CITY OF MIAMI BEACH
Meeting Notices • May 08 – 12, 2023

MONDAY, May 08

9:00 a.m.	Special Magistrate Hearings Zoom Meeting	https://miamibeachfl-gov.zoom.us/j/86880424705 1.312.626.6799 or 1.877.853.5257 **Access ID 86880424705#**
3:30 p.m.	Transportation, Parking & Bicycle Pedestrian Facilities Committee Hybrid Meeting	https://bit.ly/3MJdIMe 1.786.636.1480 **Access ID 130943050#** Parking Department Conference Room 1755 Meridian Ave. 2nd FL.
4:00 p.m.	Human Rights Committee Zoom Meeting	https://zoom.us/j/95791697420?pwd=aHdWdkdjWVNZQWIDNFVHVUVxZWNaZz09 **Meeting ID 95791697420 • Passcode 873448** 1.305.224.1968 or 1.301.715.8592 **Access ID 873448#**

TUESDAY, May 09

9:00 a.m.	Historic Preservation Board* Hybrid Meeting	https://miamibeachfl-gov.zoom.us/j/81748347488 1.312.626.6799 or 1.888.475.4499 **Access ID 81748347488#** City Hall Commission Chamber 1700 Convention Center Drive, 3rd FL.
9:00 a.m.	Marine and Waterfront Protection Authority Zoom Meeting	https://us06web.zoom.us/j/81648671952?pwd=cFhsQnB3bUVVVTRCcHRmc2pvU3FFdz09 1.301.715.8592 or 1.312.626.6799 **Access ID 81648671952# • Passcode 779456#**
9:30 a.m.	Convention Center Advisory Board	MBCC, Main Offices Board Room 1901 Convention Center Drive
10:00 a.m.	Miami Beach Employees' Retirement Plan	Pension Office Conference Room 1700 Convention Center Drive, 1st FL.
12:30 p.m.	LGBTQIA+ Advisory Committee – Subcommittee on Advocacy Hybrid Meeting	https://bit.ly/3JYJzkR **Meeting ID 25636743011 • Passcode agoRty** 1.786.636.1480 **Access ID 508738207#** Commission Conference Room 1700 Convention Center Drive, 4th FL.
1:00 p.m.	LGBTQIA+ Advisory Committee Hybrid Meeting	https://bit.ly/3kHDBud **Meeting ID 248931822599 • Passcode mvzwuE** 1.786.636.1480 **Access ID 463067825#** Commission Conference Room 1700 Convention Center Drive, 4th FL.
3:30 p.m.	Committee on the Homeless Zoom Meeting	https://us06web.zoom.us/j/85348067866?pwd=UUpQUVptYS91VkN6QkxucExZaWFJUT09 1.305.224.1968 or 1.646.931.3860 **Access ID 85348067866# • Passcode 018596#**
4:30 p.m.	Ad Hoc North Beach CRA Advisory Committee Zoom Meeting	https://us06web.zoom.us/j/85384824423 1.301.715 8592 **Access ID 85384824423#**
4:30 p.m.	Budget Advisory Committee	City Manager's Large Conference Room 1700 Convention Center Drive, 4th FL.
5:00 p.m.	Affordable Housing Committee Zoom Meeting	https://us06web.zoom.us/j/81295946678?pwd=MXRuRHl4ZFpYbXcvY0ttYUptQlRmdz09 1.305.224.1968 or 1.309.205.3325 **Access ID 81295946678# • Passcode 707398#**
5:30 p.m.	Miami Beach Senior High School PTSA Hybrid Meeting	https://us02web.zoom.us/j/86104790416?pwd=OUJxKy9FY2ZxeHJScWRlTDlYb0JaUT09 1.929.205.6099 or 1.301.715.8592 **Access ID 86104790416# • Passcode 557169#** School Auditorium 2231 Prairie Avenue
6:00 p.m.	Police/Citizens Relations Committee Hybrid Meeting	https://bit.ly/41SQ1Ax **Meeting ID 25835489974 • Passcode CzRW7T** 1.786.636.1480 **Access ID 647061285#** Major James Smith Community Room 1100 Washington Ave.

WEDNESDAY, May 10

9:30 a.m.	Land Use and Sustainability Committee** Hybrid Meeting	https://miamibeachfl-gov.zoom.us/j/85059923037 1.301.715.8592 or 1.888.475.4499 **Access ID 85059923037#** City Hall Commission Chamber 1700 Convention Center Drive, 3rd FL.

THURSDAY, May 11

8:30 a.m.	FY 2024 Commission Budget Workshop (Retreat)	W South Beach – Great Room 1 2201 Collins Ave.
9:00 a.m.	Special Magistrate Hearings Zoom Meeting	https://miamibeachfl-gov.zoom.us/j/86947117344 1.312.626.6799 or 1.877.853.5257 **Access ID 86947117344#**
9:30 a.m.	Production Industry Council Microsoft Teams Meeting	http://bit.ly/3YMZerP **Meeting ID 252161584558 • Passcode A3VLZm** 1.786.636.1480 **Access ID 559871197#**
2:00 p.m.	Washington Avenue BID/Executive Board Zoom Meeting	https://us06web.zoom.us/j/85763146799?pwd=S0RQemp2djdCeUkrd2RjT1Y0bEFEZz09 1.309.205.3325 or 1.312.626.6799 **Access ID 85763146799# • Passcode 793358#**
5:00 p.m.	Mayor's 41st Street Blue Ribbon Committee Hybrid Meeting	https://us06web.zoom.us/j/88283591307?pwd=NzRHMHJtRGtLY01GOVFtWjZZMko3dz09 1.305.224.1968 or 1.646.5588656 **Meeting ID 88283591307# • Passcode 867269#** First Horizon Bank 400 W 41st Street Suite 210
6:00 p.m.	Hispanic Affairs Committee Hybrid Meeting	bit.ly/3NbXy8M **Meeting ID 240551229124 • Passcode pvJpwd** 1.786.636.1480 **Access ID 980525624#** Building Dept. Large Conference Room 1700 Convention Center Drive, 2nd FL.

FRIDAY, May 12

No Scheduled Meetings

For any and/or all of the above meetings, one or more members of the Miami Beach City Commission, and or City board/committee members may be in attendance and participate in discussions.

*Aired live on MBTV: Breezeline 660, AT&T U-verse 99, Hotwire Communications 395 & ROKU device on PEG.TV
**Commission Committee Aired Live on MBTV

AD No. 04302023-01M

A listing of all formal competitive solicitations issued by the City of Miami Beach, Florida is available at https://www.miamibeachfl.gov/city-hall/procurement/city-contracts/. To access any formal competitive solicitation issued by the City, or to receive any addendum issued to a formal competitive solicitation, you may also visit https://prod.bidsync.com/Miami-Beach. Public meeting notices can be found on the Procurement Calendar at https://www.miamibeachfl.gov/city-hall/procurement/calender/.

MIAMIBEACH

We are committed to providing excellent public service and safety to all who live, work, and play in our vibrant, tropical, historical community.

Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission Meetings by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day prior to the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at communications@miamibeachfl.gov. The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)

City Hall is located at 1700 Convention Center Drive; and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued, and under such circumstances, additional legal notice will not be provided. To request this material in alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings call 305.604.2489 and select 1 for English, then option 6; TTY users may call via 711 (Florida Relay Service). A meeting not noticed in the Weekly Meeting Notice ad and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at: http://web.miamibeachfl.gov/cityclerk/default.aspx?id=1776

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

CITY OF MIAMI BEACH
COMMISSION BUDGET WORKSHOP

MAY 11, 2023 AT 8:30 A.M.

NOTICE IS HEREBY given that the Mayor and Commissioners of the City of Miami Beach will host a **Commission Budget Workshop** at the W South Beach, 2201 Collins Ave, Great Room 1, Miami Beach, FL 33139, on **May 11, 2023,** at **8:30 a.m.**

INTERESTED PARTIES are invited to appear at this Workshop or be represented by an agent. The public may also submit written comments by sending an email to: CityClerk@miamibeachfl.gov by 5:00 p.m. the day before the Workshop. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the Workshop record.

Copies of Commission Budget Workshop Agenda Items are available for public inspection at: https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/ or during normal business hours in the Office of the City Clerk, 1700 Convention Center Drive, 1st Floor, City Hall, Miami Beach, Florida 33139.

This Workshop, or any item therein, may be continued, and under such circumstances, additional legal notice need not be provided.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select option 6; TTY users may call via 711 (Florida Relay Service).

