

MEMORANDUM

TO: Mayor Philip Levine and Members of the City Commission

FROM: Rafael E. Granado, City Clerk

DATE: December 14, 2015

SUBJECT: City Commission At-Large Nominations for December 16, 2015 – Release # 3

Below please find the City Commission At-Large Nominations received to date for the December 16, 2015 Presentations/Commission Meeting. Updates received since Release # 2 are shown in red.

BOARD AND COMMITTEES

1. AFFORDABLE HOUSING ADVISORY COMMITTEE

- **Suzanne S. Hollander** (Release # 1, Page 7)
 - Nominated for **reappointment** (citizen actively engaged as a real estate professional in connection with affordable housing category) by Commissioner Malakoff.

- **Sixto A. Acea** (Release # 1, Page 17)
 - Nominated for **appointment** (citizen actively engaged as a not-for-profit provider of affordable housing category) by Commissioner Malakoff.
 - Nominated for **appointment** (citizen actively engaged as a not-for-profit provider of affordable housing category) by Commissioner Alemán.
 - Nominated for **appointment** (citizen actively engaged as a not-for-profit provider of affordable housing category) by Commissioner Arriola.

2. ART IN PUBLIC PLACES COMMITTEE

- **Ombretta Agro Andruff** (Release # 1, Page 27)
 - Nominated for **reappointment** by Mayor Levine.
 - Nominated for **reappointment** by Commissioner Malakoff.

- **Patricia Frost** (Release # 1, Page 1) *Application packet is forthcoming.*
 - Nominated for **reappointment** by Mayor Levine.
 - Nominated for **reappointment** by Commissioner Malakoff.

- **Chana B. Sheldon** (Release # 1, Page 35)
 - Nominated for **reappointment** by Commissioner Malakoff.
 - Nominated for **reappointment** by Commissioner Alemán. (Release 3, Page 1)

- ~~**Roger Baumann** (Release # 1, Page 41).~~
 - ~~Nominated for **appointment** by Commissioner Alemán.~~
 - Nomination **withdrawn** by Commissioner Alemán. (Release # 2, Page 1)

3. BOARD OF ADJUSTMENT

- **Barton S. Goldberg** (Release # 1, Page 51)
 - Nominated for **reappointment** (Financial Advisor category) by Commissioner Malakoff.
- **Heidi H. Tandy** (Release # 1, Page 61)
 - Nominated for **reappointment** (At-Large category) by Commissioner Malakoff.
- **David E. Lancz** (Release # 1, Page 67)
 - Nominated for **appointment** (General Business category) by Commissioner Alemán.
- ~~**Bryan A. Rosenfeld** (Release # 1, Page 73)
 - Nominated for **appointment** (Florida Licensed Certified Public Accountant category) by Commissioner Malakoff.~~
Nomination **withdrawn**, as applicant is term limited (TL). (Release # 2, Page 2)
- **James Orlowsky** (Release # 2, Page 2) *Application packet is forthcoming*
 - Nominated for **appointment** (Florida Licensed Certified Public Accountant category) by Commissioner Steinberg.
Application packet received. (Release # 3, Page 7)

4. BUDGET ADVISORY COMMITTEE

No nomination received to date.

5. HEALTH ADVISORY COMMITTEE

- **Alan M. Nieder** (Release # 1, Page 81)
 - Nominated for **appointment** (Private Individual category) by Commissioner Steinberg.
 - Nominated for **appointment** (Private Individual category) by Commissioner Alemán.
- **Frank A. Buttacavoli, MD** (Release # 3, Page 15)
 - Nominated for **appointment** (Private Individual category) by Commissioner Malakoff.
- **Karen T. Rivo** (Release # 1, Page 121)
 - Nominated for **appointment** (Nursing Profession category) by Commissioner Alemán.
 - Nominated for **appointment** (Nursing Profession category) by Commissioner Grieco.
 - Nominated for **appointment** (Nursing Profession category) by Commissioner Malakoff.

6. HISTORIC PRESERVATION BOARD:

- **Stevan J. Pardo** (Release # 1, Page 133)
 - Nominated for **appointment** (Attorney licensed to practice in the U.S. category) by Mayor Levine.
- **Jack L. Finglass** (Release # 1, Page 139)
 - Nominated for **appointment** (Architect registered in the U.S. category) by Commissioner Gonzalez.

