 Type of Professional License _____, License Number _____
 License Issuance Date _____, and License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes No Years of Service: _____

2. Present participation in Youth Center activities by your children Yes No . If yes, please list the names of your children, their ages and which programs. List below:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: Yes or No X. If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: Yes or No X. If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: Yes or No X. If yes, explain in detail

• Are you currently serving on any City Boards or Committees: Yes X or No . If yes; which board?
_____ Visitors Convention Authority

• What organizations in the City of Miami Beach do you currently hold membership in?

Miami Beach Chamber of Commerce _____	Pillar Board Member _____
Name _____	Title _____
GM & Beaches Hotel Association _____	Executive Board Member _____
Name _____	Title _____

• List all properties owned or have an interest in, which are located within the City of Miami Beach: Dream South Beach Hotel

• I am now employed by the City of Miami Beach: Yes or No X. Which department? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother , or sister who is employed by the City of Miami Beach? Check all that apply. Identify the department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Ethnic Origin: Check one only (1)

Gender: Male Female X

X White (Not of Hispanic Origin): All persons having origins in any of the original peoples of Europe, North Africa or the Middle East.

African-American/Black (Not of Hispanic Origin): All persons having origins in any of the Black racial groups of Africa.

Hispanic: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

Asian or Pacific Islander: All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Philippine Islands and Samoa.

American Indian or Alaskan Native: All persons having origins in any of the original peoples of North America, and who maintain Cultural identification through tribal affiliation or community recognition.

Physically Challenged: Yes or No

Employment Status: Employed X Retired Homemaker Other _____

Please remember to attach a current resume and a copy of any applicable professional license.

Attach additional sheets, if necessary, to provide required information.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

CITY CLERK'S OFFICE

Telephone: 305.673.7411 Fax: 305.673.7254

CityClerk@miamibeachfl.gov

Acknowledgement of fines/suspension for Board Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: MARGARET A (PUGH) BENUA

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though you may have been recently appointed.

You must file one of the following with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, by July 1 each year.

1. A "Source of Income Statement" (attached); or
2. A "Financial Statement" (attached); or
3. A Copy of the person's current Federal Income Tax Return

Failure to file, according to the Miami-Dade County Code Chapter 1, General Provision, Section 1-5, may subject the person or firm to a fine not to exceed \$500.00 or by imprisonment in the county jail for a period not to exceed sixty days, or both.



Signature

1-24-2013

Date

Peggy Benua

Coral Gables, Florida 33133

PROFILE

Creative, goal oriented managerial professional with a proven track record in development of results, team building and management for leading hospitality operations. Areas of expertise include:

Strategic planning	Staffing and training
Customer service	Hotel operations
Revenue generation	Project management

QUALIFICATIONS AND COMPETENCIES

- Proven leadership skills and professionalism
- Successful implementation of systems and tracking of guest satisfaction, revenues and cost controls
- Strong communication and interpersonal skills
- Successful project manager of hotel capital projects including planning, bidding and execution
- Strong forecaster and in budget preparation
- Revenue generator in both group and transient markets
- Ability to manage flow through for bottom line results

PROFESSIONAL EXPERIENCE HIGHLIGHTS

- | | | |
|-----------------|--|-----------------------------|
| 11/08 – present | DREAM SOUTH BEACH
<u>General Manager</u>
Opening General Manager for 108 room luxury Boutique property located in the heart of South Beach. <ul style="list-style-type: none">○ Trip Advisor Travelers' Choice Award for Trendiest Hotel 2012○ Expedia Insiders' Select Award 2012○ Orbitz Best in Stay Award 2012○ Trip Advisor Sexiest Hotel in the World 2011 | Miami Beach, Florida |
| 9/06 – 11/08 | MARRIOTT SOUTH BEACH
<u>General Manager</u>
234 room ocean front boutique style property on Ocean Drive in South Beach with 2630 sq ft of meeting space and full service F&B operations. | Miami Beach, Florida |
| 1/00 – 9/06 | EDEN ROC RENAISSANCE RESORT AND SPA
<u>Resident Manager</u>
Responsible for Rooms and Related departments and Spa and Recreation Operations for a 349 room ocean front resort with 55,000 sq.ft of meeting space. Converted to Marriott's Renaissance brand in October 2000. | Miami Beach, Florida |
| 10/94 – 12/99 | LE MERIDIEN DALLAS HOTEL
03/95 – 12/99 <u>Hotel Manager</u> (Promoted)
Responsible for all day to day operations and Capital Projects for a 400 room four diamond hotel located in a downtown market.
Acting General Manager of The Watergate Hotel (Washington, DC) – 7/97 – 9/97. | Dallas, Texas |
| | 10/94 - 03/95 <u>Resident Manager</u> | |

