



City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139 [www.miamibeachfl.gov](http://www.miamibeachfl.gov)

OFFICE OF THE CITY CLERK, Rafael E. Granado, City Clerk  
Tel: 305.673.7411, Fax: 305.673.7254  
Email: [CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov)

## MEMORANDUM

TO: Mayor Philip Levine and Members of the City Commission  
FROM: Rafael E. Granado, City Clerk  
DATE: March 4, 2015  
SUBJECT: City Commission At-Large Nominations for March 11, 2015 – Release # 1 (Corrected)

Below please find the City Commission At-Large Nominations received to date for the March 11, 2015 Commission Meeting.

### **BOARDS AND COMMITTEES**

- a. Affordable Housing Advisory Committee (Vacancies: 8)
  - **Allison L. Stone** (Release # 1 Page 5)  
Nominated for appointment (for-profit provider of affordable housing position) by Commissioner Grieco.
- b. Budget Advisory Committee (Vacancies: 2)  
No nominations received to date.
- c. Design Review Board (Vacancies: 2)
  - **F. Michael Steffens** (Release # 1 Page 15)  
Nominated for **appointment** (architect position) by Commissioner Malakoff.
- d. Health Advisory Committee (Vacancies: 5)  
No nominations received to date.
- e. Historic Preservation Board (Vacancy: 1)
  - **Scott A. Needelman** (Release # 1 Page 25)  
Nominated for **appointment** (MDPL position) by Commissioner Steinberg.
- f. Miami Beach Cultural Arts Council (Vacancies: 2)  
No nominations received to date.
- g. Miami Beach Human Rights Committee (Vacancies: 2)  
No nominations received to date.

h. Normandy Shores Local Government Neighborhood Improvement District (Vacancies: 3)

No nominations received to date.

i. Planning Board (Vacancy: 1)

No nominations received to date.

Affordable Housing Advisory Committee (Vacancies: 8)

- ***Allison L. Stone***

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Property

615 5th Street Corp. LLC

• I am now employed by the city of Miami Beach: **No**

Which department? **Not Applicable**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Female**

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).  
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

**Upon request, copies of these laws may be obtained from the City Clerk.**

**"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."**

**I Allison Stone agreed to the following terms on 11/11/2014 11:27:52 AM**

Received in the City Clerk's Office by:

\_\_\_\_\_

Name of Deputy Clerk

Control No.

\_\_\_\_\_

Date

**ALLISON LORI STONE, ESQ.**

**1905 MIAMI BEACH, FL 33140**

**E-mail: [loristar22@me.com](mailto:loristar22@me.com)**

**LEGAL EXPERIENCE:**

**ALLISON STONE, ESQ., Miami, Florida**

*April 2010 - Present*

**MILLENNIUM MANAGEMENT, LLC, Miami, Florida**

*General Counsel, July 2008 – April 2010*

Responsible for all legal and risk management affairs for more than 22 skilled nursing facilities in Florida, South Carolina and North Carolina.

Liaison between Federal and State governmental entities including CMS, AHCA, and various licensure boards and investigative agencies.

Engage, supervise and assist outside counsel with respect to various litigation and corporate matters.

Arbitration of labor claims and client representation at union grievance sessions.

**LESER, HUNTER, TAUBMAN & TAUBMAN, Miami Beach, Florida**

*Associate, January 2008 – July 2008*

Draft and negotiate various corporate documents, including real estate agreements, contracts for the sale of intellectual property, and corporate governance agreements.

Audit websites and draft privacy policies to ensure compliance with Federal and State laws, rules and regulations.

**TRI-STATE HEALTH INVESTORS, LLC, Miami Beach, Florida**

*General Counsel, March 2004 – August 2007*

Responsible for all legal and risk management affairs for 11 skilled nursing facilities in six states. Liaison between Federal and State governmental entities including CMS, AHCA, and various licensure boards and investigative agencies.