7. MIAMI BEACH CULTURAL ARTS COUNCIL

- **Merle Weiss** (Release # 2, Page 7).
 - Nominated for **reappointment** by Commissioner Steinberg.
- **Peter (Roger) Martin** (Release # 1, Page 149)
 - Nominated for **appointment** (At-Large Category) by Commissioner Malakoff.
- **Roger Baumann** (Release # 2, Page 11).
 - Nominated for **appointment** by Commissioner Alemán.
- **Britta I. Hanson** (Release # 2, Page 21).
 - Nominated for **appointment** by Commissioner Steinberg.
- ~~**Beth Emerson** (Release # 1, Page 157)
 - Nominated for **appointment** (At-Large Category) by Mayor Levine. Nominations **withdrawn** by Mayor Levine. (Release # 2, Page 3)~~

8. MIAMI BEACH HUMAN RIGHTS COMMITTEE

- **Kenny Swartz** (Release # 2, Page 29).
 - Nominated for **appointment** by Commissioner Alemán.
 - Nominated for **appointment** by Commissioner Grieco.
 - Nominated for **appointment** by Commissioner Malakoff.

9. PARKS AND RECREATIONAL FACILITIES BOARD

- **Dana Turken** (Release # 1, Page 179)
 - Nominated for **reappointment** (Scott Rakow Youth Center category) by Commissioner Malakoff.

10. PERSONNEL BOARD

- **Ivette I. Borrello** (Release # 1, Page 183)
 - Nominated for **reappointment** by Commissioner Grieco.
 - Nominated for **reappointment** by Commissioner Gonzalez.
 - Nominated for **reappointment** by Commissioner Malakoff.
- **Matthew E. Krieger** (Release # 1, Page 189)
 - Nominated for **reappointment** by Commissioner Grieco.
 - Nominated for **reappointment** by Commissioner Malakoff.
- **Michael Barrineau** (Release # 1, Page 3)
 - Nominated for **appointment** by Commissioner Grieco.
 - Nominated for **appointment** by Commissioner Gonzalez. (Release # 2, Page 3) *Application packet received.* (Release # 2, Page 37)
- **Florencia Jimenez-Marcos** (Release # 1, Page 3) *Application packet is forthcoming*
 - Nominated for **appointment** by Commissioner Grieco.

11. PLANNING BOARD

- **Mark S. Meland** (Release # 1, Page 199)
 - Nominated for **appointment** (Land Use Attorney category) by Mayor Levine.
 - Nominated for **appointment** (Land Use Attorney category) by Commissioner Grieco.

12. VISITOR AND CONVENTION AUTHORITY

- **Mark L. Tamis** (Release # 1, Page 206)
 - Nominated for **appointment** (Hotel Category or At Large Category) by Mayor Levine.
- **Jeff M. Lehman** (Release # 1, Page 211)
 - Nominated for **appointment** (Hotel Category or At Large Category) by Commissioner Malakoff.
 - Nominated for **appointment** (Hotel Category or At Large Category) by Commissioner Arriola.
 - Nominated for **appointment** (Hotel Category or At Large Category) by Commissioner Alemán.
- **Daniel J. Nagler** (Release # 1, Page 219)
 - Nominated for **appointment** (Hotel Category or At Large Category) by Commissioner Malakoff.
 - Nominated for **appointment** (Hotel Category or At Large Category) by Commissioner Grieco (Release # 2, Page 4).

James Orłowski

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NAME: ORLOWSKY JAMES S
Last Name First Name Middle Initial

HOME ADDRESS
Apt No. Home No./Street City State Zip Code

PHONE: JAMES@ORLOWSKYCPA.COM
Home Work Email Address

Business Name: James Orlofsky CPA Position: CPA

Address: 4014 CHASE AVENUE SUITE 214 MIAMI BEACH Florida 33140
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.
Resident of Miami Beach for a minimum of six (6) months Yes
Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: Yes
Are you a registered voter in Miami Beach: Yes
(Please circle one): I am now a resident of: North Beach
I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
CERTIFIED PUBLIC ACCOUNTANT SINCE 1998, BORN AND RAISED IN MIAMI BEACH
Are you presently a registered lobbyist with the City of Miami Beach? No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. Please note that only three (3) choices will be observed by the City Clerk's Office. (Regular Boards of City)

Choice 1: Board of Adjustment

Choice 2:

Choice 3:

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:
1. Past service on the Youth Center Advisory Board: No Years of Service:
2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: No If yes, please explain in detail:
Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:
Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:
Are you currently serving on any City Boards or Committees: No If yes, which board?

