

MEETING NOTICES

April 22 - 26, 2019

MONDAY, April 22

No Meetings Scheduled

TUESDAY, April 23

9:00 a.m.	Committee for Quality Education in Miami Beach	City Manager's Large Conf. Room, 4 th Floor, City Hall
1:30 p.m.	Sustainability and Resiliency Committee**	Commission Chamber 3 rd Floor, City Hall
4:30 p.m.	Budget Advisory Committee	City Manager's Large Conf. Room, 4 th Floor, City Hall

WEDNESDAY, April 24

11:45 a.m.	Sunshine Meeting: Heritage Tree Designation, Awareness Campaign and Incentive Program Discussion	Mayor's Conference Room 4 th Floor, City Hall
1:00 p.m.	Neighborhood/Community Relations Committee**	Commission Chamber 3 rd Floor, City Hall
5:00 p.m.	City Commission/ Presentations & Awards*	Commission Chamber 3 rd Floor, City Hall

THURSDAY, April 25

9:00 a.m.	Special Master Hearings*	Commission Chamber 3 rd Floor, City Hall
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FRIDAY, April 26

No Meetings Scheduled

For any and/or all of the above meetings, one or more members of the Miami Beach City Commission, and or City board/committee members may be in attendance and participate in discussions.

* Aired live on MBTV: [AT&T U-verse 99, Atlantic Broadband 77, Digital 80 & 107 &](#)

** Commission Committee Aired Live on MBTV

No. 0003997327-01

MIAMIBEACH

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historical community.

Members of the public may present audio/visual (AV) materials relating to Agenda items at televised meetings held in the Commission Chamber by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 A.M., one (1) business day prior to the meeting. Advance submitter of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials may be submitted via email at communications@miamibeachfl.gov, or hand delivered in a jump drive, CD or DVD to: Attention: Department of Marketing and Communications, 1701 Meridian Avenue, Fifth Floor, Miami Beach, FL 33139. Presentations, videos or links must include a label noting the name or group, contact person, daytime telephone number, email address, description/title of the presentation and Agenda Item Title as well as the Agenda Item number. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)

City Hall is located at 1700 Convention Center Drive, and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued, and under such circumstances, additional legal notice will not be provided. To request this material in alternate format, sign language interpreter (two-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings call 305.904.2489 and select 1 for English, then option 6; TTY users may call via 711 (Florida Relay Service). A meeting not noticed in the Weekly Meeting Notice ad and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at: <http://web.miamibeachfl.gov/cityclerk/default.aspx?id=1776>

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

MIAMIBEACH

**CITY OF MIAMI BEACH
NOTICE OF PUBLIC HEARING
APRIL 24, 2019**

NOTICE IS HEREBY given that the following public hearing will be heard by the Mayor and City Commissioners of the City of Miami Beach, Florida, in the Commission Chamber, Third Floor, City Hall, 1700 Convention Center Drive, Miami Beach, Florida, on **April 24, 2019**, at the time listed, or as soon thereafter as the matter can be heard:

5:01 p.m. - Second Reading Public Hearing

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING CHAPTER 102 OF THE CODE OF THE CITY OF MIAMI BEACH, ENTITLED "TAXATION," BY AMENDING ARTICLE V, ENTITLED "LOCAL BUSINESS TAX," BY AMENDING SECTION 102-360 THEREOF, ENTITLED "BUSINESS TAX RECEIPT DURATION AND EXPIRATION DATE," TO ESTABLISH A PROHIBITION ON THE ISSUANCE OF BUSINESS TAX RECEIPTS TO PROMOTERS DURING CERTAIN HOLIDAY PERIODS AND HIGH IMPACT EVENTS; AND FURTHER ESTABLISHING THE SUSPENSION, DURING CERTAIN HOLIDAY PERIODS AND HIGH IMPACT EVENTS, OF THOSE ANNUAL BUSINESS TAX RECEIPTS ISSUED TO PROMOTERS; AND PROVIDING FOR REPEALER, SEVERABILITY, CODIFICATION, AND AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Section 2.05 of the City Charter and §166.041 F.S. Inquiries may be directed to the Office of the City Attorney at 305.673.7470.*

INTERESTED PARTIES are invited to appear at this meeting, or be represented by an agent, or to express their views in writing addressed to the City Commission, c/o the City Clerk, 1700 Convention Center Drive, 1st Floor, City Hall, Miami Beach, Florida 33139. A copy of this item is available for public inspection during normal business hours in the Office of the City Clerk, 1700 Convention Center Drive, 1st Floor, City Hall, Miami Beach, Florida 33139. This meeting, or any item herein, may be continued, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission with respect to any matter considered at its meeting or its hearing, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

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To request this material in alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select 1 for English or 2 for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

Rafael E. Granado, City Clerk
City of Miami Beach

Ad 042419-01

MEETING NOTICES**April 15 - 19, 2019****MONDAY, April 15**

5:00 p.m.	Ad Hoc Anti-Bullying Task Force	LGBTQ Visitor's Center 1130 Washington Avenue
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TUESDAY, April 16

9:30 a.m.	Art in Public Places Committee	TCED Conf., Room, 5 th FL. 1755 Meridian Avenue
10:30 a.m.	Washington Avenue Workshop	The Wolfsonian FIU 1001 Washington Avenue
3:30 p.m.	Disability Access Committee	City Manager's Large Conf. Room, 4 th Floor, City Hall
4:00 p.m.	Youth Commission	Commission Chamber 3 rd Floor, City Hall
5:00 p.m.	Affordable Housing Advisory Committee	Housing & Comm. Services 555 17 th Street
6:00 p.m.	Police/Citizens Relations Committee	MBPD Community Room 1100 Washington Avenue
6:00 p.m.	Miami Beach Commission for Women – Women Worth Knowing	Capital One Café 1029 Lincoln Road

WEDNESDAY, April 17

5:00 p.m.	Animal Welfare Committee (Pets Allowed)	City Manager's Small Conf. Room, 4 th Floor, City Hall
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THURSDAY, April 18

8:30 a.m.	City of Miami Beach Fire & Police Officer Pension Board	Fire & Police Pension Office 1691 Michigan Ave, Ste 355
9:00 a.m.	Special Master Hearings*	Commission Chamber 3 rd Floor, City Hall
1:00 p.m.	Lincoln Road BID/Board of Directors	MB Community Church Hice Hall/1620 Drexel Av.
5:00 p.m.	G.O. Bond Oversight Committee	City Manager's Large Conf. Room, 4 th Floor, City Hall

FRIDAY, April 19

8:00 a.m.	Finance and Citywide Projects Committee**	Commission Chamber 3 rd Floor, City Hall
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** Commission Committee Aired Live on MBTV

No. 0003997321-01

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