

# MEETING NOTICES

May 3 - 7, 2021

## MONDAY, May 3

3:00 p.m. LGBTQ Advisory Committee 1.786.636.1480  
Subcommittee on Advocacy **Access ID 569283309#**  
Microsoft Team Meeting

## TUESDAY, May 4

9:00 a.m. Design Review Board\* <https://miamibeachfl.gov.zoom.us/j/82273941924>  
Zoom Meeting 1.301.715.8592 or 1.888.475.4499  
**Access ID 82273941924#**  
Washington Avenue Entrance  
1901 Convention Center Drive  
MBCC, Room 237

### ZOOM INFO CHANGED

10:00 a.m. Black Affairs Advisory <https://us02web.zoom.us/j/83870078019?pwd=ZVg3cCtWanRFeis3TlRqelNmaG56Zz09>  
Committee/Special Meeting <https://us02web.zoom.us/j/83870078019?pwd=ZVg3cCtWanRFeis3TlRqelNmaG56Zz09>  
Zoom Meeting 1.301.715.8592 or 1.888.475.4499  
**Access ID 83870078019#**  
**Passcode 531257#**

### ZOOM INFO CHANGED

5:30 p.m. Miami Beach Commission <https://us02web.zoom.us/j/81650885614?pwd=VnJPUTRnS1gvM2FKRVFVZXVzVQzQT09>  
For Women <https://us02web.zoom.us/j/81650885614?pwd=VnJPUTRnS1gvM2FKRVFVZXVzVQzQT09>  
Zoom Meeting 1.929.205.6099 or 1.301.715.8592  
**Access ID 81650885614#**  
**Passcode 526357#**

## WEDNESDAY, May 5

9:00 a.m. South Pointe Elementary <https://miamibeachfl.gov.zoom.us/j/89256413176>  
School PTSA <https://miamibeachfl.gov.zoom.us/j/89256413176>  
Zoom Meeting 1.646.876.9923 or 1.301.715.8592  
**Access ID 89256413176#**

### ZOOM INFO CHANGED

4:00 p.m. Ad Hoc North Beach <https://zoom.us/j/95019161932?pwd=bnxKMTI2OUhhc01teVRXRkk0ZGY5Zz09>  
CRA Advisory Committee <https://zoom.us/j/95019161932?pwd=bnxKMTI2OUhhc01teVRXRkk0ZGY5Zz09>  
Zoom Meeting 1.301.715.8592 or 1.888.475.4499  
**Access ID 95019161932#**  
**Passcode 550091#**

7:00 p.m. South Pointe Elementary <https://miamibeachfl.gov.zoom.us/j/89256413176>  
School PTSA <https://miamibeachfl.gov.zoom.us/j/89256413176>  
Zoom Meeting 1.646.876.9923 or 1.301.715.8592  
**Access ID 89256413176#**

7:00 p.m. North Beach Elementary <https://miamibeachfl.gov.zoom.us/j/89199766839>  
School PTA <https://miamibeachfl.gov.zoom.us/j/89199766839>  
Zoom Meeting 1.646.558.8656 or 1.301.715.8592  
**Access ID 89199766839#**  
**Passcode NBEPTA#**

## THURSDAY, May 6

10:00 a.m. Special Master Hearings <https://miamibeachfl.gov.zoom.us/j/83578661804>  
Zoom Meeting 1.312.626.6799 or 1.888.475.4499  
**Access ID 83578661804#**

6:00 p.m. Hispanic Affairs Committee 1.786.636.1480  
Microsoft Team Meeting **Access ID 853968099#**

## FRIDAY, May 7

### ZOOM INFO CHANGED

11:00 a.m. Mayor's Art Deco Cultural <https://zoom.us/j/94324503916?pwd=WWl2QkplNOF5RUUc5cHdjY0hzTnNWUj09>  
District Panel <https://zoom.us/j/94324503916?pwd=WWl2QkplNOF5RUUc5cHdjY0hzTnNWUj09>  
Zoom Meeting 1.646.558.8656 or 1.301.715.8592  
**Access ID 94324503916#**  
**Passcode 929350#**

For any and/or all of the above meetings, one or more members of the Miami Beach City Commission, and or City board/committee members may be in attendance and participate in discussions.

\* Aired live on MBTV: [Atlantic Broadband 660, AT&T Uverse 99, Hotwire Communications 395 & ROKU device on PEG TV](https://www.miamibeachfl.gov/city-hall/procurement/city-contracts/)

\*\* Commission Committee Aired Live on MBTV

AD No. 04252021-01M

A listing of all formal competitive solicitations issued by the City of Miami Beach, Florida is available at <https://www.miamibeachfl.gov/city-hall/procurement/city-contracts/>. To access any formal competitive solicitation issued by the City, or to receive any addendum issued to a formal competitive solicitation, you may also visit <https://prod.bidsync.com/Miami-Beach>. Public meeting notices can be found on the Procurement Calendar at <https://www.miamibeachfl.gov/city-hall/procurement/calender/>.

## MIAMI BEACH

We are committed to providing excellent public service and safety to all who live, work, and play in our vibrant, tropical, historical community.

Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission Meetings by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day prior to the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at [communications@miamibeachfl.gov](mailto:communications@miamibeachfl.gov). The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)

City Hall is located at 1700 Convention Center Drive; and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued, and under such circumstances, additional legal notice will not be provided. To request this material in alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings call 305.604.2489 and select 1 for English, then option 6; TTY users may call via 711 (Florida Relay Service). A meeting not noticed in the Weekly Meeting Notice ad and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at: <http://web.miamibeachfl.gov/cityclerk/default.aspx?id=1776>

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will

need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.