MIAMIBEACH

Rafael E. Granado, City Clerk
City of Miami Beach
CityClerk@miamibeachfl.gov
305.673.7411

Ad 05112023-01

CITY OF MIAMI BEACH
NOTICE OF PUBLIC HEARINGS
RESOLUTION AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS (ARTS AND CULTURAL FACILITIES)
MAY 17, 2023 AND JUNE 28, 2023 CITY COMMISSION MEETINGS

NOTICE IS HEREBY GIVEN that on **May 17, 2023**, at **9:30 a.m.**, or as soon thereafter as the matter can be heard, the Mayor and City Commissioners of the City of Miami will hold a First Reading/Public Hearing on the following proposed Resolution:

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AUTHORIZING THE ISSUANCE OF NOT TO EXCEED $101,700,000 IN AGGREGATE PRINCIPAL AMOUNT OF CITY OF MIAMI BEACH, FLORIDA GENERAL OBLIGATION BONDS (ARTS AND CULTURAL FACILITIES), IN ONE OR MORE SERIES, TO PAY COSTS OF A PORTION OF ARTS AND CULTURAL FACILITIES PROJECTS; PROVIDING THAT SUCH GENERAL OBLIGATION BONDS SHALL CONSTITUTE GENERAL OBLIGATIONS OF THE CITY AND THAT THE FULL FAITH, CREDIT AND TAXING POWER OF THE CITY SHALL BE IRREVOCABLY PLEDGED FOR THE PAYMENT OF THE PRINCIPAL OF AND THE INTEREST ON SUCH GENERAL OBLIGATION BONDS; MAKING CERTAIN COVENANTS AND AGREEMENTS IN CONNECTION THEREWITH; PROVIDING CERTAIN DETAILS OF THE BONDS; DELEGATING CERTAIN MATTERS IN CONNECTION WITH THE ISSUANCE OF THE BONDS TO THE CITY MANAGER; AUTHORIZING THE NEGOTIATED SALE OF THE BONDS TO THE UNDERWRITERS; APPROVING THE FORM OF AND AUTHORIZING THE EXECUTION AND DELIVERY OF A BOND PURCHASE AGREEMENT; APPOINTING A PAYING AGENT AND A BOND REGISTRAR; PROVIDING FOR A PRELIMINARY OFFICIAL STATEMENT AND AUTHORIZING THE EXECUTION AND DELIVERY OF AN OFFICIAL STATEMENT; COVENANTING TO PROVIDE CONTINUING DISCLOSURE IN CONNECTION WITH THE BONDS IN ACCORDANCE WITH SECURITIES AND EXCHANGE COMMISSION RULE 15c2-12 AND APPROVING THE FORM OF AND AUTHORIZING THE EXECUTION AND DELIVERY OF A DISCLOSURE DISSEMINATION AGENT AGREEMENT WITH RESPECT THERETO AND APPOINTING A DISCLOSURE DISSEMINATION AGENT THEREUNDER; AUTHORIZING A BOOK-ENTRY REGISTRATION SYSTEM FOR THE BONDS; AUTHORIZING CERTAIN OFFICIALS AND EMPLOYEES OF THE CITY TO TAKE ALL NECESSARY RELATED ACTIONS; AND PROVIDING AN EFFECTIVE DATE.

This Resolution is being heard pursuant to Section 166.041 F.S. and Section 2-278 of the City Code. Inquiries may be directed to the Finance Department at 305.673.7420.

If this proposed Resolution is approved on First Reading, the Mayor and City Commissioners of the City of Miami Beach will hold a Second Reading/Public Hearing on **June 28, 2023**, at **9:30 a.m.**, or as soon thereafter as the matter can be heard.

During the May 17, 2023 and the June 28, 2023 Commission Meetings, the City Commission will be present in the Commission Chamber, Miami Beach City Hall, 1700 Convention Center Drive, 3rd Floor, Miami Beach, FL 33139. Applicants and the public are encouraged to attend the meetings virtually (as provided below). However, members of the public who wish to attend the meetings or provide public comment in person may appear at the Commission Chamber.

To participate or provide comment virtually during the Commission Meetings, the public may join the webinar at: https://miamibeachfl-gov.zoom.us/j/81392857671 or via telephone at: 1.301.715.8592 (U.S.) or 888.475.4499 (Toll-Free). Webinar ID: 81392857671#. Members of the public wanting to speak virtually on an Item during the meetings must click the "raise hand" icon if using the Zoom app or press *9 on the telephone to raise their hand.

INTERESTED PARTIES are invited to take part in these meetings or be represented by an agent. The public may submit written comments by sending an email to: CityClerk@miamibeachfl.gov by 5:00 p.m. the day before the City Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meetings' record.

Copies of Agenda Items are available for public inspection at: https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/. These meetings, or any Items therein, may be continued, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission concerning any matter considered at its meetings or its hearings, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select 1 for English or 2 for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

The City Commission Meetings will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at https://www.miamibeachfl.gov/government/mbtv/, as well as on Breezeline Cable channel 660, AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG.TV channel, and on social media at https://www.facebook.com/cityofmiamibeach.

MIAMIBEACH

Rafael E. Granado, City Clerk
City of Miami Beach
CityClerk@miamibeachfl.gov
305.673.7411

AD: 05172023 / 06282023 – 01 GO BOND

DREAMSTIME/TNS TNS

A division of a Miami company owed nurses and caregivers $260,000 after pay violations

BY DAVID J. NEAL
dneal@miamiherald.com

The Sarasota offshoot of a Miami area company providing nurses and caregivers owed workers $260,221 after paying them at regular rates for overtime work, a federal court consent judgment said.

That consent judgment in Tampa federal court says that money will go to 44 workers for CSI-Catalano's Nurses Registry, a part of Northwest Miami-Dade's Caregiver Services.

That's an average of $5,914 per employee. A dozen of the employees were owed over $10,000. One was shorted $43,907.

An investigation by the U.S. Department of Labor's Wage and Hour Division found that CSI "misclassified caregivers as independent contractors and paid them straight-time rates for all hours worked" in violation of the Fair Labor Standards Act.

"All workers deserve the wages they legally earned, including those who provide essential care to people in our communities," said Wage and Hour Division District Director Nicolas Ratmiroff in Tampa, Florida.

"Employers should contact the Wage and Hour Division to determine if a worker is an employee or an independent contractor.

"In this case, the employer should have followed federal law in making their determination. When federal and state regulations conflict, employers must abide by the more restrictive of the regulations."

The Wage and Hour complaint section of Labor's website contains information on how to file a complaint if you believe your employer has violated FLSA or other labor laws.

Miami's Wage and Hour Division office can be reached at 305-598-6607.

The national helpline is 866-4US-WAGE (487-9243).

> "ALL WORKERS DESERVE THE WAGES THEY LEGALLY EARNED, INCLUDING THOSE WHO PROVIDE ESSENTIAL CARE TO PEOPLE IN OUR COMMUNITIES.
>
> ***Wage and Hour Division District Director Nicolas Ratmiroff***

David J. Neal: 305-376-3559, @DavidJNeal

NOTICE OF SPECIAL MAIL BALLOT ELECTION TO BE HELD IN THE CITY OF MIAMI BEACH FROM JUNE 5, 2023 TO JUNE 27, 2023, TO DETERMINE WHETHER A MAJORITY OF THE AFFECTED PROPERTY OWNERS APPROVE THE CREATION OF A SPECIAL ASSESSMENT DISTRICT TO BE KNOWN AS THE 41ST STREET BUSINESS IMPROVEMENT DISTRICT AND NOTICE OF CANVASSING BOARD SCHEDULE

NOTICE IS HEREBY GIVEN that pursuant to City of Miami Beach Resolution Nos. 2023-32544, 2023-32565, and 2023-32566, a Special Mail Ballot Election will be held in the City of Miami Beach, from June 5, 2023 to June 27, 2023, for the purpose of submitting to the affected property owners the following question:

Shall 41st Street Business Improvement District be created for a term of 10 years, with estimated annual budget of $195,246, to stabilize and improve properties abutting West 41st Street/Arthur Godfrey Road, between Alton Road on the west and Indian Creek Canal on the east, through promotion, management, marketing, and other similar services, which District shall be funded by special assessments against benefited properties, with assessments increasing by 5% every two (2) years?

___ Yes
___ No

The Office of the City Clerk and Office of the City Attorney shall conduct the Special Mail Ballot Election following the Special Mail Ballot Election Procedures attached to Resolutions 2023-32565 and 2023-32566.

The form of the ballot shall be a paper ballot, which shall be mailed to the affected property owners. The Office of the City Clerk shall mail the Official Ballots to the affected property owners on June 2, 2023.

Completed ballots from affected property owners may be mailed or hand-delivered to the Office of the City Clerk, Miami Beach City Hall, 1700 Convention Center Drive, 1st Floor, Miami Beach, FL 33139 from June 5, 2023 through June 27, 2023. Mailed or hand-delivered ballots MUST be received by the Office of the City Clerk on or before 5:00 p.m., on June 27, 2023, to be counted.

The Canvassing Board for this Special Mail Ballot Election consists of Rafael E. Granado, City Clerk; Faroat Andasheva, Senior Assistant City Attorney; and Rogelio A. Madan, Development & Resiliency Officer, Planning Department. On June 27, 2023, commencing at 6:30 p.m., the Canvassing Board members will meet at the Office of the City Clerk, Miami Beach City Hall, 1700 Convention Center Drive, 1st Floor, Miami Beach, FL 33139 to 1) Open and process the received ballots; 2) Canvass received ballots; and 3) Tabulate results. Interested parties or their agents are invited to appear.

Copies of Resolution Nos. 2023-32544, 2023-32565, and 2023-32566, as well as the 41st Street Business Improvement District Proposed Budget; Preliminary Assessment Roll; Proposed District Map; Assessment Methodology; Memorandum of Understanding Between the City of Miami Beach, Florida and Middle Beach Partnership, Inc. to Conduct a Special Mail Ballot Election; 41st Street Business Improvement District Special Mail Ballot Election Procedures; and a regularly updated tally of the number of ballots received can be accessed at www.votemiamibeach.com.

Further information can be obtained from the Office of the City Clerk, Miami Beach City Hall, 1700 Convention Center Drive, 1st Floor, Miami Beach, FL 33139, or by calling 305.673.7411.

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MIAMIBEACH

Rafael E. Granado
City Clerk

Ad 41BID 06272023-01 NOTICE

VIENE DE LA 3A

DOCTORA POLO

presente con los temas relevantes que están afectando el mundo".

