

MIAMIBEACH

City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139, www.miamibeachfl.gov

MEMORANDUM

TO: Mayor Philip Levine and Members of the City Commission

FROM: Rafael E. Granado, City Clerk

DATE: December 14, 2015

SUBJECT: City Commission At-Large Nominations for December 16, 2015 – Release # 4

Below please find the City Commission At-Large Nominations received to date for the December 16, 2015 Presentations/Commission Meeting. Updates received since Release # 3 are shown in red.

BOARD AND COMMITTEES

1. AFFORDABLE HOUSING ADVISORY COMMITTEE

- **Suzanne S. Hollander** (Release # 1, Page 7)
 - Nominated for **reappointment** (citizen actively engaged as a real estate professional in connection with affordable housing category) by Commissioner Malakoff.

- **Sixto A. Acea** (Release # 1, Page 17)
 - Nominated for **appointment** (citizen actively engaged as a not-for-profit provider of affordable housing category) by Commissioner Malakoff.
 - Nominated for **appointment** (citizen actively engaged as a not-for-profit provider of affordable housing category) by Commissioner Alemán.
 - Nominated for **appointment** (citizen actively engaged as a not-for-profit provider of affordable housing category) by Commissioner Arriola.

2. ART IN PUBLIC PLACES COMMITTEE

- **Ombretta Agro Andruff** (Release # 1, Page 27)
 - Nominated for **reappointment** by Mayor Levine.
 - Nominated for **reappointment** by Commissioner Malakoff.

- **Patricia Frost** (Release # 1, Page 1) *Application packet is forthcoming.*
 - Nominated for **reappointment** by Mayor Levine.
 - Nominated for **reappointment** by Commissioner Malakoff.

- **Chana B. Sheldon** (Release # 1, Page 35)
 - Nominated for **reappointment** by Commissioner Malakoff.
 - Nominated for **reappointment** by Commissioner Alemán. (Release 3, Page 1)

- ~~**Roger Baumann** (Release # 1, Page 41).~~
 - ~~Nominated for **appointment** by Commissioner Alemán.~~
 - Nominations **withdrawn** by Commissioner Alemán. (Release # 2, Page 1)

3. BOARD OF ADJUSTMENT

- **Barton S. Goldberg** (Release # 1, Page 51)
 - Nominated for **reappointment** (Financial Advisor category) by Commissioner Malakoff.
- **Heidi H. Tandy** (Release # 1, Page 61)
 - Nominated for **reappointment** (At-Large category) by Commissioner Malakoff.
- **David E. Lancz** (Release # 1, Page 67)
 - Nominated for **appointment** (General Business category) by Commissioner Alemán.
- ~~**Bryan A. Rosenfeld** (Release # 1, Page 73)
 - Nominated for **appointment** (Florida Licensed Certified Public Accountant category) by Commissioner Malakoff.
Nomination **withdrawn**, as applicant is term limited (TL). (Release # 2, Page 2)~~
- **James Orłowsky** (Release # 2, Page 2)
 - Nominated for **appointment** (Florida Licensed Certified Public Accountant category) by Commissioner Steinberg.
Application packet received. (Release # 3, Page 7)

4. BUDGET ADVISORY COMMITTEE

No nomination received to date.

5. HEALTH ADVISORY COMMITTEE

- **Alan M. Nieder** (Release # 1, Page 81)
 - Nominated for **appointment** (Private Individual category) by Commissioner Steinberg.
 - Nominated for **appointment** (Private Individual category) by Commissioner Alemán.
- **Frank A. Buttacavoli, MD** (Release # 3, Page 15)
 - Nominated for **appointment** (Private Individual category) by Commissioner Malakoff.
- **Karen T. Rivo** (Release # 1, Page 121)
 - Nominated for **appointment** (Nursing Profession category) by Commissioner Alemán.
 - Nominated for **appointment** (Nursing Profession category) by Commissioner Grieco.
 - Nominated for **appointment** (Nursing Profession category) by Commissioner Malakoff.

