



Presentations & Awards/City Commission Meeting

TIME CERTAIN

City Hall, Commission Chambers, 3rd Floor, 1700 Convention Center Drive

April 29, 2015

TIME	ITEM	PAGE	TITLE
5:00 p.m. Time Certain	PA1		Proclamation/In Honor Of Landscape Architecture Month. (Malakoff)
	PA2		Certificate Of Recognition/Presented To Michael Alessandri. (Grieco)
	PA3		Certificates Of Appreciation/2015 Soil@MBSH Art Contest & Essay Contest Winners. (Grieco)
	PA4		Proclamation/Elaine Lancaster, Services To MBLGBT Community. (Weithorn)
	PA5		Community Resiliency Award To Be Presented To David Guthrie. (Weithorn)
	PA6		Community Resiliency Award To Be Presented To Harvey Ruvin. (Steinberg)
	PA7		Certificates Of Recognition/Teen Job Corps, St. Patrick Church, & Helping Hands Ko-Op. (Tobin)
	PA8		Certificate Of Recognition/Chris Wyman, Brave Actions That Led To Arrest Of 2 Felons. (Tobin)
	PA9		New: Proclamation To CMB By Commissioner Barreiro, For MB Centennial. (Levine)
	PA10		New: Recognition/MBSHS Jazz Ensemble, Guitar Quartet, Wind Ensemble & Rock Ensemble. (Levine)
5:01 p.m. Time Certain			Regular Agenda
SUPPLEMENTAL 1	R7D		Expedite S. Bch Component As 1 st Ph. Of Bch Corridor Transit Connection Project. (Levine) (Memorandum)
	R9A		Washington Ave. Blue Ribbon Panel Presentation w/ Final Recommendations. (Malakoff) (WABRP Action Items / Recommendations 2015.04.01 & WABRP Recommendations 2015.04.29)
ADDENDUM 1	R7E		Acknowledge City Manager's Approval, Extension Of Grant Agmt w/ FIU Board.



Presentations & Awards/City Commission Meeting

AGENDA ITEM LIST

City Hall, Commission Chambers, 3rd Floor, 1700 Convention Center Drive

April 29, 2015

PRESENTATIONS & AWARDS

Page No.

- PA1 Proclamation/In Honor Of Landscape Architecture Month. (Malakoff)
- PA2 Certificate Of Recognition/Presented To Michael Alessandri. (Grieco)
- PA3 Certificates Of Appreciation/2015 Soil@MBSH Art Contest & Essay Contest Winners. (Grieco)
- PA4 Proclamation/Elaine Lancaster, Services To MBLGBT Community. (Weithorn)
- PA5 Community Resiliency Award To Be Presented To David Guthrie. (Weithorn)
- PA6 Community Resiliency Award To Be Presented To Harvey Ruvin. (Steinberg)
- PA7 Certificates Of Recognition/Teen Job Corps, St. Patrick Church, & Helping Hands Ko-Op. (Tobin)
- PA8 Certificate Of Recognition/Chris Wyman, Brave Actions That Led To Arrest Of 2 Felons. (Tobin)
- PA9 **New:** Proclamation To CMB By Commissioner Barreiro, For MB Centennial. (Levine)
- PA10 **New:** Recognition/MBSHS Jazz Ensemble, Guitar Quartet, Wind & Rock Ensemble. (Levine)

REGULAR AGENDA

- R7A Accept Recomm./RFP For Construction Manager At Risk Services For MBCC Project.
- R7B Create Mayor's Task Force, On Development Of A Continuous Bicycle Pathway. (Levine)
- R7C Accept Recommendation, The Continuation Of The Alton-West Trolley Route.
- R7D Expedite S. Bch Component As 1st Ph. Of Bch Corridor Transit Connection Project. (Levine) **SM1**
- R7E Acknowledge City Manager's Approval, Extension Of Grant Agmt w/ FIU Board. **AM1**

- R9A Washington Ave. Blue Ribbon Panel Presentation w/ Final Recommendations. (Malakoff) **SM1**
- R9B Request For Waiver Of Conflict By Weiss, Serota, Helfman, Cole & Bierman.