Engage, supervise and assist outside counsel with respect to various litigation and corporate matters. Represented client on a variety of real estate matters including purchase acquisitions and leases, eviction proceedings, code enforcement hearings and zoning matters.

**KUBICKI DRAPER, Miami, Florida**

*Associate, Appellate Division February 2003 – January 2004*

Research and draft appellate briefs.

Provide insurance coverage analysis to insurers for specific incidents.

Research and draft memorandums of law and motions for litigation attorneys within the firm.

**THIRD DISTRICT COURT OF APPEALS, Miami, Florida**

*Law Clerk, The Honorable David M. Gersten, July 2002 – January 2003*

**EDUCATION:**

**UNIVERSITY OF MIAMI SCHOOL OF LAW, Coral Gables, Florida**

*Juris Doctor, December 2001*

Honors: Dean's List, Phi Delta Phi Legal Fraternity, Alpha Epsilon Lambda Graduate Honor Society, Dean's Certificate of Achievement for Outstanding Academic Performance (Contracts, Professor R. Hausler).

**UNIVERSITY OF MIAMI, Coral Gables, Florida**

*Bachelor of Arts, May 1998*

Honors: Recipient of numerous scholarships and academic and civic awards.

**BAR ADMISSIONS:** Florida, 2002

**VOLUNTEER WORK AND AWARDS:** Volunteer, Mt. Sinai Medical Center (2006-2007); Volunteer, Miami Heart Institute (2006 – 2007); Volunteer, Jewish Community Services Meal Center (2006-2007); Attorney Position, City of Miami Beach Health Facilities Authority Board (2006-2013); Member, Young Leadership Division and Volunteer, Volunteer Chai Lifeline (2004 – Present); Member, Young Professionals Committee, Greater Miami Jewish Federation (2003-2004). Recipient, Chai Lifeline Young Leadership Initiative Award (2010).



## Granado, Rafael

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**From:** Bonini, Danila  
**Sent:** Thursday, January 22, 2015 5:11 PM  
**To:** Granado, Rafael; Hatfield, Liliam; Prieto, Silvia  
**Subject:** RE: Allison stone

Position #5 One citizen actively engaged as a for-profit provider of affordable housing.  
Thank you!

---

**From:** Granado, Rafael  
**Sent:** Thursday, January 22, 2015 2:51 PM  
**To:** Bonini, Danila; Prieto, Silvia; Hatfield, Liliam  
**Cc:** Granado, Rafael  
**Subject:** RE: Allison stone

Hello Dani

What category?

Regards,



**Rafael E. Granado, Esq., City Clerk**  
CITY CLERK'S OFFICE  
1700 Convention Center Drive, Miami Beach, FL 33139  
Tel: 305-673-7411 [www.miamibeachfl.gov](http://www.miamibeachfl.gov)

*We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.*

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**From:** Bonini, Danila  
**Sent:** Thursday, January 22, 2015 11:37 AM  
**To:** Granado, Rafael; Prieto, Silvia; Hatfield, Liliam  
**Subject:** FW: Allison stone

On behalf of Commissioner Grieco, please nominate Allison Stone to the Affordable Housing Committee. Thank you for your attention on this matter.

---

**From:** Grieco, Michael  
**Sent:** Wednesday, January 21, 2015 11:26 AM  
**To:** Bonini, Danila; Allison Stone  
**Subject:** Allison stone

Nominate for affordable housing.

I believe she's already got a board application in.

All she needs to do is change her preference.

Sent from my iPhone

Michael Grieco

MIAMIBEACH

Michael C. Grieco  
Commissioner

OFFICE OF MAYOR AND COMMISSION  
[1700 Convention Center Drive, Miami Beach, FL 33139](#)  
Tel: [305-673-7204](tel:305-673-7204) / Fax: [305-673-7096](tel:305-673-7096) / [www.miamibeachfl.gov](http://www.miamibeachfl.gov)

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

SIGN UP FOR OUR NEWSLETTER

HERE<<http://visitor.r20.constantcontact.com/d.jsp?llr=ss6ppfoab&p=oi&m=1114728035922&sit=u7dqvsdib&f=0eb85966-1660-4612-9591-e9addf332d9b>>

