



City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139 [www.miamibeachfl.gov](http://www.miamibeachfl.gov)

OFFICE OF THE CITY CLERK, Rafael E. Granado, City Clerk

Tel: 305.673.7411, Fax: 305.673.7254

Email: [CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov)

## MEMORANDUM

TO: Mayor Philip Levine and Members of the City Commission  
FROM: Rafael E. Granado, City Clerk  
DATE: February 6, 2015  
SUBJECT: City Commission At-Large Nominations for February 11, 2015 – Release # 3

Below please find the City Commission At-Large Nominations received to date for the February 11, 2015 Commission Meeting. Changes received since Release # 1 are reflected in red.

### BOARDS AND COMMITTEES

#### a. Affordable Housing Advisory Committee

- **Michael I. Feldman** (Release # 1 Page 7)  
Nominated for **appointment** (resides in jurisdiction position) by Commissioner Steinberg.  
Nominated for **appointment** (resides in jurisdiction position) by Commissioner Grieco. (Release # 2 Page 7)
- **Christina S. LaBuzetta** (Release # 2 Page 11)  
Nominated for **appointment** (resides in jurisdiction position) by Commissioner Wolfson.
- ~~**Jordan S. Nadel** (Release # 1 Page 9)  
Nominated for **appointment** (resides in jurisdiction position) by Commissioner Grieco.  
Nomination withdrawn by Commissioner Grieco. (Release # 2 Page 23)~~
- **Allison L. Stone** (Release # 1 Page 13)  
Nominated for **appointment** (for-profit provider of affordable housing position) by Commissioner Grieco.

#### b. Art in Public Places

- **Alpesh K. Patel** (Release # 1 Page 23)  
Nominated for **appointment** by Vice-Mayor Malakoff.

#### c. Health Advisory Committee

- **Dr. Richard Cuello-Fuentes** (Release # 1 Page 31)  
Nominated for appointment (physician position) by Mayor Levine  
Nominated for appointment (physician position) by Commissioner Grieco.  
*Note: Replacing Dr. Andrew Nullman who is term limited.*
- **Dr. Jeremy B. Green** (Release # 1 Page 41)  
Nominated for **reappointment** (physician position) by Mayor Levine.

- **Dr. Stacey J. Krueger** (Release # 1 Page 53)  
Nominated for **reappointment** (physician position) by Commissioner Grieco.
- **Dr. Mark L. Rabinowitz** (Release # 1 Page 63)  
Nominated for appointment (CEO/Community Health Center) by Vice-Mayor Malakoff.

d. Health Facilities Authority Board

- **Dr. Mark Sinnreich** (Release # 3 Page 7)  
Nominated for **reappointment** (health provider) by Mayor Levine  
*Note: Current term expires on June 19, 2015.*

e. Historic Preservation Board

- **Dominique F. Bailleul** (Release # 1 Page 71)  
Nominated for **reappointment** (at large position) by Vice-Mayor Malakoff.  
Nominated for **reappointment** (at large position) by Commissioner Grieco. (Release # 2 Page 27)
- ~~**Trudy C. Cojas** (Release # 1 Page 77)  
Nominated for **appointment** (at large position) by Mayor Levine.  
Nomination withdrawn by Mayor Levine. (Release # 3 Page 13)~~
- **Jane D. Gross** (Release # 1 Page 83)  
Nominated for **reappointment** (Dade Heritage position) by Commissioner Steinberg  
Nominated for **reappointment** (Dade Heritage position) by Commissioner Grieco.  
Nominated for **reappointment** (Dade Heritage position) by Vice-Mayor Malakoff.
- **Herb J. Sosa** (Release # 1 Page 93)  
Nominated for **reappointment** (at large position) by Commissioner Steinberg.
- **F. Michael Steffens** (Release # 1 Page 97)  
Nominated for appointment (MDPL position) by Vice-Mayor Malakoff.

