



### PLANNING BOARD Afteraction February 26, 2008

#### 2:00 P.M. – Regular Planning Board Meeting

##### Administration

- Election of Chair and Vice Chair – Chair Frank Kruszewski; Vice Chair Jonathan Fryd, by acclamation.

Nomination of a board member to the GO Bond Oversight Committee and By Laws and work plan to be discussed at the March 25 meeting.

Afteraction report – January 22, 2008 meeting - Motion: Fryd/Kuperman. Vote: 7-0. Approve.

##### Public Hearings

1. **File No. 1863 - 420 Lincoln Road - TAO Restaurant & Club.** The applicant, Asia South Beach, LLC is requesting Conditional Use approval to operate a Neighborhood Impact Establishment restaurant/bar, including a retail component facing Lincoln Road.

Motion: Kuperman/Appel. Vote: 5-0 (Fryd and Kuper recused). Approve subject to staff recommendation and modifications by the Board.

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2. **File No. 1850 - 1053 – 1109 71<sup>st</sup> Street.** The applicant, Jerika Properties, Inc., to construct a 5-story, 50 feet high mixed-use structure consisting of ground floor commercial/retail space, one floor with parking facilities, one floor of office space and two floors of residential units. The proposed structure is larger than 50,000 square feet and located in a CD-2, Commercial Medium Intensity zoning district.

Motion: Fryd/Weisburd. Vote: 7-0. Approve subject to staff recommendation and modifications by the Board.

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3. **File No. 1862 - 101 Ocean Drive- Noah Restaurant.** The applicant, Heafy Bentley Hotel, LLC, is requesting approval for additional seats and patron occupancy load for accessory restaurants or bars pursuant to zoning in progress on Section 142-693 (d) of the City Code wherein the maximum of one (1) seat per hotel or apartment unit for the entire site, and the patron occupant load for all accessory restaurants and bars on the entire site

cannot exceed 150% of the number of hotel and/or apartment units unless Conditional Use Approval is granted by the Planning Board.

Motion: Fryd/Weisburd. Vote: 6-0. (Kuperman absent). Approve subject to staff recommendation and modifications by the Board.

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4. **File No. 1864 - Ordinance - Mechanical and Robotic Parking Systems.**

An Ordinance of the Mayor and City Commission of the City of Miami Beach, Florida, amending the Land Development Regulations of the City Code by amending Chapter 130 "Off-Street Parking," Article II "Districts, Requirements," by creating Section 130-38 "Mechanical and Robotic Parking Systems" to permit Mechanical Parking Devices and Robotic Parking Systems to be used in order to satisfy parking requirements; Providing for Repealer; Codification; Severability and an Effective Date.

Motion: Fryd/Weisburd. Vote: 6-0 (Kuperman absent). Continue to the March 25 meeting.

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1. **File No. 1866 – 7930, 7950, & 8000 Tatum Waterway Dr.** The applicant, Vista del Canal, LLC, is requesting Conditional Use approval to install a new dock consisting of 15 slips and mooring piles at the existing residential development for the exclusive use of the unit owners for a total projection of 50 feet waterward from the existing bulkhead.

Motion: Fryd/Weisburd. Vote: 6-0 (Kuperman absent). Approve subject to staff recommendation and modifications by the Board.

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2. **File No. 1436 – 1041 Collins Avenue.** The applicant, Pelican Garage, is requesting a Modification to an existing Conditional Use permit to allow the use of 100 of a total of 338 parking spaces for valet parking services to local hoteliers.

Motion: Fryd/Stolar. Vote: 5-0 (Kuperman absent; Appel recused). Approve subject to modified staff conditions.

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3. **File No. 1865 – Ordinance – Alcoholic Beverages in Movie Theaters.** An Ordinance of the Mayor and City Commission of the City of Miami Beach, Florida; amending the Code of the City of Miami Beach, Florida, amending Chapter 6, entitled "Alcoholic Beverages", Section 6-4, entitled "Location and Use Restrictions", by permitting beer and wine to be sold in motion picture theaters subject to conditional use approval; Providing for inclusion in the Code of the City of Miami Beach, Florida; Repealer; Severability; and an Effective Date.

Motion: Kuperman/Fryd. Vote: 6-0. (Kuper recused). Continue to the March 25 meeting at the request of the applicant (Regal South Beach Cinema).

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#### **IV. Meetings Reminder / New Business**

\*\*\* Next Month's Regular Meeting: TUESDAY, March 25, 2008 at 3:00 for the regular agenda, unless otherwise changed in consultation with the Chairperson depending on the length of the agenda. Please mark your calendars and inform staff if you have a schedule

conflict.

V. **Adjournment**

Planning Board members: Remember to save the plans and backup materials from items that were continued or deferred; the Planning Department does not have any additional copies.

**IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, PERSONS NEEDING SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE BOARD'S ADMINISTRATOR NO LATER THAN FOUR DAYS PRIOR TO THE PROCEEDING. TELEPHONE (305) 673-7550 FOR ASSISTANCE; IF HEARING IMPAIRED, TELEPHONE THE FLORIDA RELAY SERVICE NUMBERS, (800) 955-8771 (TDD) \*-OR (800) 955-8770 (VOICE), FOR ASSISTANCE.**

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