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Design Review Board

- ***F. Michael Steffens***

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**NAME:** Steffens Francis M  
 Last Name First Name Middle Initial

**HOME ADDRESS:** \_\_\_\_\_ FL 33146  
 Apt No. Home No./Street City State Zip Code

**PHONE:** \_\_\_\_\_ mike@nevillesteffens.com  
 Home Work Fax Email Address

Business Name: F. Michael Steffens PA Position: principal

Address: 316 miracle mile Coral Gables FL 33134  
 Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **No**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
**Architect with extensive Historic Preservation Expsrience**
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Historic Preservation Board

**Choice 2:** Design Review Board\*

**Choice 3:** Board of Adjustment\*

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: **No** Years of Service: \_\_\_\_\_
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail: \_\_\_\_\_

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: \_\_\_\_\_

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail: \_\_\_\_\_

• Are you currently serving on any City Boards or Committees: **No** If yes, which board? \_\_\_\_\_

• What organizations in the City of Miami Beach do you currently hold membership in? \_\_\_\_\_

• List all properties owned or have an interest in, which are located within the City of Miami Beach: \_\_\_\_\_

• I am now employed by the city of Miami Beach: **No** Which department? \_\_\_\_\_

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Male

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

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- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).  
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

**Upon request, copies of these laws may be obtained from the City Clerk.**

**"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."**

**I Francis Steffens agreed to the following terms on 12/6/2014 11:31:42 PM**

Received in the City Clerk's Office by:

\_\_\_\_\_

Name of Deputy Clerk

Control No.

Date

# Neville/Steffens Architects LLP

Gregory A. Neville  
F. Michael Steffens

AR 0012197  
AR 0011052

## F. MICHAEL STEFFENS

### FIELDS OF SPECIALIZATION

Architectural Design  
Historic Preservation

### EDUCATION

Rice University, Houston, Texas	Masters of Architecture	1984
University of Florida, Gainesville, Florida	Bachelor of Design in Architecture	1981

### REGISTRATION

Florida Personal	AR 0011052
Florida Corporate	AA 0003466

### EXPERIENCE

Neville/Steffens Architects LLP was formed in December of 1999 for the practice of architecture, interior design, planning, and related design services. Mr. Steffens project responsibilities encompassed the public sector and corporate and private clients who express a desire for quality in the built environment. For the fourteen years previous to that date, Mr. Steffens was engaged as a Senior Project Manager/Project Architect for Zyscovich Inc.

Mr. Steffens has lived in South Florida for 55 years and in Coral Gables for 30 years. Mr. Steffens is past Vice Chairman of the Coral Gables Planning and Zoning Board and past Chairman of the City of Miami Beach Design Review Board. He also served on the Coral Gables Board of Architects and the Coral Gables Historic Preservation Board.

Specific South Florida Projects Include:

(Items underlined are Historic Preservation Projects)

- *Chaminade-Madonna High School Performing Arts Facility*
- *Chaminade-Madonna High School Athletic Fields and Facilities*
- *St. Thomas University Master Plan*
- *2320 Ponce de Leon Office Building*
- *La Goulue Restaurant*
- *Yuga Restaurant*
- *The Daily Restaurant*
- *Miami International Airport Terminal E Renovation*
- *Coral Gables City Hall Restoration*
- *St Moritz Hotel Renovation*
- *Bass Museum Historic Renovation Consultant*
- *Anchor Place Shops and Parking Garage*
- *China Grill Restaurant, Las Olas Riverfront Shops*
- *STK Restaurant, Miami Beach*
- *Morton Towers Addition and Renovation*
- *Bet Shira Synagogue*
- *B'nai Israel Synagogue and School*
- *Toussaint L'Ouverture Elementary School*
- *Numerous Residential Restorations*

316 Miracle Mile  
Coral Gables, Florida 33134

AO# 120431

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
BOARD OF ARCHITECTURE & INTERIOR DESIGN