f. Miami Beach Cultural Arts Council

- **Dale A. Gratz** (Release # 1 Page 107)  
Nominated for appointment by Vice-Mayor Malakoff.  
Nominated for appointment by Commissioner Grieco.
- **Christina S. LaBuzetta** (Release # 2 Page 11)  
Nominated for **appointment** by Commissioner Wolfson.
- **Dawn L. McCall** (Release # 1 Page 117)  
Nominated for appointment by Commissioner Grieco.  
Nominated for appointment by Vice-Mayor Malakoff.
- **Israel Sands** (Release # 1 Page 121)  
Nominated for appointment by Vice-Mayor Malakoff.

g. Miami Beach Human Rights Committee

- **Monica Harvey** (Release # 1 Page 129)  
Nominated for **reappointment** by Commissioner Weithorn.
- **Amy L. Rabin** (Release # 1 Page 135)  
Nominated for **reappointment** by Vice Mayor Malakoff.  
Nominated for **reappointment** by Commissioner Weithorn.  
Nominated for **reappointment** by Commissioner Grieco.  
Nominated for **reappointment** by Commissioner Tobin.
- **Rachel J. Umlas** (Release # 1 Page 145)  
Nominated for **reappointment** by Commissioner Weithorn.

h. Parks and Recreational Facilities Board

*Golf Position*

- **Ronald M. Krongold** (Release # 1 Page 153)  
Nominated for **reappointment** (golf position) by Commissioner Steinberg.

*North Shore Park Youth Center*

- **Stephanie S. Rosen** (Release # 3 Page 17)  
Nominated for **reappointment** (North Shore Park Youth Center) by Commissioner Weithorn.

*Tennis Position*

- **Chris P. Growald** (Release # 1 Page 161)  
Nominated for **reappointment** (golf position) by Commissioner Wolfson.

i. Personnel Board

- **Lori E. Gold** (Release # 1 Page 169)  
Nominated for **reappointment** by Vice-Mayor Malakoff.
- **Mojdeh L. Khaghan** (Release # 1 Page 177)  
Nominated for **reappointment** by Mayor Levine.  
Nominated for **reappointment** by Commissioner Grieco. (Release # 2 Page 31)
- **Gabriel J. Paez** (Release # 1 Page 183)  
Nominated for **reappointment** by Commissioner Grieco.  
Nominated for **reappointment** by Vice-Mayor Malakoff. (Release # 1 Page 15)

j. Visitor and Convention Authority

- **Margaret (Peggy) A. Benua** (Release # 1 Page 191)  
Nominated for **reappointment** (hotel industry position) by Commissioner Weithorn.  
Nominated for **reappointment** (hotel industry position) by Commissioner Grieco.
- **Deborah (Debbie) A. Castillo** (Release # 1 Page 199)  
Nominated for appointment (at large) by Vice-Mayor Malakoff.

- **Aaron B. Perry** (Release # 1 Page 207)  
Nominated for **reappointment** (at large position) by Commissioner Weithorn.  
Nominated for **reappointment** (at large position) by Commissioner Grieco.
- **Mark L. Tamis** (Release # 3 Page 23)  
Nominated for **appointment** (hotel industry position) by Mayor Levine.