- 06/93 - 10/94 **SHERATON GRANDE HOTEL** **Los Angeles, California**
Front Office Manager
 Responsibilities included the management and supervision of Front Desk Operations, Guest Services (including Bell Staff and Transportation), Concierge and PBX Telephone Operations for a 469-room four-diamond luxury downtown property.
- 08/90 - 06/93 **SHERATON LOS ANGELES AIRPORT HOTEL** **Los Angeles, California**
 08/91 - 06/93 Executive Housekeeper (Promoted)
 Responsibilities included the management and supervision of 130 personnel housekeeping and laundry operation for an 807-room airport property.
 08/90 - 08/91 Assistant Front Office Manager
- 08/89 - 08/90 **SHERATON HARBOR ISLAND HOTEL** **San Diego, California**
Management Associate
 Completed ITT Sheraton Internship Program in all aspects of hotel operations in a 711 room resort property.
- 01/88 - 08/89 **SHERATON BISCAYNE BAY HOTEL** **Miami, Florida**
Front Office Supervisor
 Supervised Front Office shift operations for a 598 room downtown property.

EDUCATION

- Florida International University* Miami, FL
Master of Science Hotel and Food Service Management Graduated 1989
- University of North Florida* Jacksonville, FL
Bachelor of Fine Arts Graduated Cum Laude 1985

PROFESSIONAL ACHEIVEMENTS

- Florida DBPR Community Association Manager License # 3379321
 Food Sanitation – Serve Safe Certification 5 year
 Appointed to Miami Beach **Visitors Convention Authority** April 2012
 2012 Recipient HSMAI South Florida Chapter - **General Manager of the Year**
 Appointed to Miami Beach **Commission for Women** 2010-2012
 Appointed to Greater Miami and Beaches Hotel Association **Executive Board** 2008
 GMBHA **Sustainable Hospitality Committee Co-Chair** since 2011
 Appointed to the Miami Beach Chamber of Commerce **Pillar Board** since 2008
 1999 Recipient Women in Executive Leadership, Dallas Chapter – **Woman of the Year**
 1992 Nominee for ITT Corporation 14th **Harold S Geneen Award for Special Team Achievement** - Housekeeping Management Team Nomination
 1992 Sheraton Los Angeles Airport - 4th Quarter **Manager of the Quarter**
 1991 Recipient ITT Sheraton - **President's Award for Outstanding Performance**



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

COMMUNITY ASSOCIATION MANAGERS
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

(850) 487-1395

BENUA, MARGARET ANNE
115 W SUNRISE AVENUE
CORAL GABLES FL 33133

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



STATE OF FLORIDA AC# 624832
DEPARTMENT OF BUSINESS AND
PROFESSIONAL REGULATION

CAM31436 08/05/12 128029947

COMMUNITY ASSOCIATION MANAGER
BENUA, MARGARET ANNE

IS LICENSED under the provisions of Ch. 468 FS.
Expiration date: SEP 30, 2014 L12080500337

DETACH HERE

IC# 624832

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
COMMUNITY ASSOCIATION MANAGERS

SEQ# L12080500337

DATE	BATCH NUMBER	LICENSE NBR
08/05/2012	128029947	CAM31436

The COMMUNITY ASSOCIATION MANAGER
Named below IS LICENSED
Under the provisions of Chapter 468 FS.
Expiration date: SEP 30, 2014

BENUA, MARGARET ANNE

Granado, Rafael

From: Carra, Lauren
Sent: Thursday, January 08, 2015 12:59 PM
To: Granado, Rafael
Subject: Nomination for VCA

Please nominate:

Aaron Perry
"Peggy" Benua

VCA



Lauren Carra

Aide to Commissioner Deede Weithorn
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7030 www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

Note: If applying for Youth Center Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes No Dates of Service: _____

2. Present participation in Youth Center activities by your children: Yes No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony? Yes or No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach Code? Yes or No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money? Yes or No If yes, explain in detail:

• Are you currently serving on any City Board or Committee? Yes or No If yes, which board/committee?