Según resalta el comunicado a los medios, Ana María Polo ha logrado ubicarse como una figura icónica dentro de la comunidad hispana. A lo largo de más de 20 años de trayectoria ha sido vocera de importantes causas, tales como la lucha contra el cáncer, enfermedad de la que es sobreviviente. En esta cruzada, Polo ha sido embajadora hispana de la organización Stand Up to Cancer (Unidos Contra el Cáncer) por espacio de una década. Sin contar el tiempo que ha dedicado a colaborar con la organización Susan G. Komen, donde comparte su historia y concientiza a la comunidad por medio de diversas actividades, como caminatas y eventos por todo el país.

La influencia de la jueza ha sobrepasado la pantalla de televisión para transformarse en un ejemplo de compromiso y respaldo para la comunidad. Vale recordar que en el año 2014 y gracias a su constante apoyo a las minorías, fue invitada por la organización Human Rights a participar en la campaña estadounidense a favor del matrimonio igualitario, siendo esta la primera vez que esta institución produjo un video con una personalidad hispana en español e inglés. Y que en el 2020 colaboró con PETA Latino en una campaña de servicio público para concientizar a la comunidad sobre la importancia de cuidar sus mascotas. Ese mismo año se unió como portavoz hispana a la organización no partidista When We All Vote, liderada por Michelle Obama, con el propósito de sensibilizar a la comunidad hispana sobre la importancia de registrarse y aumentar la participación como votante en las elecciones presidenciales.

Arturo Arias-Polo: 305-376-2116, @arturoariaspolo

VIENE DE LA 3A

USCIS

falta de información en los tiempos de procesamiento.

El defensor del pueblo ha recomendado a USCIS que proporcione información adicional sobre el Formulario I-134A para gestionar las expectativas de los solicitantes.

Aunque la misión del defensor del pueblo es ayudar al inmigrante, la oficina del defensor del pueblo recuerda en la alerta que es independiente dentro del Departamento de Seguridad Nacional (DHS) y que no forma parte de USCIS, la única que puede aprobar o denegar solicitudes o peticiones pendientes.

En la alerta emitida el CIS Ombudsman insiste en que "entendemos lo importante que es esta solicitud para usted y para aquellos a quienes desea apoyar y le agradecemos su paciencia mientras trabajamos con nuestro número de casos".

CHRIS RYAN Getty Images

AUNQUE LA misión del defensor del pueblo es ayudar al inmigrantes, esta oficina recuerda en la alerta que es independiente dentro del Departamento de Seguridad Nacional (DHS) y que no forma parte de USCIS.

CONSEJOS PARA SER PATROCINADOR Y DECLARACIÓN DE APOYO FINANCIERO PARA EL PAROLE

- El defensor del pueblo de inmigración recuerda que puede presentar el Formulario I-134A solo si se encuentra en EEUU.
- Sólo se aceptan solicitudes para apoyar financieramente a un cubano, haitiano, nicaragüense o venezolano o su familiar inmediato como parte de los procesos para estas nacionalidades.
- Es muy importante corregir errores comunes cometidos por patrocinadores en el 'affidavit' para el parole como no presentar suficientes formularios de declaraciones de apoyo financiero.

Las personas de apoyo deben presentar un Formulario I-134A por separado para cada beneficiario, incluso para los menores de edad.

- Hay que prestar especial atención a no presentar ingresos insuficientes para patrocinar a un familiar o extranjero. Si te falta solvencia económica para patrocinar el 'parole', no olvides que hay varios tipos de ingresos que puedes incluir en la declaración.
- Recuerde que varias personas de apoyo pueden unirse para apoyar a un beneficiario. EEUU está ampliando el número de personas en organizaciones dispuestas a patrocinar inmigrantes de Cuba y otros países

De hecho, una organización sin ánimos de lucro o una iglesia puede patrocinar a un inmigrante para que ingrese en Estados Unidos bajo el programa parole.

VIENE DE LA 3A

INQUILINOS

opuesto a las ordenanzas y han encontrado un oído comprensivo en Tallahassee, donde los legisladores han promovido un enfoque de "libre mercado" ante la crisis. Los agentes inmobiliarios y los administradores de propiedades han apoyado las medidas.

La Legislatura aprobó el mes pasado una amplia medida de vivienda asequible que invirtió más de $700 millones en estimular la urbanización, pero también prohibió a los gobiernos locales la adopción de controles de alquiler. Los legisladores cambiaron la ley el año pasado para obligar a los propietarios de complejos de apartamentos a verificar los antecedentes de los empleados, después que una joven de Orlando fue asesinada por el trabajador de mantenimiento de su complejo de apartamentos.

"Es una realidad aterradora que los gobiernos locales estén haciendo imposible que los urbanizadores proporcionen viviendas a los inquilinos", dijo el representante David Borrero, republicano de Sweetwater, que trabaja para una empresa de construcción.

PROPIETARIOS E INQUILINOS

Si se aprueban los proyectos de ley HB 1417 y SB 1586, los inquilinos y propietarios de todo el estado quedarán sujetos a la ley estatal llamada Ley de Propietarios e Inquilinos Residenciales de la Florida.

La ley incluye requisitos para que tanto propietarios como inquilinos den mantenimiento a las instalaciones, establece directrices sobre las visitas no anunciadas de los propietarios y exige que propietarios e inquilinos avisen con cierta antelación antes de cancelar un contrato de alquiler.

Los proyectos modifican la ley de distinta forma.

Antes de rescindir un contrato de alquiler mensual, ambos proyectos exigirían a los propietarios un aviso de 30 días, en lugar de los 15 actuales.

Los contratos de alquiler más largos requerirían un aviso de entre 30 y 60 días, en lugar de los 60 actuales, según el proyecto de la Cámara. El proyecto de ley del Senado exigiría que dichos contratos tengan avisos con 60 días de antelación.

El proyecto de ley del Senado tiene otra ventaja: un propietario que quiera subir el alquiler 5% o más tendría que avisar al inquilino con al menos 60 días de antelación.

Varias comunidades, incluido el Condado Miami-Dade, también crearon nuevas oficinas para hacer cumplir sus nuevas normas entre inquilinos y propietarios. Esas oficinas pudieran seguir existiendo en virtud del proyecto de ley, dijo Esposito, pero ya no podrían hacer cumplir las ordenanzas locales de inquilinos.

La representante Anna Eskamani, demócrata de Orlando, dijo que la ley estatal en vigor, el Capítulo 83, no incluye protecciones simples, como exigir a los propietarios que ofrezcan contratos de alquiler en el idioma de los inquilinos y la prohibición a los propietarios de rechazar a posibles inquilinos que dependen de la asistencia del gobierno para gastos de mudanza por una única vez.

"El Capítulo 83 no es solo el mínimo, sino que se creó para beneficiar al propietario y punto", dijo Eskamani.

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AVISO DE ELECCIÓN ESPECIAL DE VOTO POR CORREO QUE SE LLEVARÁ A CABO EN LA CIUDAD DE MIAMI BEACH DESDE EL 5 DE JUNIO DEL 2023 AL 27 DE JUNIO DEL 2023, PARA DETERMINAR SI LA MAYORÍA DE LOS PROPIETARIOS AFECTADOS APRUEBAN LA CREACIÓN DE UN DISTRITO TRIBUTARIO ESPECIAL CONOCIDO COMO EL *41ST STREET BUSINESS IMPROVEMENT DISTRICT* Y CRONOGRAMA DE LA JUNTA DE ESCRUTINIO

POR EL PRESENTE AVISO SE NOTIFICA que conforme con las Resoluciones Nos. 2023-32544, 2023-32565 y 2023-32566 de la Ciudad de Miami Beach, se llevará a cabo una Elección Especial de Voto por Correo en la Ciudad de Miami Beach, desde el 5 de junio del 2023 al 27 de junio del 2023, con el objetivo de presentar a los propietarios afectados la siguiente pregunta:

¿Deberá crearse el *41st Street Business Improvement District* por un período de 10 años, con un presupuesto anual estimado de $195,246, a fin de estabilizar y mejorar las propiedades situadas en West 41 Street / Arthur Godfrey Road, entre Alton Road en el oeste e Indian Creek Canal en el este, por medio de la promoción, gestión, comercialización y otros servicios similares, cuyo Distrito se financiará con tributos especiales por cobrar a los inmuebles beneficiados, con tributos aumentando en un 5% cada dos (2) años?

____Sí
____No

La Oficina del Secretario Municipal y la Oficina del Abogado Municipal realizarán la Elección Especial de Voto Por Correo siguiendo los Procedimientos para la Elección Especial de Voto Por Correo adjuntos a las Resoluciones 2023-32565 y 2023-32566.

La boleta de papel se enviará por correo a los propietarios afectados. La Oficina del Secretario Municipal enviará por correo las Boletas Oficiales a los propietarios afectados el 2 de junio del 2023.

Las boletas completadas por los propietarios afectados deberán ser enviadas por correo, o ser entregadas en persona en la Oficina del Secretario Municipal, en el Ayuntamiento de Miami Beach, 1700 Convention Center Drive, planta baja, Miami Beach, FL 33139, a partir del 5 de junio del 2023 hasta el 27 de junio del 2023. Ya sean enviadas por correo o entregadas en persona, ES NECESARIO que la Oficina del Secretario Municipal reciba las boletas antes de o a las 5:00 p. m. del 27 de junio del 2023, para ser contadas.