SEQ# L12122701605

DATE	BATCH NUMBER	LICENSE NBR
12/27/2012	120255305	ID4683

The INTERIOR DESIGNER  
Named below IS LICENSED  
Under the provisions of Chapter 481 FS  
Expiration date: FEB 28, 2015

STEFFENS, FRANCIS MICHAEL III  
316 MIRACLE MILE  
CORAL GABLES FL 33134

RICK SCOTT  
GOVERNOR

DISPLAY AS REQUIRED BY LAW

KEN LAWSON  
SECRETARY

AC# 115550

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
BOARD OF ARCHITECTURE & INTERIOR DESIGN

SEQ# L12122701518

DATE	BATCH NUMBER	LICENSE NBR
12/27/2012	120255305	AR0011052

The ARCHITECT  
Named below IS LICENSED  
Under the provisions of Chapter 488, FS  
Expiration date: FEB 28, 2015



STEFFENS, FRANCIS MICHAEL III  
316 MIRACLE MILE  
CORAL GABLES FL 33134

RICK SCOTT  
GOVERNOR

DISPLAY AS REQUIRED BY LAW

KEN LAWSON  
SECRETARY





# MIAMI BEACH

OFFICE OF THE MAYOR AND COMMISSION

## MEMORANDUM

TO: Rafael E. Granado, City Clerk  
FROM: Joy V. W. Malakoff, Commissioner  
DATE: February 18, 2015  
SUBJECT: BOARD NOMINATION FOR YEAR 2015

My nomination is as follows:

Board & Committee

Design Review Board (Architect Position)

Nominee

F. Michael Steffens

If you have any questions, please contact Bonnie Stewart at extension 6722.

JVWM/bhs

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Historic Preservation Board

- ***Scott A. Needelman***

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**NAME:** Needelman Scott A  
 Last Name First Name Middle Initial

**HOME ADDRESS:** Miami Beach FL 33139  
 Apt No. Home No./Street City State Zip Code

**PHONE** N/A san1455@att.net  
 Home Work Fax Email Address

Business Name: SAN Development, Inc. Position: President

Address: 1455 Drexel Avenue #1 Miami Beach FL 33139  
 Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
**Historic building renovation.**
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Historic Preservation Board

**Choice 2:**

**Choice 3:**

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: No Years of Service: \_\_\_\_\_
2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail: \_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: \_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail: \_\_\_\_\_
- Are you currently serving on any City Boards or Committees: **No** If yes, which board? \_\_\_\_\_
- What organizations in the City of Miami Beach do you currently hold membership in? \_\_\_\_\_

Name	Title
Flamingo Park Neighborhood Association	Director

- List all properties owned or have an interest in, which are located within the City of Miami Beach:

• I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

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**"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."**

**I Scott Needelman agreed to the following terms on 12/7/2014 9:37:00 PM**

Received in the City Clerk's Office by:

\_\_\_\_\_

Name of Deputy Clerk

Control No.

Date

# Scott Needelman

Miami Beach, Florida 33139

**Education** Bachelor of Science, Civil Engineering, May 1993  
Florida State University, Tallahassee, Florida

Graduated, Miami Beach Senior High School, June 1988

**Committees/Activities** Director, Flamingo Park Neighborhood Association,  
August 2014-present; Member, January 2009-August 2014

Member, Debarment Committee, City of Miami Beach  
January 2009-December 2010

Member, General Obligation Bond Oversight Committee  
City of Miami Beach, March 2003-April 2008

Member, Eleventh Judicial Circuit Grievance Committee A  
State of Florida, February 2001-January 2004

Member, Safety Committee, City of Miami Beach  
January 2002-December 2002

Member, Planning Board, City of Miami Beach  
January 2000-December 2001

Graduate, Miami Beach Citizens Police Academy  
November 2000

Member, Community Development Advisory Committee  
City of Miami Beach, January 1998-December 1999

**Work Experience** President, SAN Development, Inc., September 2002-present  
Completed construction of a 2700 sq. ft. home.