• In what organization(s) in the City of Miami Beach do you currently hold membership?

Name _____ Position _____

Name _____ Position _____

• List all properties owned or in which you have an interest within the City of Miami Beach:

• Are you now employed by the City of Miami Beach? Yes or No

Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother or sister who is employed by the City of Miami Beach? Check all that apply.

If "Yes," identify person(s) and department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male Female

Race/Ethnic Categories

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian

Other - Print Race: _____

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

- No
- Yes

Do you consider yourself Physically Disabled?

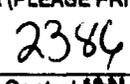
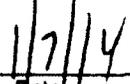
- No
- Yes

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-28).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.811).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict - Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

Deborah Castillo	January 6, 2014	Deborah Castillo
Applicant's Signature	Date	Name of Applicant (PLEASE PRINT)
		
Received in the City Clerk's Office by:	Name of Deputy Clerk	Control JAN 7 2014 Date

PLEASE REMEMBER TO ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.

ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.

MIAMI BEACH

City of Miami Beach
1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

CITY CLERK'S OFFICE
Telephone: 305.673.7411 Fax: 305.673.7254

CityClerk@miamibeachfl.gov

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: Deborah Castillo

I understand that no later than July 1, of each year all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

One of the following forms must be filed with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of July 1, of each year.

1. A "Source of Income Statement"
For your convenience, the form is attached. The form can also be downloaded at:
http://www.miamidade.gov/elections/Library/source_of_income_statement.pdf
2. A "Statement of Financial Interests (Form 1)"
For your convenience, the form is attached. The form can also be downloaded at:
<http://www.ethics.state.fl.us/ethics/forms.html>
3. A Copy of your 2013 Federal Income Tax Return