La Junta de Escrutinio de esta Elección Especial de Voto por Correo está compuesta por Rafael E. Granado, Secretario Municipal; Faroat Andasheva, Asistente al Abogado Municipal y Rogelio A. Madan, Oficial de Desarrollo y Resiliencia, Departamento de Planificación. Comenzando a las 6:30 p. m. del 27 de junio del 2023, los miembros de la Junta de Escrutinio se reunirán en la Oficina del Secretario Municipal, en el Ayuntamiento de Miami Beach, 1700 Convention Center Drive, planta baja, Miami Beach, FL 33139 para 1) Abrir y procesar las boletas recibidas; 2) Realizar el escrutinio de las boletas recibidas y 3) Tabular los resultados. Se invita a participar a personas interesadas o sus representantes.

Copias de las Resoluciones Nos. 2023-32544, 2023-32565 y 2023-32566, así como la Propuesta de Presupuesto para el *41st Street Business Improvement District*; la Lista Preliminar de Tributos; el Mapa del Distrito Propuesto; la Metodología Tributaria; el Memorando de Acuerdo entre la Ciudad de Miami Beach, Florida y Middle Beach Partnership, Inc. para llevar a cabo la Elección Especial de Voto por Correo; los Procedimientos para la Elección Especial De Voto Por Correo para el *41st Street Business Improvement District* y un conteo regularmente actualizado con el número de boletas recibidas están accesibles en la página cibernética www.votemiamibeach.com.

Para obtener más información, por favor comuníquese con la Oficina del Secretario Municipal, en el Ayuntamiento de Miami Beach, 1700 Convention Center Drive, planta baja, Miami Beach, FL 33139 o llame al 305.673.7411.

Para obtener este material en un formato alterno, para obtener el servicio de un intérprete de lenguaje de señas (con cinco días de anticipación) o información sobre acceso para personas incapacitadas y/o para cualquier otro arreglo para revisar algún documento o participar en procedimientos patrocinados por la Ciudad de Miami Beach, llame al 305.604.2489 y seleccione 1 para inglés o 2 para español y luego la opción 6. Los usuarios del sistema de retransmisión para personas con dificultades auditivas (TTY, por sus siglas en inglés) deberán llamar a través del 711 (Florida Relay Service).

MIAMIBEACH

Rafael E. Granado
Secretario Municipal

Ad 41BID 06272023-01 ES AVISO

CITY OF MIAMI BEACH

Meeting Notices

April 24 - 28, 2023

MONDAY, April 24

9:30 a.m.	Senior Affairs Committee Zoom Meeting	https://miamibeachfl-gov.zoom.us/j/89996245365 1.301.715.8592 or 1.877.853.5257 **Access ID 89996245365#**

TUESDAY, April 25

9:00 a.m.	Committee for Quality Education in Miami Beach Zoom Meeting	https://us02web.zoom.us/j/5747969101?pwd=Ym9oRlhuTjdpczV4czR2K2kxa3VJUT09 **Meeting ID 5747969101 • Passcode 2oyB5P** 1.929.205.6099 or 1.301.715.8592 **Access ID 5747969101# • Passcode 401682#**
10:00 a.m.	Planning Board* Hybrid Meeting	https://miamibeachfl-gov.zoom.us/j/86143426327 1.929.205.6099 or 1.877.853.5257 **Access ID 86143426327#** City Hall Commission Chamber 1700 Convention Center Drive, 3rd FL.
4:00 p.m.	Youth Commission Zoom Meeting	https://us02web.zoom.us/j/5747969101?pwd=Ym9oRlhuTjdpczV4czR2K2kxa3VJUT09 **Meeting ID 5747969101 • Passcode 2oyB5P** 1.929.205.6099 or 1.301.715.8592 **Access ID 5747969101# • Passcode 401682#**
5:00 p.m.	Animal Welfare Committee Zoom Meeting	https://us02web.zoom.us/j/83272352872?pwd=SW9VWlErRkdERjZuVUhNSWEwV1R1Zz09 1.305.224.1968 or 1.646.558.8656 **Access ID 83272352872# • Passcode 123#**
5:30 p.m.	Charter Review and Revision Board	City Manager's Large Conference Room 1700 Convention Center Drive, 4th FL
6:00 p.m.	Lincoln Road Project Zoom Meeting	https://us06web.zoom.us/j/86161935909 1.305.224.1968 or 1.346.248.7799 **Access ID 86161935909#**

WEDNESDAY, April 26

No Scheduled Meetings

THURSDAY, April 27

9:00 a.m.	Special Magistrate Hearings Zoom Meeting	https://miamibeachfl-gov.zoom.us/j/86880424705 1.312.626.6799 or 1.877.853.5257 **Access ID 86880424705#**
9:30 a.m.	Miami Beach PTA Feeder Pattern	Miami Beach Golf Club 2301 Alton Road
2:00 p.m.	LGBTQIA+ Advisory Committee – Marketing, Tourism, and Visibility Subcommittee Hybrid Meeting	https://bit.ly/3yL6dqi **Meeting 273592475053 • Passcode iEt3C9** 1.786.636.1480 **Access ID 685791758#** Commission Conference Room 1700 Convention Center Drive, 4th FL.
2:00 p.m.	Sustainability Committee Zoom Meeting	https://us06web.zoom.us/j/99665529350 1.312.626.6799 or 1.929.205.6099 **Access ID 99665529350#**
4:00 p.m.	Ad Hoc Neighborhood Resilience Project Advisory Committee Microsoft Teams Meeting	https://bit.ly/3kVYyC6 **Meeting ID 265192361673 • Passcode 42qr6w** 1.786.636.1480 **Access ID 770762543#**
5:30 p.m.	Virtual Town Hall with Vice-Mayor Meiner Zoom Meeting	https://miamibeachfl-gov.zoom.us/j/89869137516 1.305.224.1968 or 1.877.853.5257 **Access ID 89869137516#**

FRIDAY, April 28

8:30 a.m.	City Commission/RDA/NBCRA* Hybrid Meeting	https://miamibeachfl-gov.zoom.us/j/81392857671 1.301.715.8592 or 1.888.475.4499 **Access ID 81392857671#** City Hall Commission Chamber 1700 Convention Center Drive, 3rd FL.

For any and/or all of the above meetings, one or more members of the Miami Beach City Commission, and or City board/committee members may be in attendance and participate in discussions.

*Aired live on MBTV: Breezeline 660, AT&T U-verse 99, Hotwire Communications 395 & ROKU device on PEG.TV
**Commission Committee Aired Live on MBTV

AD No. 04162023-01M

A listing of all formal competitive solicitations issued by the City of Miami Beach, Florida is available at https://www.miamibeachfl.gov/city-hall/procurement/city-contracts/. To access any formal competitive solicitation issued by the City, or to receive any addendum issued to a formal competitive solicitation, you may also visit https://prod.bidsync.com/Miami-Beach. Public meeting notices can be found on the Procurement Calendar at https://www.miamibeachfl.gov/city-hall/procurement/calender/.

MIAMIBEACH

We are committed to providing excellent public service and safety to all who live, work, and play in our vibrant, tropical, historical community.
Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission Meetings by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day prior to the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at communications@miamibeachfl.gov. The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)

City Hall is located at 1700 Convention Center Drive; and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued, and under such circumstances, additional legal notice will not be provided. To request this material in alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings call 305.604.2489 and select 1 for English, then option 6; TTY users may call via 711 (Florida Relay Service). A meeting not noticed in the Weekly Meeting Notice ad and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at: *http://web.miamibeachfl.gov/cityclerk/default.aspx?id=1776*
Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

NORTH MIAMI FLORIDA

PUBLIC NOTICE
CITY OF NORTH MIAMI
COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)
HOME INVESTMENT PARTNERSHIP PROGRAM (HOME)
FISCAL YEAR 2023-2024 ANNUAL ACTION PLAN

The City of North Miami (City) is an "entitlement" community eligible to receive assistance from the U.S. Department of Housing and Urban Development (HUD) through the Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) programs. The City is expected to receive $789,366 in CDBG funds and $352,458 in HOME funds for Fiscal Year (FY) 2023-2024. CDBG and HOME funds can be used for public facilities and infrastructure improvements, public services, affordable housing, and economic development. Projects must generally benefit low- and moderate-income people with at least 70% of funding benefiting households with incomes at or below 80% of the area median income. The City is required to develop an Annual Action Plan (AAP) to describe how the City's annual CDBG and HOME grant allocations will be used to address the needs, objectives and goals set in its 2020-2024 Consolidated Plan. After City Council approval, the AAP will be submitted to HUD for approval.

As mandated by the Federal regulations at 24 CFR Part 91, the City is starting a collaborative planning process to get the input of residents and other community stakeholders on the use of grant funds. The City will be conducting open meetings followed by a 30-day comment period; public comments will then be incorporated into the AAP. Persons living or working in North Miami are encouraged to attend and participate in the meetings/events listed below, and review and comment on the draft of the AAP.