- *Dr. Mark Sinnreich*

**THIS PAGE INTENTIONALLY LEFT BLANK**



NAME: Sinnreich Last Name Mark First Name — G Middle Initial

HOME ADDRESS: Apt No. — House No./Street — City — State — Zip Code — 9

PHONE: Home — Work — Fax — Email address Mark @ DR SINN REICH . com

Business Name: Dr. Kenneth Provencher, The Position: — Surgeon

Address: 4308 Alton Rd Suite 720 MB No. Street FL 33140 City State Zip Code

Professional License (describe) — Medical doctor Expires: 11/13/10 Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: Yes  or No
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: Yes  or No
- Are you a registered voter in Miami Beach: Yes  or No
- (Please circle one): I am now a resident of: **North Beach** South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
- Are you presently a registered lobbyist with the City of Miami Beach? Yes  or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Marine Authority
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Miami Beach Commission for Women
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Miami Beach Cultural Arts Council
<input type="checkbox"/> Board of Adjustment*	<input type="checkbox"/> Miami Beach Human Rights Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Miami Beach Sister Cities Program
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Normandy Shores Local Government Neigh. Improvement
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Community Development Advisory	<input type="checkbox"/> Planning Board*
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Public Safety Advisory Committee
<input type="checkbox"/> Design Review Board*	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender (GLBT)	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Waterfront Protection Committee
<input checked="" type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Youth Center Advisory Board
<input type="checkbox"/> Hispanic Affairs Committee	
<input type="checkbox"/> Historic Preservation Board	
<input type="checkbox"/> Housing Authority	
<input type="checkbox"/> Loan Review Committee	*Board Required to File State Disclosure Form

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes  No  Years of Service: \_\_\_\_\_

2. Present participation in Youth Center activities by your children Yes  No . If yes, please list the names of your children, their ages, and which programs. List below:

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

• Have you ever been convicted of a felony: Yes  or No  If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: Yes  or No . If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: Yes  or No . If yes, explain in detail:

• Are you currently serving on any City Boards or Committees: Yes  or No . If yes; which board?

*Health Care Facilities*

• What organizations in the City of Miami Beach do you currently hold membership in?

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

*422 South Hibiscus Dr. MB.*

• I am now employed by the City of Miami Beach: Yes  or No . Which department? \_\_\_\_\_

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother , or sister  who is employed by the City of Miami Beach? Check all that apply. Identify the department(s): *No*

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender:  Male  Female

**Ethnic Origin:** Check one only (1)

- White** (Not of Hispanic Origin): All persons having origins in any of the original peoples of Europe, North Africa or the Middle East.
- African-American/Black** (Not of Hispanic Origin): All persons having origins in any of the Black racial groups of Africa.
- Hispanic:** All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.
- Asian or Pacific Islander:** All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, on the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Philippine Islands and Samoa.
- American Indian or Alaskan Native:** All persons having origins in any of the original peoples of North America, and who maintain Cultural identification through tribal affiliation or community recognition.

**Physically Challenged:** Yes  or No .

Employment Status: Employed  Retired  Homemaker  Other  \_\_\_\_\_

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII - of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

*[Signature]* *11/31/11* *Mark S. Sinner*  
Applicant's Signature Date Name of Applicant (PLEASE PRINT)

Please attach a copy of your resume to this application  
NOTE: Applications will remain on file for a period of one (1) calendar year.

Received in the City Clerk's Office by: *[Signature]* Date: *11/11/2010* Control No. *27* Date: *11/11/2010*  
Name of Deputy Clerk

## Granado, Rafael

---

**From:** Alex Miranda <alex@mayorphillevine.com>  
**Sent:** Monday, February 09, 2015 1:38 PM  
**To:** Granado, Rafael  
**Cc:** drsinnreich@aol.com  
**Subject:** FW: Thanks  
**Attachments:** Health Facilities.pdf; ATT00001.htm

Ralf:  
Mayor Levine would like to nominate Dr. Sinnreich for reappointment to the Health Facilities Board.  
Thanks,  
Alex

**THIS PAGE INTENTIONALLY LEFT BLANK**

- *Trudy C. Cejas*

**THIS PAGE INTENTIONALLY LEFT BLANK**

## Granado, Rafael

---

**From:** Alex Miranda <alex@mayorphilplevine.com>  
**Sent:** Monday, February 09, 2015 1:46 PM  
**To:** Granado, Rafael  
**Subject:** Re: Thanks

Also, please withdraw Ms. Cejas' nomination for the HPB At-Large position.  
She does not live in a Historic District and therefore does not meet one of the qualifications.  
Alex

