

MEETING NOTICES

April 22 - 26, 2019

MONDAY, April 22

No Meetings Scheduled

TUESDAY, April 23

- | | | |
|-----------|--|---|
| 9:00 a.m. | Committee for Quality Education in Miami Beach | City Manager's Large Conf. Room, 4 th Floor, City Hall |
| 1:30 p.m. | Sustainability and Resiliency Committee** | Commission Chamber 3 rd Floor, City Hall |
| 4:30 p.m. | Budget Advisory Committee | City Manager's Large Conf. Room, 4 th Floor, City Hall |

WEDNESDAY, April 24

ADDED

- | | | |
|------------|--|--|
| 10:00 a.m. | Lincoln Road BID/Marketing Subcommittee | MB Community Church/Library, 1620 Drexel Ave. |
| 11:45 a.m. | Sunshine Meeting: Heritage Tree Designation, Awareness Campaign and Incentive Program Discussion | Mayor's Conference Room 4 th Floor, City Hall |
| 1:00 p.m. | Neighborhood/Community Relations Committee** | Commission Chamber 3 rd Floor, City Hall |
| 5:00 p.m. | City Commission/RDA/ Presentations & Awards* | Commission Chamber 3 rd Floor, City Hall |

THURSDAY, April 25

- | | | |
|-----------|--------------------------|---|
| 9:00 a.m. | Special Master Hearings* | Commission Chamber 3 rd Floor, City Hall |
|-----------|--------------------------|---|

FRIDAY, April 26

No Meetings Scheduled

For any and/or all of the above meetings, one or more members of the Miami Beach City Commission, and or City board/committee members may be in attendance and participate in discussions.

* Aired live on MBTV: [AT&T U-verse 99, Atlantic Broadband 77, Digital 90 & 107.3](#)

** Commission Committee Aired Live on MBTV

No. 0003997327-01

MIAMI BEACH

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historical community.

Members of the public may present audio/visual (AV) materials relating to Agenda Items at televised meetings held in the Commission Chamber by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 A.M., one (1) business day prior to the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials may be submitted via email at communications@miamibeachfl.gov; or hand delivered in a jump drive, CD or DVD to: Attention: Department of Marketing and Communications, 1701 Meridian Avenue, Fifth Floor, Miami Beach, FL 33139. Presentations, videos or links must include a label noting the name or group, contact person, daytime telephone number, email address, description/title of the presentation and Agenda Item Title as well as the Agenda Item number. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)

City Hall is located at 1700 Convention Center Drive; and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued, and under such circumstances, additional legal notice will not be provided. To request this material in alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings call 305.604.2489 and select 1 for English, then option 6: TTY users may call via 711 (Florida Relay Service). A meeting not noticed in the Weekly Meeting Notice ad and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at: <http://web.miamibeachfl.gov/cityclerk/default.aspx?id=1776>

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.