What organizations in the City of Miami Beach do you currently hold membership in?

Table with 2 columns: Name, Title. Rows include TEMPLE BETH SHOLOM and TEMPLE BETH SHMUEL.

- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property
415 FAIRWAY DR MIAMI BEACH, FL 33141

- I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Male

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **Yes**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I JAMES ORLOWSKY agreed to the following terms on 12/15/2015 9:45:05 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

James Steven Orlowsky

Objective Work to improve the city that I love

Experience 1998-Present James Orlowsky CPA Miami Beach, FL
Certified Public Accountant

- Licensed in 1998
- Tax Preparation
- Consulting

Education 1992-1997 University of Florida Gainesville, FL

- Bachelor of Science in Accounting (BSAc) degree
- Master of Accounting (MAcc) degree

Graduate of North Beach Elementary, Nautilus Junior High School, Miami Beach Senior High School

Licensee Details

Licensee Information

Name: **ORLOWSKY, JAMES STEVEN (Primary Name)**
Main Address: **4014 CHASE AVENUE
SUITE 214
MIAMI BEACH Florida 33140**
County: **DADE**

License Mailing:

LicenseLocation: **4014 CHASE AVENUE
SUITE 214
MIAMI BEACH FL 33140**
County: **DADE**

License Information

License Type: **Certified Public Accountant**
Rank: **CPA**
License Number: **AC0030964**
Status: **Current,Active**
Licensure Date: **03/04/1998**
Expires: **12/31/2016**

Special Qualifications **Qualification Effective**

Alternate Names

[View Related License Information](#)

[View License Complaint](#)

[1940 North Monroe Street, Tallahassee FL 32399](#) :: Email: **[Customer Contact Center](#)** :: Customer Contact Center: 850.487.1395

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Under Florida law, email addresses are public records. If you do not want your email address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact the office by phone or by traditional mail. If you have any questions, please contact 850.487.1395. *Pursuant to Section 455.275(1), Florida Statutes, effective October 1, 2012, licensees licensed under Chapter 455, F.S. must provide the Department with an email address if they have one. The emails provided may be used for official communication with the licensee. However email addresses are public record. If you do not wish to supply a personal address, please provide the Department with an email address which can be made available to the public. Please see our **[Chapter 455](#)** page to determine



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Frank A. Buttacavoli, MD

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MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

BUTTACACLI FRANK A
 Last Name First Name Middle Initial

Home Address _____ City _____ State _____ Zip Code _____
(305) 864-9585 (305) 495-7455 fbutta@gmail.com
 Home Telephone Work Telephone Cellular Telephone Email address
Orthopedic Care Center orthopedic surgeon
 Business Name Occupation
21000 N.E. 28th AVE Aventura FL 33180
 Business Address City State Zip Code

Professional License (describe): MD - orthopedic surgery Expires: 1/31/2017
 Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
health care policy, health care administration, health care delivery

Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice, [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

<input type="checkbox"/> Affordable Housing Advisory Committee	<input checked="" type="checkbox"/> Health Facilities Authority Board (2)	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Parks and Recreation Facilities Board ∞
<input type="checkbox"/> Board of Adjustment *☆	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Planning Board *☆
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> LGBT Advisory Committee	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Design Review Board *☆	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Human Rights Committee	<input type="checkbox"/> Visitor and Convention Authority
<input checked="" type="checkbox"/> Health Advisory Committee (1)	<input type="checkbox"/> Miami Beach Sister Cities Program	

* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.
 ☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:
 Type of Professional License Florida Medical License License Number ME 123573
 License Issuance Date 4/2/2015 License Expiration Date 1/31/2017