**THIS PAGE INTENTIONALLY LEFT BLANK**

- *Stephanie S. Rosen*

**THIS PAGE INTENTIONALLY LEFT BLANK**



Note: If applying for Youth Center Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

cheerleading - my 12 year old daughter has been on Dist news for 3 yr

1. Past service on the Youth Center Advisory Board: Yes  No  Dates of Service: \_\_\_\_\_

2. Present participation in Youth Center activities by your children: Yes  No

Yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: Kayla Rosen Age: 12 Program: Cheerleading  
Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

Have you ever been convicted of a felony? Yes  or No  If yes, please explain in detail:

Do you currently have a violation(s) of City of Miami Beach Code? Yes  or No  If yes, please explain in detail:

Do you currently owe the City of Miami Beach any money? Yes  or No  If yes, explain in detail:

Are you currently serving on any City Board or Committee? Yes  or No  If yes, which board/committee? SRYC

In what organization(s) in the City of Miami Beach do you currently hold membership:

List all properties owned or in which you have an interest within the City of Miami Beach:

325 N Hibiscus Ave drive MB FL 33139 / 3225 Collins Ave # 1110 MB FL 33140

Are you now employed by the City of Miami Beach? Yes  or No

Which department and title:

Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother  or sister  who is employed by the City of Miami Beach? Check all that apply. If "Yes," identify person(s) and department(s):

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male  Female

Race/Ethnic Categories

What is your race?

- African-American/Black
- Caucasian/White
- Asian or Pacific Islander
- Native-American/American Indian
- Other - Print Race: \_\_\_\_\_

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

No  
 Yes

Do you consider yourself Physically Disabled?

No  
 Yes

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict - Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION: AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."



Applicant's Signature

11/13/13

Date

Stephanie Rosen

Name of Applicant (PLEASE PRINT)

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

**PLEASE REMEMBER TO ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.**

**ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.**

## Granado, Rafael

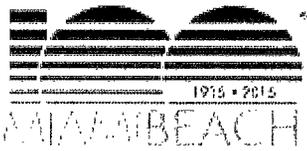
---

**From:** Carra, Lauren  
**Sent:** Monday, February 09, 2015 4:39 PM  
**To:** Granado, Rafael  
**Subject:** Re nominate Stephanie Rosen

Hi Ralph,

Commissioner Weithorn requests that you nominate Stephanie Rosen for her same position on the Parks and Rec board.

Thanks!



### **Lauren Carra**

Aide to Commissioner Deede Weithorn  
1700 Convention Center Drive, Miami Beach, FL 33139  
Tel: 305-673-7030 [www.miamibeachfl.gov](http://www.miamibeachfl.gov)

*We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.*

- *Mark L. Tamis*

**THIS PAGE INTENTIONALLY LEFT BLANK**



- Have you ever been convicted of a felony: \_\_\_\_\_ If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: \_\_\_\_\_ If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: \_\_\_\_\_ If yes, explain in detail  
\_\_\_\_\_
- Are you currently serving on any City Boards or Committees: \_\_\_\_\_ If yes; which board?  
\_\_\_\_\_
- What organizations in the City of Miami Beach do you currently hold membership in?  
Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Name: \_\_\_\_\_ Title: \_\_\_\_\_
- List all properties owned or have an interest in, which are located within the City of Miami Beach:  
\_\_\_\_\_
- I am now employed by the City of Miami Beach: \_\_\_\_\_ Which department? \_\_\_\_\_
- Pursuant to City Code Section 2-25 (b): Do you have a \_\_\_\_\_ who is employed by the  
City of Miami Beach? Check all that apply. Identify the department(s):  
\_\_\_\_\_

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: \_\_\_\_\_ Race: \_\_\_\_\_

Ethnic Origin: Check one only (1)

Physically Challenged:

Employment Status: \_\_\_\_\_ Other: \_\_\_\_\_

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).  
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

**"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."**

I Mark Tamis agreed to the following terms on 2/25/2010 10:02:46 AM

Please attach a copy of your resume to this application  
NOTE: Applications will remain on file for a period of one (1) calendar year.