Calendar of Events - Revised

Thursday, April 20, 2023 Time: 6:30 – 7:45 p.m. **Citizen Input Session Workshop** Location: North Miami Council Chambers 776 NE 125th Street, North Miami, FL 33161	Tuesday, May 2, 2023, Time: 7:00 p.m. **Planning Commission Meeting** North Miami Council Chambers 776 NE 125th Street, North Miami, FL 33161 1st Public Hearing
May 15 through June 15, 2023 **30-day comment period on draft Annual Action Plan** Draft available at: North Miami City Hall North Miami Public Library City of North Miami website	Tuesday, June 27, Time: 7:00 p.m. **Council Meeting Public Hearing** North Miami Council Chambers 776 NE 125th Street, North Miami, FL 33161 2nd Public Hearing

All meetings are livestreamed on all City of North Miami platforms

Anyone unable to attend these meetings but wishing to contact the Housing and Social Services Department for more information or to make their views known may do so by submitting written comments to:

City of North Miami
Housing and Social Services Department
Attn: Alberte Bazile, Housing & Social Services Director
776 NE 125th Street, North Miami, FL 33161
or email at: housing@northmiamifl.gov
or visit website: https://northmiamifl.gov/216/Housing-Social-Services
Telephone: 305-893-6511 ext. 20000

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, PERSONS NEEDING SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE HOUSING AND SOCIAL SERVICES DEPARTMENT NO LATER THAN FOUR (4) DAYS PRIOR TO THE PROCEEDING, TELEPHONE (305) 893-6511, EXT. 20000. FOR ASSISTANCE. IF HEARING IMPAIRED, TELEPHONE 711 OR YOU MAY CONTACT 1-800-955-8771 FOR THE FLORIDA RELAY SERVICE FOR ASSISTANCE.

IF REQUESTED THIS DOCUMENT CAN BE PROVIDED IN AN ALTERNATIVE FORMAT

PUBLIC NOTICE
CITY OF MIAMI BEACH

41ST STREET BUSINESS IMPROVEMENT DISTRICT

Pursuant to Florida Statutes §170.05, notice is hereby given that on March 27, 2023, the Mayor and City Commissioners of the City of Miami Beach adopted the following Resolution:

RESOLUTION NO. 2023-32544

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, CREATING, PURSUANT TO CHAPTER 170, FLORIDA STATUTES, AND SUBJECT TO THE APPROVAL OF A MAJORITY OF THE AFFECTED PROPERTY OWNERS, A SPECIAL ASSESSMENT DISTRICT TO BE KNOWN AS "THE 41ST STREET BUSINESS IMPROVEMENT DISTRICT," FOR A TERM OF TEN (10) YEARS, TO STABILIZE AND IMPROVE THAT CERTAIN AREA OF THE CITY OF MIAMI BEACH HEREIN REFERRED TO AS THE 41ST STREET BUSINESS IMPROVEMENT DISTRICT, WHICH DISTRICT IS GENERALLY BOUNDED ON THE WEST BY ALTON ROAD, ON THE EAST BY INDIAN CREEK CANAL, AND CONSISTS OF PROPERTIES ABUTTING WEST 41ST STREET / ARTHUR GODFREY ROAD, THROUGH PROMOTION, MANAGEMENT, MARKETING, AND OTHER SIMILAR SERVICES (THE "SERVICES"); PROVIDING FOR THE LEVY AND COLLECTION OF SPECIAL ASSESSMENTS, IN THE AMOUNT OF $195,246 IN THE FIRST YEAR, WHICH SHALL INCREASE BY FIVE (5%) PERCENT EVERY TWO (2) YEARS; INDICATING THE LOCATION, NATURE, AND ESTIMATED COST OF THE SERVICES, WHOSE COSTS ARE TO BE DEFRAYED BY THE SPECIAL ASSESSMENTS; PROVIDING THE MANNER IN WHICH SUCH SPECIAL ASSESSMENTS SHALL BE MADE; PROVIDING WHEN SUCH SPECIAL ASSESSMENTS SHALL BE MADE; DESIGNATING THE LANDS UPON WHICH THE SPECIAL ASSESSMENTS SHALL BE LEVIED; PROVIDING FOR PUBLICATION OF THIS RESOLUTION, IN ACCORDANCE WITH SECTION 170.05, FLORIDA STATUTES; AUTHORIZING THE CITY ADMINISTRATION TO CAUSE TO BE MADE A PRELIMINARY ASSESSMENT ROLL, IN ACCORDANCE WITH SECTION 170.02, FLORIDA STATUTES; AND UPON COMPLETION OF SUCH PRELIMINARY ASSESSMENT ROLL, PROVIDING THAT SUCH ASSESSMENT ROLL SHALL BE ON FILE WITH THE CITY CLERK'S OFFICE AND OPEN TO THE INSPECTION OF THE PUBLIC.

WHEREAS, Chapter 170, Florida Statutes, authorizes any municipality, subject to the approval of a majority of the affected property owners, to levy and collect special assessments against property benefited for the purpose of stabilizing and improving retail business districts, wholesale business districts, or nationally recognized historic districts, or any combination of such districts, through promotion, management, marketing, and other similar services, in such districts of the municipality; and

WHEREAS, on October 26, 2022, the Mayor and City Commission adopted Resolution No. 2022-32348 which, in pertinent part, authorized the Offices of the City Manager and City Attorney to work with the Steering Committee of 41st Street commercial property owners (the "Steering Committee"), for the purpose of establishing a special assessment district, pursuant to Chapter 170, Florida Statutes, to stabilize and improve the 41st Street retail business district, through promotion, management, marketing, and other similar services (Resolution No. 2022-32348 is attached hereto as Exhibit "A"); and

WHEREAS, the special assessments levied within the proposed special assessment district, to be known as the "41ST Street Business Improvement District" (the "District"), shall be used to provide the services described in Exhibits "B" and "C", attached hereto and incorporated herein (the "Services"); and

WHEREAS, the District shall consist of those commercial properties abutting 41st Street / Arthur Godfrey Road, and which are generally bounded on the west by Alton Road, and on the east by Indian Creek Canal; provided, however, that the following types of properties shall be excluded and exempted from the District: (1) residential properties; (2) any property owned by a City, County, State, or Federal governmental entity or school district; and (3) any property owned or occupied by a religious institution and used as a place of worship or education (as defined in Section 170.201(2), Florida Statutes); and

WHEREAS, an assessment plat of the proposed District, showing the areas to be assessed, as required in section 107.04, Florida Statutes, is on file with the Office of the City Clerk where it is available for inspection by the public, and is also attached hereto and incorporated herein; and

WHEREAS, the Mayor and City Commission hereby determine that it is in the best interest of the City, and that of the District, to provide, or cause to be provided, the Services for the District and, as such, wish to defray the cost of the Services by levying special assessments upon the affected properties within the District, at the rates set forth in Exhibit "B" ("Assessments"), which Assessments shall increase every two years by five percent (5%) percent; and

WHEREAS, the Mayor and City Commission further determine that special benefits shall accrue to the properties within the District from the Services, and that the Assessments shall be made in proportion to the benefits received; and

WHEREAS, an estimated Year One budget outlining the proposed Services and estimated costs thereof, is attached hereto as Exhibit "C," and, pursuant to Section 170.04, Florida Statutes, is on file with the City Clerk's Office, and is available for inspection by the public; and

WHEREAS, the Mayor and City Commission have determined that the Assessments to be levied shall not exceed the special benefits to the affected properties within the District.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AS FOLLOWS:

SECTION 1: All legislative findings and recitals contained in this Resolution are hereby adopted and incorporated herein.

SECTION 2: Pursuant to Chapter 170, Florida Statutes, the Mayor and City Commission hereby authorize a special assessment to be levied and collected, and hereby create a special assessment district, to be known as the "41st Street Business Improvement District," for a term of ten (10) years, subject to the approval of the majority of the affected property owners in the District, for the purposes of stabilizing and improving the 41st Street retail business district, through promotion, management, marketing, and other similar services.

SECTION 3: The boundaries of the proposed District are as follows: All lots and lands adjoining and contiguous or bounding and abutting upon such improvements or specially benefited thereby and further designated by the Assessment Plat, attached hereto and incorporated herein as Exhibit "D".

SECTION 4: The nature of the Services to be provided is set forth in Exhibits "B" and "C", attached hereto and incorporated herein.

SECTION 5: The total estimated cost of the Services to be funded by the proposed Assessments is approximately $195,246 for the first year, and shall increase by five (5%) percent every two (2) years.

SECTION 6: The Assessments shall be levied in accordance with the applicable provisions of Chapter 170, Florida Statutes, for the purposes of defraying the cost of the Services, as described in the Year 1 Budget, and in accordance with the Methodology and Scope of Services Narrative, attached as Exhibits "B" and "C", respectively, and incorporated herein.

SECTION 7: At the time of adoption of the Resolution by the Mayor and City Commission, the Exhibits to this Resolution shall be on file with the City Clerk and open to inspection by the public including: the Assessment Plat, showing the area to be assessed; a description of the Services; and an estimate of the cost of the Services.

SECTION 8: Following approval of this Resolution, the City Administration is hereby authorized and directed to cause to be made a preliminary assessment roll, as promptly as possible, which shall show the properties assessed by folio number; the amount of benefit to each property; and the special assessments against each property assessed by folio number. (A draft preliminary assessment roll is attached hereto as Exhibit "E.")

SECTION 9: The assessment shall be payable in one installment per year to the Finance Director of the City, or the Finance Director's designee, on such date as shall be contained in a bill to be mailed to each property owner within the District at least thirty (30) days prior to the due date, and following the confirmation by the Mayor and City Commission of the Final Assessment Roll. Installments not paid when due shall become due and payable in accordance with statutory provisions and shall remain liens, coequal with the lien of all state, county, district, and municipal taxes, superior in dignity to all other liens, titles, and claims, until paid, and shall bear interest, at such rate or rates as specified in Section 170.09, Florida Statutes.

SECTION 10: Upon completion of the preliminary assessment roll, the Mayor and City Commission shall adopt a subsequent Resolution to fix a time and place at which the owners of the property to be assessed, or any other persons interested therein, may appear before the Mayor and City Commission and be heard as to the propriety and advisability of the Assessments or the provision of the Services, the costs thereof, the manner of payment therefor, or the amount thereof to be assessed against each property so serviced, all in accordance with Chapter 170, Florida Statutes.