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

Deborah Castillo

January 6, 2014

Signature

Date

Updated: Monday, December 16, 2013



Executive Bio: Debbie Castillo

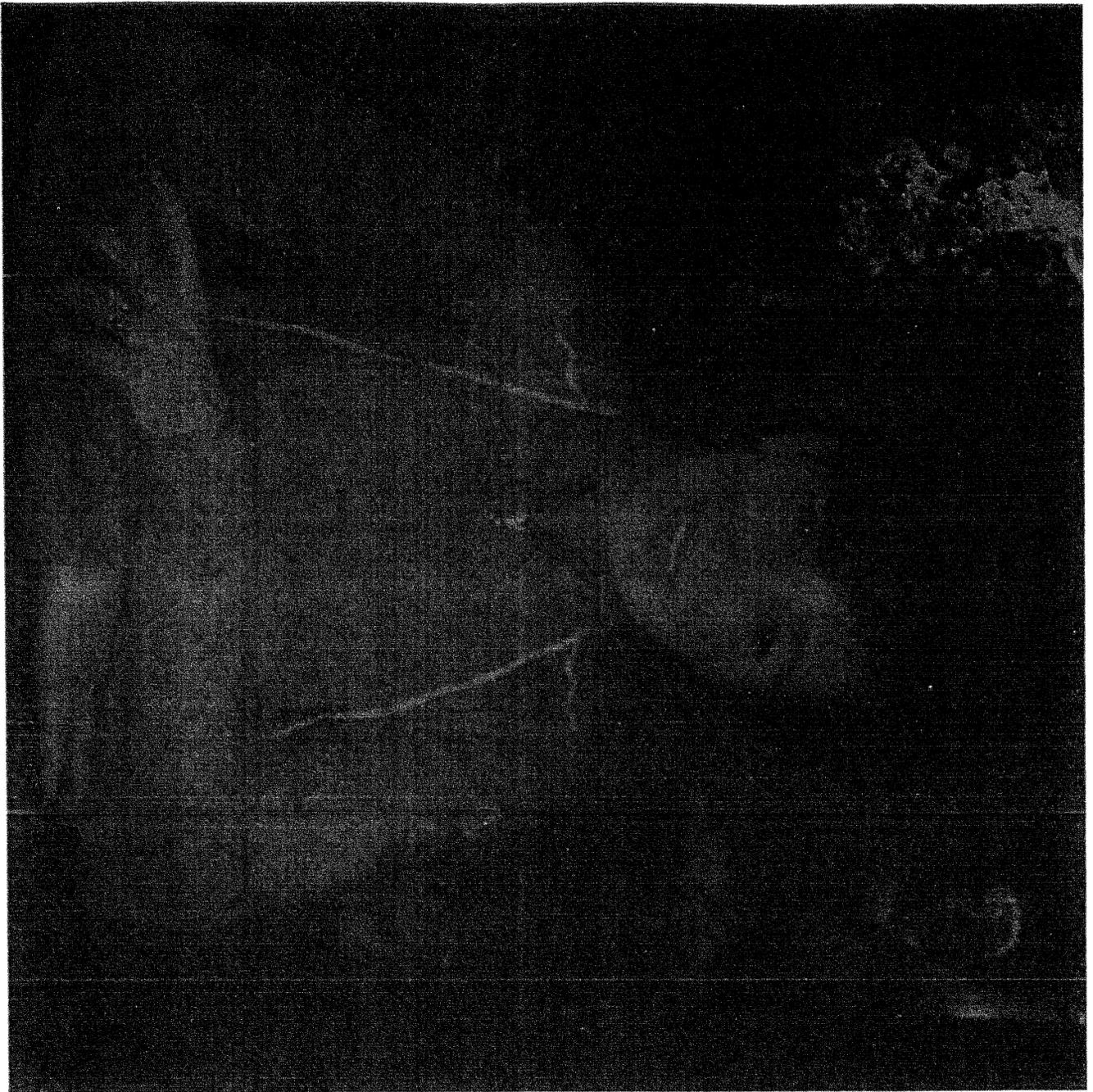
Debbie Castillo has more than 25 years of experience specializing in sales, marketing and revenue management in the hospitality industry. In the Fall 2014, after 14 rewarding years with Loews Hotels, serving in Senior Sales & Marketing Executive Leadership positions, Castillo launched a new business venture focused on providing consulting services in the areas that she is most passionate about. In creating the scope of services, she designed them to be in alignment with her strengths and where her expertise can bring the greatest value and return to her clients.

Driving R.O.I., Inc. serves as an invaluable resource to the hotel owner, investment group, asset manager and/or hospitality management company by providing integrated sales, marketing and revenue enhancing strategic plans designed to drive top line revenues to achieve EBITDA goals and increase asset value. Primary areas of focus include due diligence and market analysis for new hotel acquisitions, business diagnostic assessments, analysis for capital investments and ongoing sales & marketing asset management services.

Castillo held the position of Vice President, Sales & Marketing, East Coast & Canada for Loews Hotels for the past 4 years and prior to that, was Regional Vice President, Sales & Marketing for Loews' Resort Division for 6 years. She began her Loews career in 1999 as Director of Sales & Marketing for Loews Miami Beach Hotel and was an integral player in creating the business platform to successfully launch the hotel as one of the most prominent market leaders in the South Florida hotel community. Castillo was responsible for the sales, marketing and revenue strategy delivering 14 years of positive REVpar growth and increased market share.

Prior to her position with Loews Hotels, Castillo was the Regional Director of Marketing for Sonesta Hotel and Resorts, Director of Sales & Marketing for the Sonesta Beach Resort Key Biscayne and Director of Sales and Marketing for the Doral Ocean Beach Resort.

Castillo has received numerous awards throughout her career including Marketing Master of the Year & Director of Marketing of the Year for Sonesta Hotels and Resorts, twice awarded Marketer of the Year for Loews Hotels and most recently was awarded the 2013 Professional Achievement Award from Flagler College. She holds a bachelor's degree in Business Administration from Flagler College and is a Past Chair of the Marketing & Tourism Committee of the Greater Miami Convention & Visitors Bureau.