Received in the City Clerk's Office by: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_ Control No. \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_  
Name of Deputy Clerk

## **Mark L. Tamis**

### **Home Address:**

3055 North Bay Road  
Miami Beach, Florida 33140  
305-672-7114 (Home)  
305-479-1028 (Cellular)

### **Education:**

#### **Cornell University**

School of Hotel Administration  
Bachelor of Science - 1988

#### **University of Pittsburgh**

International Travel and Study Program  
Spring 1997

### **Work History:**

#### **The Setai Hotels and Resorts - Miami**

February 2010 – Present  
Chief Operating Officer

#### **Ian Schrager Company – New York City**

October 2008 – February 2010  
Executive Vice President

#### **Morgans Hotel Group – Miami**

July 2003 to October 2008  
Area Vice President  
Delano  
The Shore Club  
Mondrian South Beach  
Plaza South  
South Florida, Mexico, Bahamas and Caribbean - Development

#### **Four Seasons Hotels – Newport Beach, California**

May 1998 to July 2003  
Hotel Manager

#### **Four Seasons Hotels – Nevis, West Indies**

May 1996 to May 1998  
Resort Manager

#### **Four Seasons Hotels – Santa Barbara, California**

February 1995 to May 1996  
Director of Rooms

**Presidio Café – Santa Barbara, California**

April 1994 – February 1995

Owner and Operator

**San Ysidro Ranch – Santa Barbara, California**

November 1992 to April 1994

Assistant General Manager.

**Four Seasons Hotels – Santa Barbara, California**

January 1989 to November 1992

Various Department Head positions

**Four Seasons Hotels – Dallas, Texas**

June 1988 to January 1989

Housekeeping Supervisor

**Civic Activities:**

**Dads for Giving** – [www.dadsforgiving.org](http://www.dadsforgiving.org)

Founder

**Miami Beach Chamber of Commerce**

Board of Governors

**City of Miami Beach**

Citizens Police Commission – Board Member

Visitors and Convention Authority (VCA) – Board of Directors

**Miami Beach Jewish Community Center (JCC)**

Board of Directors

**Special Olympics**

Board of Directors - 1998 to present

Volunteer - 1982 to present

**Marital Status:**

Married 19 years; Amanda Mehler Tamis, Cornell University 1990

3 Amazing kids; Isabella 10, Harry 8 and Ricky 8!

**References:**

Available upon request

## Granado, Rafael

---

**From:** Miranda, Alex  
**Sent:** Monday, February 09, 2015 4:09 PM  
**To:** Granado, Rafael  
**Cc:** Hatfield, Liliam  
**Subject:** Re: VCA Nomination

Hotel is fine.

On Feb 9, 2015, at 3:55 PM, Granado, Rafael <[RafaelGranado@miamibeachfl.gov](mailto:RafaelGranado@miamibeachfl.gov)> wrote:

Alex,

Just confirming which position you wish to nominate Mr. Tamis.

He used to be in VCA in hotel.

Regards,

<image001.jpg>

**Rafael E. Granado, Esq.,** *City Clerk*  
CITY CLERK'S OFFICE  
1700 Convention Center Drive, Miami Beach, FL 33139  
Tel: 305-673-7411 [www.miamibeachfl.gov](http://www.miamibeachfl.gov)

*We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.*

---

**From:** Miranda, Alex  
**Sent:** Monday, February 09, 2015 2:29 PM  
**To:** Granado, Rafael  
**Cc:** Hatfield, Liliam  
**Subject:** VCA Nomination

Ralf:  
On behalf of Mayor Levine, please nominate Mark Tamis to the VCA.  
Thanks,  
Alex

## MIAMIBEACH

**Alex Miranda**  
**Chief of Staff**  
OFFICE OF THE MAYOR AND COMMISSION  
1700 Convention Center Drive, Miami Beach, FL 33139  
Tel: 305-673-7035 | Cell: 786-375-1463

**THIS PAGE INTENTIONALLY LEFT BLANK**