SECTION 11: The City Clerk is hereby directed to cause this Resolution to be published one time in a newspaper of general circulation published in the City.

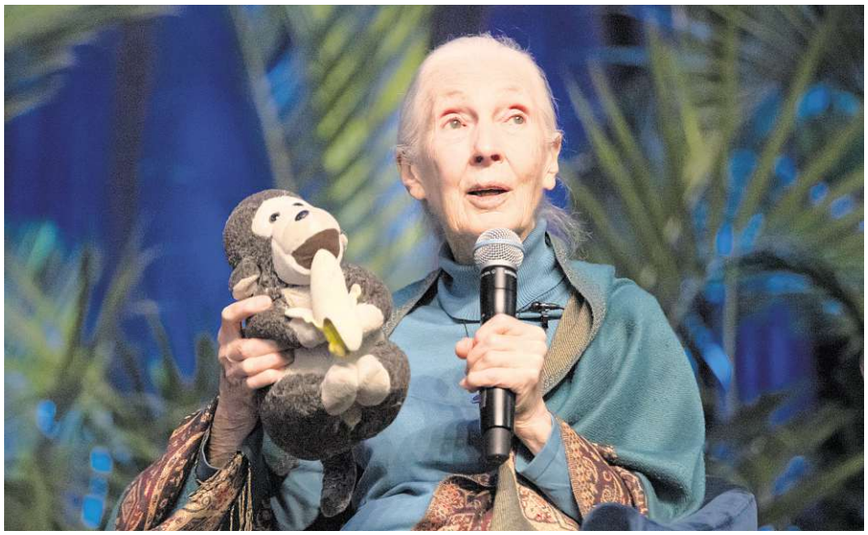
SECTION 12: This Resolution shall become effective upon the date of its adoption herein, provided, however, that if the proposed special assessment does not receive the approval of a majority of the affected property owners (fifty (50%) percent plus one) pursuant to an election to be duly conducted by the City Clerk, the Resolution shall be null and void.

Copies of Resolution 2023-32544, and the exhibits referenced therein, can be accessed via https://docmgmt.miamibeachfl.gov/WebLink/DocView.aspx?id=288595&dbid=0&repo=CityClerk. Further information can be obtained from the Office of the City Attorney, 1700 Convention Center Drive, 4th Floor, Miami Beach, FL / Telephone 305.673.7470 or the Office of the City Clerk, 1700 Convention Center Drive, 1st Floor, Miami Beach, FL / Telephone 305.673.7470.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select 1 for English or 2 for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

MIAMIBEACH

Rafael E. Granado, City Clerk
Ad: 41BID 04092023



PHOTOS BY MATIAS J. OCNER mocner@miamiherald.com

Dr. Jane Goodall speaks during 'An Evening With Jane Goodall: Inspiring Hope Through Action.'

'An Evening With Jane Goodall: Inspiring Hope Through Action'

Dr. Jane Goodall gives a lecture during 'An Evening With Jane Goodall: Inspiring Hope Through Action.'

Dr. Mireya Mayor, the director of exploration and science communication in FIU's College of Arts, Sciences and Education, speaks with Dr. Jane Goodall during 'An Evening With Jane Goodall: Inspiring Hope Through Action' at Florida International University's Ocean Bank Convocation Center on March 31.

CITY OF MIAMI BEACH
Meeting Notices • April 17 - 21, 2023

Last Updated 04.03.2023

MONDAY, April 17

5:00 p.m.	City Commission Presentations and Awards* Hybrid Meeting	https://miamibeachfl-gov.zoom.us/j/81392857671 1.301.715.8592 or 1.888.475.4499 **Access ID 81392857671#** City Hall Commission Chamber 1700 Convention Center Drive, 3rd FL.

TUESDAY, April 18

9:30 a.m.	Art in Public Places Committee	TCD Conference Room 1755 Meridian Avenue, 5th FL.
10:00 a.m.	Miami Beach Employee's Retirement Plan Board	Pension Office Conference Room 1700 Convention Center Drive., 1st FL.
10:00 a.m.	Miami Beach Visitor and Convention Authority Zoom Meeting	https://us06web.zoom.us/j/84366396771?pwd=K2JlVG9taUNGbUp5VHJZdHpNYVREUT09 1.305.224.1968 or 1.309.205.3325 **Access ID 84366396771# Passcode 978749#**
3:00 p.m.	Public Safety and Neighborhood Quality of Life Committee** Hybrid Meeting	https://miamibeachfl-gov.zoom.us/j/87833352956 1.312.626.6799 or 1.888.475.4499 **Access ID 87833352956#** City Hall Commission Chambers 1700 Convention Center Drive. 3rd FL.
3:30 p.m.	Disability Access Committee Microsoft Teams Meeting	https://bit.ly/3HiqDc6 1.786.636.1480 **Access ID 964935829#**
4:30 p.m.	Ad Hoc North Beach CRA Advisory Committee Zoom Meeting	https://us06web.zoom.us/j/85384824423 1.301.715 8592 **Access ID 85384824423#**
5:00 p.m.	Affordable Housing Committee Zoom Meeting	https://us06web.zoom.us/j/81295946678?pwd=MXRuRHl4ZFpYbXcvY0ItYUptQlRmdz09 1.305.224.1968 or 1.309.205.3325 **Access ID 81295946678# Passcode 707398#**

WEDNESDAY, April 19

9:30 a.m.	Land Use and Sustainability Committee** Hybrid Meeting	https://miamibeachfl-gov.zoom.us/j/85059923037 1.301.715.8592 or 1.888.475.4499 **Access ID 85059923037#** City Hall Commission Chamber 1700 Convention Center Drive, 3rd FL.
4:00 p.m.	Audit Committee Microsoft Teams Meeting	http://bit.ly/3YVi54s **Meeting ID 255026196518 Passcode kUW4Cr** 1.786.636.1480 **Access ID 411101776#**

THURSDAY, April 20

8:30 a.m.	City Pension Fund for Firefighters & Police Officers in the City of Miami Beach Hybrid Meeting	https://us06web.zoom.us/j/84479289675 1.305.224.1968 or 1.301.715.8592 **Access ID 84479289675#** Fire & Police Pension Office, Suite 355 1691 Michigan Avenue
9:00 a.m.	Special Magistrate Hearings Zoom Meeting	https://miamibeachfl-gov.zoom.us/j/82957742045 1.312.626.6799 or 1.877.853.5257 **Access ID 82957742045#**
10:00 a.m.	Lincoln Road BID Executive Board Meeting Zoom Meeting	https://miamibeachfl-gov.zoom.us/j/81726005755?pwd=TWxiRmo5cnczZDhZVTk0OVdjMlBFZz09 1.305.224.1968 or 1.301.715.8592 **Access ID 81726005755# Passcode 948196#**
2:00 p.m.	Special Events Community Review Microsoft Teams Meeting	https://bit.ly/3uRdMKj **Meeting ID 283647485214 Passcode XWC6F9** 1.786.636.1480 **Access ID 318818052#**
4:30 p.m.	General Obligation Bond Oversight Committee Zoom Meeting	https://us02web.zoom.us/j/86389865139 1.301.715.8592 or 1.312.626.6799 **Access ID 86389865139#**
5:00 p.m.	Mayor's 41st Street Blue Ribbon Committee	First Horizon Bank 400 W 41st Street Suite 210

FRIDAY, April 21

9:30 a.m.	Finance and Economic Resiliency Committee** Hybrid Meeting	https://miamibeachfl-gov.zoom.us/j/86360595462 1.301.715.8592 or 1.888.475.4499 **Access ID 86360595462#** City Hall Commission Chamber 1700 Convention Center Drive, 3rd FL.

For any and/or all of the above meetings, one or more members of the Miami Beach City Commission, and or City board/committee members may be in attendance and participate in discussions.

* Aired live on MBTV: Breezeline 660, AT&T U-verse 99, Hotwire Communications 395 & ROKU device on PEG.TV

** Commission Committee Aired Live on MBTV

AD No. 04092023-01M

A listing of all formal competitive solicitations issued by the City of Miami Beach, Florida is available at https://www.miamibeachfl.gov/city-hall/procurement/city-contracts/. To access any formal competitive solicitation issued by the City, or to receive any addendum issued to a formal competitive solicitation, you may also visit https://prod.bidsync.com/Miami-Beach. Public meeting notices can be found on the Procurement Calendar at https://www.miamibeachfl.gov/city-hall/procurement/calender/.

MIAMIBEACH

We are committed to providing excellent public service and safety to all who live, work, and play in our vibrant, tropical, historical community. Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission Meetings by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day prior to the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at communications@miamibeachfl.gov. The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)

City Hall is located at 1700 Convention Center Drive; and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued, and under such circumstances, additional legal notice will not be provided. To request this material in alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings call 305.604.2489 and select 1 for English, then option 6; TTY users may call via 711 (Florida Relay Service). A meeting not noticed in the Weekly Meeting Notice ad and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at: *http://web.miamibeachfl.gov/cityclerk/default.aspx?id=1776*

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

CITY OF MIAMI BEACH
HOW A PERSON MAY PARTICIPATE DURING THE APRIL 17, 2023 HYBRID CITY COMMISSION MEETING PRESENTATIONS AND AWARDS MEETING

In-Person Participation:

On **April 17, 2023**, commencing at 5:00 p.m., the City of Miami Beach will host a Hybrid Presentation and Awards Commission Meeting. During the Hybrid Presentation and Awards Commission Meeting, the City Commission will be physically present in the Commission Chamber, Miami Beach City Hall, 1700 Convention Center Drive, 3rd Floor, Miami Beach, FL 33139. The public is encouraged to attend the meeting virtually (as provided below). However, members of the public who wish to attend in person may appear at the Commission Chamber.