∞ Note: If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: _____

• Please describe your past service with the City's Youth Centers (include dates of service): _____

• Present participation in Youth Center activities by your children: Yes No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony? Yes or No If yes, please explain in detail: _____

• Do you currently have a violation(s) of City of Miami Beach Code? Yes or No If yes, please explain in detail: _____

• Do you currently owe the City of Miami Beach any money? Yes or No If yes, explain in detail: _____

• Are you currently serving on any City Board or Committee? Yes or No If yes, which board/committee? _____

• In what organization(s) in the City of Miami Beach do you currently hold membership? _____

Name _____ Position _____

Name _____ Position _____

• List all properties owned or in which you have an interest within the City of Miami Beach:

5985 Altos Road, Miami Beach, FL 33140

• Are you now employed by the City of Miami Beach? Yes or No

Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother or sister who is employed by the City of Miami Beach? Yes or No

If "Yes," identify person(s) and department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male Female

Race/Ethnic Categories

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian

Other – Print Race: _____

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

No
 Yes

Do you consider yourself Physically Disabled?

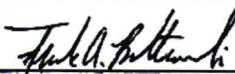
No
 Yes

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict – Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

 11/30/2015 FRANK A. BUTTACAVOLI
Applicant's Signature Date Name of Applicant (PLEASE PRINT)

Received in the Office of the City Clerk by: _____
Name of Deputy Clerk Control No. Date

PLEASE ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.

ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

CITY CLERK'S OFFICE

Telephone: 305.673.7411 Fax: 305.673.7254

CityClerk@miamibeachfl.gov

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: FRANK BUTTACAVOLI

I understand that no later than July 1, of each year all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

One of the following forms must be filed with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of July 1, of each year.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.



Signature

11/30/2015

Date

Updated: Monday, April 20, 2015

Frank A. Buttacavoli, MD

tbutta@gmail.com

Education

Balgrist Hospital, Hip Reconstruction Fellowship, Zurich, Switzerland, Aug 2015-Oct 2015

Brigham & Women's Hospital, Harvard School of Medicine, Boston, MA, Aug 2014- July 2015
Associate Surgeon, Adult Reconstruction Fellow

University of Texas Health Science Center, San Antonio, Texas, July 2010-June 2014
Orthopaedic Surgery Resident

University of Texas Health Science Center, San Antonio, Texas, July 2009-June 2010
Surgical Internship

University of Miami Miller School of Medicine, Miami, Florida, Aug 2005- May 2009
Doctor of Medicine, May 2009

Rice University, Houston, Texas Aug 2001- May 2005
Bachelor of Arts in Economics, May 2005

Ransom Everglades Upper School, Coconut Grove, Florida Aug 1997-June 2001

Publications

Papers:

Brookfield KF, Brown MD, Henriques SM, **Buttacavoli F**, Seitz AP. Intraoperative blood loss, pre-donation of blood, and autologous blood replacement for spine surgery. Clin Orthop Relat Res. 2008 Aug;466(8):1949-53.

Buttacavoli FA, Delamarter RB, Kanim LE. Cost Comparison of Patients with 3-level Lumbar Disc Replacement vs. 360° Fusion at 3 Contiguous Lumbar Vertebral Levels. Spine Arthroplasty Society Journal, 2010, V4(4), p107-114.

Rowley D, Somerson J, Kennedy C, **Buttacavoli F**, Agarwal A. Electromagnetic Navigation Reduces Surgical Time And Radiation Exposure For Proximal Interlocking In Retrograde Femoral Nailing. J Orthop Trauma. 2014 Jul;28(7):417-21.

Buttacavoli F, Zelle B. "Loss of follow-up in orthopaedic trauma: who is getting lost to follow-up?" Accepted Journal of Orthopaedic Trauma, April 2015.

Huffaker S, **Buttacavoli FA**, Estok D. "Risk Factors Affecting Acetabular Component Placement: Revision Versus Primary Total Hip Arthroplasty". Submitted for Publication.

Abstracts:

Buttacavoli FA, Delamarter RB, Kanim LE. Cost Comparison of Patients with 3-level Lumbar Disc Replacement vs. 360° Fusion at 3 Contiguous Lumbar Vertebral Levels. Scoliosis Research Society, July 2007.