Granado, Rafael

From: Malakoff, Joy
Sent: Monday, January 12, 2015 6:25 PM
To: Granado, Rafael
Cc: Stewart, Bonnie; Miranda, Alex
Subject: Nominations

I nominate Debbie Castillo for appointment to the Visitor and Convention Authority. She is experienced in sales, marketing, and revenue management in the Hospitality industry and will be an excellent, knowledgeable addition to the Board. She is currently a member of the Greater Miami and the Beaches Hotel Association.

I nominate Dominique Bailleul to the Historic Preservation Board for an At Large Position.

Thank you.

Joy

Sent from my iPad
Commissioner Joy V.W. Malakoff

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MIAMI BEACH

CITY OF MIAMI BEACH BOARD AND COMMITTEE APPLICATION FORM

Last Name PERRY **First Name** MIAMI BEACH **Middle Initial** B
Home Address _____ **State** FL **Zip Code** 33140
Home Telephone _____ **Work Telephone** _____ **Cellular Telephone** _____ **Email address** _____
Business Name Solo Perry Fashion Productions Inc **Position:** MANAGING PARTNER / OWNER
Business Address 9378 NW 8th Circle **City** MIAMI BEACH **State** FL **Zip Code** 33324
Professional License (describe) _____ **Expires:** _____
Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the city for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. **Please list below:**

- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Board of Adjustment * ☆	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Planning Board * ☆
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Community Development Advisory	<input type="checkbox"/> Loan Review Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Marine Authority	<input type="checkbox"/> Tennis Advisory Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input checked="" type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board * ☆	<input type="checkbox"/> Miami Beach Human Rights Committee	<input type="checkbox"/> Youth Center Advisory Board
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	<input type="checkbox"/> Waterfront Protection Committee

*** Board Required to File State Disclosure Form**

☆ If you seek appointment to a professional seat (e.g., lawyer, architect) on the Board of Adjustment, Design Review Board, Historic Preservation Board, or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____, License Number _____

License Issuance Date _____, and License Expiration Date _____

VSP

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes No Years of Service: _____
2. Present participation in Youth Center activities by your children Yes No . If yes, please list the names of your children, their ages and which programs. List below:
Child's name: _____ Age: _____ Program: _____
Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: Yes or No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: Yes or No . If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: Yes or No If yes, explain in detail

• Are you currently serving on any City Boards or Committees: Yes or No If yes; which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

Miami Beach Chamber
Name Title
Name Title

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

5133 North Bay Road, Miami Beach, 33140

• I am now employed by the City of Miami Beach: Yes or No Which department? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother , or sister who is employed by the City of Miami Beach? Check all that apply. Identify the department(s): No

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Ethnic Origin: Check one only (1)
Gender: Male Female
 White (Not of Hispanic Origin): All persons having origins in any of the original peoples of Europe, North Africa or the Middle East.
 African-American/Black (Not of Hispanic Origin): All persons having origins in any of the Black racial groups of Africa.
 Hispanic: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.
 Asian or Pacific Islander: All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Phillipine Islands and Somoa.
 American Indian or Alaskan Native: All persons having origins in any of the original peoples of North America, and who maintain Cultural identification through tribal affiliation or community recognition.
Physically Challenged: Yes or No

Employment Status: Employed Retired Homemaker Other

Please remember to attach a current resume and a copy of any applicable professional license.

Attach additional sheets, if necessary, to provide required information.

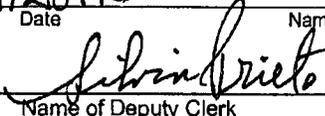
NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO, THE FOLLOWING:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION, AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2 ARTICLE VII - OF THE CITY CODE "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS."


Applicant's Signature
Date: 1/28/13
Name of Applicant (PLEASE PRINT): Aaron Perry

Received in the City Clerk's Office by: 
Name of Deputy Clerk: Sabrina Prieto
Control No.: 2845
Date: 1/28/13

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

CITY CLERK'S OFFICE
Telephone: 305.673.7411 Fax: 305.673.7254

CityClerk@miamibeachfl.gov

Acknowledgement of fines/suspension for Board Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: _____

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though you may have been recently appointed.