Observing the Commission Meeting:

The Commission Meeting will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at, https://www.miamibeachfl.gov/government/mbtv/ as well as on Breezeline Cable channel 660, AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG.TV channel. Closed captioning displays of the audio portion of the Commission Meeting are available in English and Spanish on MBTV. The Commission Meeting will also be broadcast live on social media at facebook.com/cityofmiamibeach. Closed captioning displays of the audio portion of the Commission Meeting are available in English on Facebook.

Submitting Written Public Comment Before the Commission Meeting:

The public may submit written comments by sending an email to CityClerk@miamibeachfl.gov by 5:00 p.m. the day before the Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

Before every Commission meeting, an Agenda and backup materials are published by the Administration. The Agenda and backup materials are available on the City's website at: https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/ 4 business days preceding the Commission Meeting. Interested parties are invited to take part in this meeting or be represented by an agent. This meeting, or any Item therein, may be continued, and under such circumstances, additional legal notice need not be provided.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select option 6; TTY users may call via 711 (Florida Relay Service).

MIAMIBEACH

Rafael E. Granado, City Clerk
City of Miami Beach
CityClerk@miamibeachfl.gov
305.673.7411

AD: 04172023-01 AVM

CITY OF MIAMI BEACH
NOTICE OF PUBLIC HEARING
ORDINANCE AMENDING THE ALTON GATEWAY DEVELOPMENT REGULATIONS - FLOOR AREA RATIO (FAR), PARKING, AND HEIGHT AMENDMENTS
APRIL 28, 2023

NOTICE IS HEREBY GIVEN that on **April 28, 2023,** at **10:30 a.m.**, or as soon thereafter as the matter can be heard, the Mayor and City Commissioners of the City of Miami Beach will hold a Second Reading/Public Hearing on the following proposed Ordinance:

ALTON GATEWAY DEVELOPMENT REGULATIONS
FAR, PARKING, AND HEIGHT AMENDMENTS

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING THE CITY CODE OF THE CITY OF MIAMI BEACH, BY AMENDING CHAPTER 114, "GENERAL PROVISIONS," SECTION 114-1, "DEFINITIONS," TO AMEND PROVISIONS RELATING TO FLOOR AREA CALCULATIONS FOR PARTIAL BASEMENTS; BY AMENDING CHAPTER 118, "ADMINISTRATION AND REVIEW PROCEDURES," ARTICLE I, "IN GENERAL," SECTION 118-5, "UNITY OF TITLE; COVENANT IN LIEU THEREOF," TO MODIFY THE REQUIREMENTS FOR A UNIFIED DEVELOPMENT SITE IN THE ALTON ROAD GATEWAY AREA; BY AMENDING CHAPTER 130, "OFF-STREET PARKING," ARTICLE II, "DISTRICTS; REQUIREMENTS," SECTION 130-33, "OFF-STREET PARKING REQUIREMENTS FOR PARKING DISTRICTS NOS. 2, 3, 4, 5, 6, 7, 8, AND 9," TO AMEND PARKING REQUIREMENTS FOR CERTAIN GOVERNMENTAL USES IN PARKING DISTRICT NO. 6; BY AMENDING CHAPTER 142, ENTITLED "ZONING DISTRICTS AND REGULATIONS," ARTICLE II, ENTITLED "DISTRICT REGULATIONS," DIVISION 3, ENTITLED "RESIDENTIAL MULTIFAMILY DISTRICTS," SUB-DIVISION IV, ENTITLED "RM-2 RESIDENTIAL MULTIFAMILY, MEDIUM INTENSITY," TO CREATE ADDITIONAL REGULATIONS FOR PROPERTIES FRONTING THE EAST SIDE OF WEST AVENUE AND LOCATED WITHIN THE ALTON ROAD GATEWAY AREA; AND BY AMENDING DIVISION 5, ENTITLED "CD-2 COMMERCIAL, MEDIUM INTENSITY DISTRICT," AT SECTION 142-311, ENTITLED "ALTON ROAD GATEWAY AREA DEVELOPMENT REGULATIONS," TO EXPAND THE ALTON GATEWAY AREA BOUNDARIES TO INCLUDE ADDITIONAL PROPERTIES SOUTH OF 8TH STREET, AND MODIFY THE MAXIMUM FLOOR AREA RATIO (FAR) AND BUILDING HEIGHT, AND AMEND GREEN SPACE REQUIREMENTS; AND PROVIDING CODIFICATION, AND AN EFFECTIVE DATE. FOR REPEALER, SEVERABILITY, CODIFICATION, AND AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Section 118-164 of the City's Land Development Code, Section 2.05 of the City Charter, and §166.041 F.S. Inquiries may be directed to the Planning Department at 305.673.7550.*

During the **April 28, 2023** Commission Meeting, the City Commission will be present in the Commission Chamber, Miami Beach City Hall, 1700 Convention Center Drive, 3rd Floor, Miami Beach, FL 33139. Applicants and the public are encouraged to attend the meeting virtually (as provided below). However, members of the public who wish to attend the meeting or provide public comment in person may appear at the Commission Chamber.

To participate or provide comment virtually during the Commission Meeting, the public may join the webinar at: https://miamibeachfl-gov.zoom.us/j/81392857671 or via telephone at: 1.301.715.8592 (U.S.) or 888.475.4499 (Toll-Free). Webinar ID: 81392857671#. Members of the public wanting to speak virtually on an Item during the meeting must click the "raise hand" icon if using the Zoom app or press *9 on the telephone to raise their hand.

INTERESTED PARTIES are invited to take part in this meeting or be represented by an agent. The public may submit written comments by sending an email to: CityClerk@miamibeachfl.gov by 5:00 p.m. the day before the City Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

Copies of Agenda Items are available for public inspection at: https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/. This meeting, or any Items therein, may be continued, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission concerning any matter considered at its meeting or its hearing, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select 1 for English or 2 for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

The City Commission Meeting will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at https://www.miamibeachfl.gov/government/mbtv/, as well as on Breezeline Cable channel 660, AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG.TV channel, and on social media at https://www.facebook.com/cityofmiamibeach.

MIAMIBEACH

Rafael E. Granado, City Clerk
City of Miami Beach
CityClerk@miamibeachfl.gov
305.673.7411

AD: 04282023-03

CITY OF MIAMI BEACH
NOTICE OF PUBLIC HEARINGS
APRIL 28, 2023
HYBRID CITY COMMISSION MEETING

On **April 28, 2023**, the City of Miami Beach will host a Hybrid Commission Meeting. During the Hybrid Commission Meeting, the City Commission will be physically present in the Commission Chamber, Miami Beach City Hall, 1700 Convention Center Drive, 3rd Floor, Miami Beach, FL 33139. The public is encouraged to attend the meeting virtually (as provided below). However, members of the public who wish to attend the meeting or provide public comment in person may appear at the Commission Chamber.

To participate or provide comment virtually during the Hybrid Commission Meeting, the public may join the webinar at: https://miamibeachfl-gov.zoom.us/j/81392857671 or via telephone at: 1.301.715.8592 (U.S.) or 888.475.4499 (Toll-Free). Webinar ID: 81392857671#. Members of the public wanting to speak virtually on an Item during the meeting must click the "raise hand" icon if using the Zoom app or press *9 on the telephone to raise their hand.

NOTICE IS HEREBY GIVEN that the following Public Hearings will be heard by the Mayor and City Commissioners of the City of Miami Beach, Florida, on **April 28, 2023,** at the times listed or as soon thereafter as the matter can be heard:

2:01 p.m. Public Hearing

A RESOLUTION OF THE MAYOR AND COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, ACCEPTING THE RECOMMENDATION OF THE PUBLIC SAFETY AND NEIGHBORHOOD QUALITY OF LIFE COMMITTEE AT THEIR JANUARY 11, 2023 MEETING, AND APPROVING BY 5/7TH VOTE, FOLLOWING A DULY NOTICED HEARING, THE CO-NAMING OF THE BONITA DRIVE CORRIDOR FROM 71ST STREET TO INDIAN CREEK DRIVE AS "RABBI PINCHAS WEBERMAN DRIVE", SUBJECT TO FINAL APPROVAL OF THE CO-NAMING BY MIAMI-DADE COUNTY BOARD OF COUNTY COMMISSIONERS, IN ACCORDANCE WITH SECTION 201, RULE 9.02 OF THE MIAMI -DADE COUNTY CODE. *This Resolution is being heard pursuant to Section §166.041 F.S. Inquiries may be directed to the Transportation and Mobility Department at 305.673.7514.*

2:05 p.m. Public Hearing

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, ADOPTING THE SIXTH AMENDMENT TO THE GENERAL FUND, ENTERPRISE FUNDS, INTERNAL SERVICE FUNDS, AND SPECIAL REVENUE FUNDS BUDGETS FOR FISCAL YEAR 2023 AS SET FORTH IN THIS RESOLUTION AND IN THE ATTACHED EXHIBIT "A." *This Resolution is being heard pursuant to Sections §§ 166.041 and 166.241 F.S. Inquiries may be directed to the Office of Management and Budget at 305.673.7510.*

2:10 p.m. Public Hearing

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, ADOPTING THE SEVENTH AMENDMENT TO THE CAPITAL BUDGET FOR FISCAL YEAR 2023 AS SET FORTH IN ATTACHMENTS A, "PROJECTS"; B, "SOURCE OF FUNDS"; AND C "PROGRAMS." *This Resolution is being heard pursuant to Sections §§ 166.041 and 166.241 F.S. Inquiries may be directed to the Office of Management and Budget at 305.673.7510.*

INTERESTED PARTIES are invited to take part in this meeting or be represented by an agent. The public may submit written comments by sending an email to: CityClerk@miamibeachfl.gov by 5:00 p.m. the day before the City Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

Copies of Agenda Items are available for public inspection at: https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/. This meeting, or any Item therein, may be continued, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission concerning any matter considered at its meeting or its hearing, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select 1 for English or 2 for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

The City Commission Meeting will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at https://www.miamibeachfl.gov/government/mbtv/, as well as on Breezeline Cable channel 660, AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG.TV channel, and on social media at https://www.facebook.com/cityofmiamibeach.