Book chapters:

Fitz, W, **Buttacavoli FA**, "Patient Specific Total Knee Implants: iTotal". Insall and Scott Surgery of the Knee. Submitted for 6th Edition.

Presentations:

Buttacavoli F, Zelle B. "Loss of follow-up in orthopaedic trauma: who is getting lost to follow-up?" 16th European Congress of Trauma & Emergency Surgery. Poster presentation: Amsterdam, The Netherlands. May 2015

Rowley D, Somerson J, Kennedy C, **Buttacavoli F**, Agarwal A. Electromagnetic Navigation Reduces Surgical Time and Radiation Exposure for Proximal Interlocking in Retrograde Femoral Nailing. Alamo Orthopaedic Society Biannual Meeting, San Antonio, TX, April 2013

Buttacavoli FA, Delamarter RB, Kanim LE. Cost Comparison of Patients with 3-level Lumbar Disc Replacement vs. 360° Fusion at 3 Contiguous Lumbar Vertebral Levels. Nov 2010. Oral presentation: OREF Symposium, San Antonio, Texas.

Buttacavoli FA, Delamarter RB, Kanim LE. Cost Comparison of Patients with 3-level Lumbar Disc Replacement vs. 360° Fusion at 3 Contiguous Lumbar Vertebral Levels. July 2007. Oral Presentation: 14th International Meeting on Advanced Spine Techniques. Paradise Island, Bahamas.

Brookfield KF, Brown MD, Henriques SM, **Buttacavoli F**, Seitz AP. Intraoperative blood loss, predonation of blood and blood replacement in a matched sample of patients undergoing lumbar spine surgery. June 2006. Poster: 33rd Annual Meeting of the International Society for Study of the Lumbar Spine. Bergen, Norway.

Infections of the Spine. **Buttacavoli F**. University of Texas Health Science Center San Antonio Department of Orthopaedic Surgery: Grand Rounds. August 2011

Spine Trauma. University of Texas Health Science Center San Antonio Department of Orthopaedic Surgery: Laura Flawn Lectureship. October 2011

Alternative Arthroscopy. Heckman M, **Buttacavoli F**. University of Texas Health Science Center San Antonio Department of Orthopaedic Surgery: Grand Rounds. April 2013

How Industry Supported My Residency: Did They Sway My Implant of Choice? **Buttacavoli F**. University of Texas Health Science Center San Antonio Department of Orthopaedic Surgery: Grand Rounds. June 2014

Augmentation of Pelvic Bone Loss in Revision Total Hip Arthroplasty. **Buttacavoli F**. University of Zurich Department of Orthopedics, Balgrist Hospital. September 2015

Continuing Education

Zimmer Hip and Knee Resident Course, Charlotte, North Carolina, April 2010
AO North America Resident Fracture Course, Fort Lauderdale, Florida, September 2010
Stryker Resident Shoulder Surgical Training Program, Fort Lauderdale, Florida, October 2010
Zimmer Complex Fracture Course, Los Angeles, California, November 2010
Zimmer Periprosthetic Fracture Course, Miami, Florida, January 2010
Depuy Resident Hip & Knee Course, San Diego, California, 2011 August 2011
AO North America Foot & Ankle Course, Miami, Florida, October 2011
AO Spine North America Basic Spine Course, Las Vegas, Nevada, April 2012
Musculoskeletal Tumor Society Resident Review Course, Tampa, FL, October 2012
Surgical Approaches to Internal Fixation, Memphis, TN, March 2013
Stryker MIPO Resident Intramedullary nailing Course, Los Angeles, CA March 2013

American Orthopedic Association Leading as Chief Resident Course, Denver, CO June 2013
Rocky Mountain 1st Annual Resident Arthroplasty Course, Denver, CO Aug 2013
Depuy Advanced Resident Hip & Knee Course, Chicago, IL Sept 2013
ICJR Anterior Hip Arthroplasty Course, Houston, TX Sept 2013
ICJR Winter Hip & Knee Course, Vail, CO Jan 2014
AAOS Academy Meeting, New Orleans, LA March 2014
Miller Orthopedic Board Review Course, Denver, CO May 2014
Harvard Hip&Knee Course, Boston, MA Oct 2014
Current Concepts in Joint Replacement, Orlando, FL December 2014
AAOS Academy Meeting, Las Vegas, NV March 2015
Medacta Advanced Anterior Hip Arthroplasty Course, Basel, Switzerland September 2015

Activities and Service

University of Texas Health Science Center Department of Orthopaedic Surgery

Laura Flawn Spine Lectureship 2011. Guest speaker: Dr. Alex Vacarro.
Resident coordinator and presenter.