Property Manager, York Towers Apartments,  
May 1993-present  
Responsible for the day-to-day operation of 24 apartment units and four  
commercial spaces.

Assistant Project Manager, Fisher Island Holdings, LLC,  
January 2005-May 2008  
Managed the submittal and RFI processes for the construction of a 10 story  
luxury condominium building and oversaw various other small construction  
projects.

Project Supervisor, Carmel at California Club Property Owners  
Association, September 2001-December 2001  
Oversaw the repairs to 34 condominium buildings due to flooding.

Project / Construction Manager, York Towers Apartments  
February 1995-August 2000  
Conceived and executed the substantial renovation of three historic multi-family  
buildings, approx. 18,000 sq. ft. Oversaw, on a daily basis, the various  
subcontractors from concept to completion of projects.

**Certifications** Certified Building Contractor, State of Florida  
Engineer Intern, State of Florida



STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD  
1940 NORTH MONROE STREET  
TALLAHASSEE FL 32399-0783

(850) 487-1395

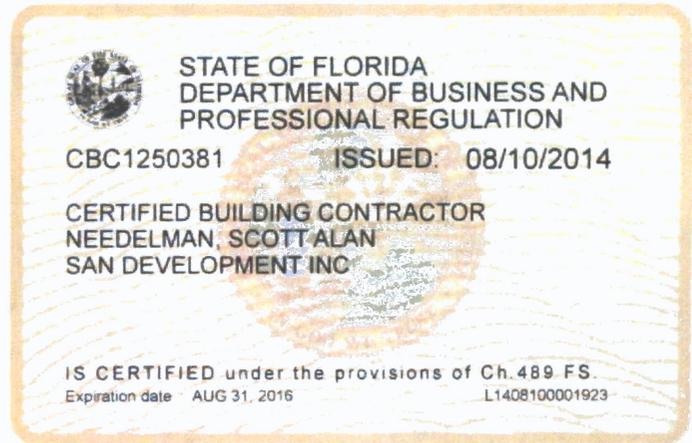
NEEDELMAN, SCOTT ALAN  
SAN DEVELOPMENT INC

MIAMI BEACH FL 33139

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto [www.myfloridalicense.com](http://www.myfloridalicense.com). There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

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DETACH HERE

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD

LICENSE NUMBER	
CBC1250381	

The BUILDING CONTRACTOR  
Named below IS CERTIFIED  
Under the provisions of Chapter 489 FS.  
Expiration date: AUG 31, 2016



NEEDELMAN, SCOTT ALAN  
SAN DEVELOPMENT INC



ISSUED: 08/10/2014

DISPLAY AS REQUIRED BY LAW

SEQ # L1408100001923





MIAMI DESIGN PRESERVATION LEAGUE

January 14th 2015

Mayor and City Commissioners  
City of Miami Beach  
1700 Convention Center Drive  
Miami Beach, FL 33139

Re: Updated Nomination List for Historic Preservation Board Appointment

As an update to our December 5th 2014 letter to the Commission, we recently learned that Bill Lane is a vendor with the City, therefore he is not able to serve on the Historic Preservation Board. We would like to submit an updated list, with Scott Needelman replacing Bill Lane. Please find our updated list of nominees below.

- 1) Neal Deputy, Architect
- 2) Michael Steffens, Architect
- 3) Scott Needelman, Chair of Flamingo Park Neighborhood Association

We believe each individual listed possesses the background and characteristics necessary to serve the city with distinction. We enthusiastically recommend them for your consideration.

On behalf of the MDPL, we sincerely appreciate the opportunity to participate in this process and know you will make the right choice.

Respectfully,

Steven J. Pynes  
Chairman

CC: Jimmy L. Morales, City Manager  
Rafael Granado, City Clerk

1001 Ocean Drive, Miami Beach, FL 33130  
Mailing Address: PO Box 190180, Miami Beach, FL 22119-0180