6. HISTORIC PRESERVATION BOARD:

- **Stevan J. Pardo** (Release # 1, Page 133)
 - Nominated for **appointment** (Attorney licensed to practice in the U.S. category) by Mayor Levine.
- **Jack L. Finglass** (Release # 1, Page 139)
 - Nominated for **appointment** (Architect registered in the U.S. category) by Commissioner Gonzalez.

7. MIAMI BEACH CULTURAL ARTS COUNCIL

- **Merle Weiss** (Release # 2, Page 7).
 - Nominated for **reappointment** by Commissioner Steinberg.
- **Peter (Roger) Martin** (Release # 1, Page 149)
 - Nominated for **appointment** (At-Large Category) by Commissioner Malakoff.
- **Roger Baumann** (Release # 2, Page11).
 - Nominated for **appointment** by Commissioner Alemán.
- **Britta I. Hanson** (Release # 2, Page 21).
 - Nominated for **appointment** by Commissioner Steinberg.
- **Laurence Moser** (Release # 4, Page 4).
 - Nominated for **appointment** by Commissioner Grieco.
- ~~• **Beth Emerson** (Release # 1, Page 157)
 - Nominated for **appointment** (At-Large Category) by Mayor Levine. Nominations **withdrawn** by Mayor Levine. (Release # 2, Page 3)~~

8. MIAMI BEACH HUMAN RIGHTS COMMITTEE

- **Kenny Swartz** (Release # 2, Page 29).
 - Nominated for **appointment** by Commissioner Alemán.
 - Nominated for **appointment** by Commissioner Grieco.
 - Nominated for **appointment** by Commissioner Malakoff.

9. PARKS AND RECREATIONAL FACILITIES BOARD

- **Dana Turken** (Release # 1, Page 179)
 - Nominated for **reappointment** (Scott Rakow Youth Center category) by Commissioner Malakoff.

10. PERSONNEL BOARD

- **Ivette I. Borrello** (Release # 1, Page 183)
 - Nominated for **reappointment** by Commissioner Grieco.
 - Nominated for **reappointment** by Commissioner Gonzalez.
 - Nominated for **reappointment** by Commissioner Malakoff.
- **Matthew E. Krieger** (Release # 1, Page 189)
 - Nominated for **reappointment** by Commissioner Grieco.
 - Nominated for **reappointment** by Commissioner Malakoff.
- **Michael Barrineau** (Release # 1, Page 3)
 - Nominated for **appointment** by Commissioner Grieco.
 - Nominated for **appointment** by Commissioner Gonzalez. (Release # 2, Page 3)
Application packet received. (Release # 2, Page 37)

- **Florencia Jimenez-Marcos** (Release # 1, Page 3) *Application packet is forthcoming*
 - Nominated for **appointment** by Commissioner Grieco.

11. PLANNING BOARD

- **Mark S. Meland** (Release # 1, Page 199)
 - Nominated for **appointment** (Land Use Attorney category) by Mayor Levine.
 - Nominated for **appointment** (Land Use Attorney category) by Commissioner Grieco.

12. VISITOR AND CONVENTION AUTHORITY

- **Mark L. Tamis** (Release # 1, Page 206)
 - Nominated for **appointment** (Hotel Category or At Large Category) by Mayor Levine.
- **Jeff M. Lehman** (Release # 1, Page 211)
 - Nominated for **appointment** (Hotel Category or At Large Category) by Commissioner Malakoff.
 - Nominated for **appointment** (Hotel Category or At Large Category) by Commissioner Arriola.
 - Nominated for **appointment** (Hotel Category or At Large Category) by Commissioner Alemán.
- **Daniel J. Nagler** (Release # 1, Page 219)
 - Nominated for **appointment** (Hotel Category or At Large Category) by Commissioner Malakoff.
 - Nominated for **appointment** (Hotel Category or At Large Category) by Commissioner Grieco (Release # 2, Page 4).