University of Texas Health Science Center School of Medicine

Instructor ACES Program 2009

I taught the medical students in the second year class the musculoskeletal exam and common musculoskeletal injuries in each orthopedic subspecialty.

Hunter Academic Society

Society Director (2008-2009), Mentorship Program Director (2006-2008), and Clinical Skills Trainer (2006-2009)

Academic Societies provide clinical skills training to first and second year medical students, as well as an organized mentoring system for the students. As a trainer, I aided in teaching the underclassmen all aspects of history and physical exams. As a mentorship coordinator, I paired underclassmen with upperclassmen. The upperclassmen are a resource for general questions, advice, books, and notes. Formal events, such as meetings on clinical note writing, clinical experiences, discussion of research opportunities, and social gatherings were also arranged. A database of notes and files for the Surgery clerkship, Internal Medicine clerkship, and USMLE exams was compiled in my two years of service at this position. My fourth year, I was appointed Director of the Hunter Society. As director I oversaw clinical skills training, student clinic, community service events, and mentoring activities for a group of 60 medical students throughout the year.

Hispanic American Medical Student Association (HAMSA)

Treasurer (2006-2009)

HAMSA is a student-run organization that helps create awareness of the Hispanic population and its impact on the health of the South Florida population. The group organizes the yearly Hispanic discussion panel where faculty members discuss their experiences with Hispanic patients. The organization also helps students at the university with Spanish language classes. A thorough medical Spanish translation packet was developed for the students as well. The funding is collected by donations and grants. HAMSA arranged for Florida's first State Surgeon General, Dr. Ana M. Viamonte, to address the students and faculty at the university.

Orthopedic Student Interest Group (OSIG)

Member (2005-2009)

A student-run organization that reviews anatomy and common orthopedic injuries at its meetings. At the end of the year a panel of residents discusses their residency experience and the process of matching in Orthopedics.

Department of Community Service (DOCS)*Health Fair Participant*

DOCS is a student-managed community service organization that concentrates on serving the uninsured community through various health fairs throughout South Florida. I participated in the Tamiami Fair in Pediatrics, as well as the Pompano Beach Fair in Ophthalmology.

Caring Hearts*Volunteer (2006-2007)*

A student organization that participated in arts and crafts every Tuesday and Thursday with the patients on the pediatric ward, as well as the students at the Debbie School located at Jackson Memorial Mailman Center. There were 15 medical students that alternated the days.

Texas Medical Center Emergency Department and Trauma Center, Houston, Texas*Volunteer Interpreter (2004-2005)*

I translated for Spanish speaking patients and English speaking physicians for 120 hours during my period of service at Ben Taub Hospital.

Professional Organizations and Memberships

American Academy of Orthopaedic Surgeons
American Association of Hip and Knee Surgeons
Alamo Orthopaedic Society

Awards & Recognition**Academic:**Rice University

NCAA First Team Academic All American 2005

Rice Scholar Athlete 2004, 2005

Western Athletic Conference Freshman All Academic Team 2002

Western Athletic Academic All-Conference 2003, 2004, 2005

Who's Who among Students in American Universities 2005

Martel (Rice College System) Varsity Sports Award 2003

Current Concepts in Joint Replacement Resident/Fellow Scholarship Winner, 2014

Golf:

Four year varsity letter winner at Rice University

Vic Cameron MVP Award 2005

Western Athletic Conference Golfer of the Week, March 2005

National Amateur Ranking of 32ND by Golf Digest June 2001

Boy Scouts of America:

Attained Eagle Scout in 2000

Member of the Order of the Arrow

Active in Scouting for 13 years



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