You must file one of the following with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, by July 1 each year.

1. A "Source of Income Statement" (attached); or
2. A "Financial Statement" (attached); or
3. A Copy of the person's current Federal Income Tax Return

Failure to file, according to the Miami-Dade County Code Chapter 1, General Provision, Section 1-5, may subject the person or firm to a fine not to exceed \$500.00 or by imprisonment in the county jail for a period not to exceed sixty days, or both.

Signature

Date

LEADERSHIP SPOTLIGHT

AARON PERRY

Aaron Perry, currently the managing partner and co-owner of Sobol-Perry Fashion Productions Inc., is an invaluable asset to the Miami Beach community at large. At the forefront of any issue that affects Miami Beach, whether it is chairing the Committee to review Gaming or spearheading the outreach efforts for the recent 502 resort tax campaign and the initiative to renovate the convention center, Perry has been an integral part, collaborating with all stakeholders in the City's best interest. Education is at the heart of his altruistic efforts, serving on the board of the Miami Beach Education Foundation Board and the City's Quality of Education Committee. Most recently, he initiated the movement to name the High School Drive, Rosann Sidener Way.

In his role at Sobol-Perry, he focuses on the development of strategic business partnerships and the global expansion of the Miami Fashion Week brand. Sobol-Perry owns a number of brands including the wildly successful Miami Fashion Week; this year's production, which will take place from March 20-24 at the Miami Beach Convention Center, marks the event's 15th anniversary. In addition, Sobol-Perry owns Miami International Bridal Week and The Fashion Collective Pop-Up Boutique Show. Philanthropy is also a priority for his company. Miami Fashion Week's Foundation provides scholarships to emerging talents from across the globe, including last year's winners from India, Australia and Poland. Additionally, Sobol-Perry recognizes the community's most generous philanthropists by hosting their annual Humanitarian Awards party which takes place this year on February 7th at the Mondrian.

Coupling his business acumen with community leadership strength is what has led him to be so impactful with the Miami Beach Chamber of Commerce. While serving on the Mayor's Blue Ribbon Taskforce for Tourism, Perry played a key role in the development of the INcard program, a business stimulus program, which boosted Miami Beach vendors during the recession and continues to grow.

As a Past Chairman of the Miami Beach Chamber of Commerce, he had the strategic foresight to implement a leadership infrastructure and attract the collaboration of Miami Beach's strongest business leaders to build the 91 year old Chamber to National recognition for which he was recognized by his peers with the 2012 Past Chairman Award.

The "Aaron B. Perry Innovation in Business Award" was created by the Chamber to honor Perry's accomplishments



in supporting the local economy. Awarded annually, this accolade honors a business leader who has used creative tactics to help lead their organization down a road to success. Past recipients include business and music entrepreneur Emilio Estefan and automotive magnet, Warren Zinn with this year's award being presented to owner of The Forge, Shareef Malnik.

Perry's service to the Chamber did not stop with his tenure as Chairman. He currently sits on the Chamber's Executive Board and plays a key leadership role on other Chamber Councils including Government Affairs, Finance and Marketing. He has also served as Chair of the Chamber's Dinner Gala Committee for four consecutive years.

In 2010, Mr. Perry oversaw the formation of a partnership between the Miami Beach Chamber and Community Newspapers to create the Miami Beach News, a bi-weekly publication serving the citizens and business community on Miami Beach. He continues to serve as the chairman of the editorial board.

Mr. Perry is also the co-founder of Reputation Protection Group, a web based company focused on online reputation management.

In 2010, Aaron was appointed to the Board of Directors of the Miami Beach Visitors and Convention Authority by the City of Miami Beach Commission. Most recently, he was selected as a member of the prestigious City of Miami Beach Charter Review and Revision Board. Aaron Perry is truly devoted to the Miami Beach community; he is an example for citizens everywhere.

Granado, Rafael

From: Carra, Lauren
Sent: Thursday, January 08, 2015 12:59 PM
To: Granado, Rafael
Subject: Nomination for VCA

Please nominate:

Aaron Perry
"Peggy" Benua

VCA



Lauren Carra

Aide to Commissioner Deede Weithorn
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