MIAMIBEACH

Rafael E. Granado, City Clerk
City of Miami Beach
CityClerk@miamibeachfl.gov
305.673.7411

AD: 04282023-05

CITY OF MIAMI BEACH
NOTICE OF PUBLIC HEARING
WASHINGTON AVENUE OVERLAY
ORDINANCE AMENDING THE WASHINGTON AVENUE DEVELOPMENT REGULATIONS AND AREA REQUIREMENTS TO EXTEND THE TIME TO OBTAIN A BUILDING PERMIT FOR CO-LIVING OR MICRO RESIDENTIAL UNITS AND TO ADOPT REGULATIONS FOR THE EAST SIDE OF WASHINGTON AVENUE WITHIN THE OVERLAY
APRIL 28, 2023
CITY COMMISSION MEETING

NOTICE IS HEREBY GIVEN that on **April 28, 2023**, at **10:10 a.m.,** or as soon thereafter as the matter can be heard, the Mayor and City Commissioners of the City of Miami Beach will hold a Second Reading/Public Hearing on the proposed Ordinance.

WASHINGTON AVENUE OVERLAY - CO-LIVING AMENDMENTS

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING THE CODE OF THE CITY OF MIAMI BEACH, SUBPART B, ENTITLED "LAND DEVELOPMENT REGULATIONS," BY AMENDING CHAPTER 142 OF THE CITY CODE, ENTITLED "ZONING DISTRICTS AND REGULATIONS," ARTICLE 11, ENTITLED "DISTRICT REGULATIONS," DIVISION 5, ENTITLED "CD-2 COMMERCIAL, MEDIUM INTENSITY DISTRICT," BY AMENDING SECTION 142-309, ENTITLED "WASHINGTON AVENUE DEVELOPMENT REGULATIONS AND AREA REQUIREMENTS," TO EXTEND THE TIME TO OBTAIN A BUILDING PERMIT FOR CO-LIVING OR MICRO RESIDENTIAL UNITS, ADOPT REGULATIONS FOR THE EAST SIDE OF WASHINGTON AVENUE WITHIN THE OVERLAY, AND ADOPT RELATED AMENDMENTS TO EXISTING REGULATIONS; AND PROVIDING FOR CODIFICATION, REPEALER, SEVERABILITY, AND

AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Section 118-164 of the City's Land Development Code. Inquiries may be directed to the Planning Department at 305.673.7550.*

During the April 28, 2023 Commission Meeting, the City Commission will be present in the Commission Chamber, Miami Beach City Hall, 1700 Convention Center Drive, 3rd Floor, Miami Beach, FL 33139. Applicants and the public are encouraged to attend the meetings virtually (as provided below). However, members of the public who wish to attend the meetings or provide public comment in person may appear at the Commission Chamber.

To participate or provide comment virtually during the Commission Meetings, the public may join the webinar at: https://miamibeachfl-gov.zoom.us/j/81392857671 or via telephone at: 1.301.715.8592 (U.S.) or 888.475.4499 (Toll-Free). Webinar ID: 81392857671#. Members of the public wanting to speak virtually on an Item during the meetings must click the "raise hand" icon if using the Zoom app or press *9 on the telephone to raise their hand.

INTERESTED PARTIES are invited to take part in these meetings or be represented by an agent. The public may submit written comments by sending an email to: CityClerk@miamibeachfl.gov by 5:00 p.m. the day before the City Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meetings' record.

Copies of Agenda Items are available for public inspection at: https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/. These meetings, or any Items therein, may be continued, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission concerning any matter considered at its meetings or its hearings, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select 1 for English or 2 for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

The City Commission Meetings will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at https://www.miamibeachfl.gov/government/mbtv/, as well as on Breezeline Cable channel 660, AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG.TV channel, and on social media at https://www.facebook.com/cityofmiamibeach.

MIAMIBEACH

Rafael E. Granado, City Clerk
City of Miami Beach
CityClerk@miamibeachfl.gov
305.673.7411

AD: 04282023-01

CITY OF MIAMI BEACH
NOTICE OF PUBLIC HEARINGS

APRIL 28, 2023
HYBRID CITY COMMISSION MEETING

On **April 28, 2023**, the City of Miami Beach will host a Hybrid Commission Meeting. During the Hybrid Commission Meeting, the City Commission will be physically present in the Commission Chamber, Miami Beach City Hall, 1700 Convention Center Drive, 3rd Floor, Miami Beach, FL 33139. The public is encouraged to attend the meeting virtually (as provided below). However, members of the public who wish to attend the meeting or provide public comment in person may appear at the Commission Chamber.

To participate or provide comment virtually during the Hybrid Commission Meeting, the public may join the webinar at: https://miamibeachfl-gov.zoom.us/j/81392857671 or via telephone at: 1.301.715.8592 (U.S.) or 888.475.4499 (Toll-Free). Webinar ID: 81392857671#. Members of the public wanting to speak virtually on an Item during the meeting must click the "raise hand" icon if using the Zoom app or press *9 on the telephone to raise their hand.

NOTICE IS HEREBY GIVEN that the following Public Hearings will be heard by the Mayor and City Commissioners of the City of Miami Beach, Florida, on **April 28, 2023,** at the times listed or as soon thereafter as the matter can be heard:

10:15 a.m. Second Reading Public Hearing

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING CHAPTER 46 OF THE CODE OF THE CITY OF MIAMI BEACH, ENTITLED "ENVIRONMENT," BY AMENDING ARTICLE II, ENTITLED "CARE AND MAINTENANCE OF TREES AND PLANTS," BY AMENDING DIVISION 2, "TREE PRESERVATION AND PROTECTION"; BY AMENDING SECTION 46-58, ENTITLED "TREE REMOVAL REQUIREMENTS, EXEMPTIONS, AND PROHIBITED SPECIES," TO PROVIDE THAT AN EXISTING PALM TREE MAY BE REPLACED WITH A NEW PALM TREE AT THE SAME LOCATION WITH NO ADDITIONAL MITIGATION REQUIREMENT; AND PROVIDING FOR REPEALER, SEVERABILITY, CODIFICATION, AND AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Section 2.05 of the City Charter and §166.041 F.S. Inquiries may be directed to the Office of the City Attorney at 305.673.7470.*

10:20 a.m. Second Reading Public Hearing

SUNSET HARBOUR OUTDOOR RESTAURANT SEATING AMENDMENT AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING THE CODE OF THE CITY OF MIAMI BEACH, SUBPART B, ENTITLED "LAND DEVELOPMENT REGULATIONS," BY AMENDING CHAPTER 142 OF THE CITY CODE, ENTITLED "ZONING DISTRICTS AND REGULATIONS," ARTICLE 11, ENTITLED "DISTRICT REGULATIONS," DIVISION 5, ENTITLED "CD-2 COMMERCIAL, MEDIUM INTENSITY DISTRICT," BY AMENDING SECTION 142-310, ENTITLED "SPECIAL REGULATIONS FOR ALCOHOLIC BEVERAGE ESTABLISHMENTS," TO ALLOW ADDITIONAL OUTDOOR SEATING FOR RESTAURANTS THAT FRONT ALTON ROAD AND ARE LOCATED SOUTH OF 18TH STREET, SUBJECT TO SPECIFIC CRITERIA; AND PROVIDING FOR CODIFICATION, REPEALER, SEVERABILITY, AND AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Section 118-164 of the City's Land Development Code. Inquiries may be directed to the Planning Department at 305.673.7550.*

10:25 a.m. Second Reading Public Hearing

ALTON ROAD GATEWAY REGULATIONS - COMPREHENSIVE PLAN AMENDMENT AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING THE CITY OF MIAMI BEACH 2040 COMPREHENSIVE PLAN POLICY RLU 1.1.6, ENTITLED "MEDIUM DENSITY MULTIFAMILY RESIDENTIAL (RM-2)," AND POLICY RLU 1.1.9, ENTITLED "MEDIUM INTENSITY COMMERCIAL (CD-2)," TO MODIFY THE FLOOR AREA RATIO (FAR) LIMITS FOR PROPERTIES WITHIN THE "ALTON ROAD GATEWAY AREA"; AND DESIGNATING THE "ALTON ROAD GATEWAY AREA" ON THE FUTURE LAND USE MAP FOR THE PARCELS LOCATED BETWEEN ALTON ROAD ON THE EAST, FIFTH STREET ON THE SOUTH, WEST AVENUE ON THE WEST, AND 8TH STREET ON THE NORTH; PURSUANT TO THE PROCEDURES IN SECTION 163.3184, FLORIDA STATUTES; AND PROVIDING FOR INCLUSION IN THE COMPREHENSIVE PLAN, TRANSMITTAL, REPEALER, SEVERABILITY, AND AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Section 118-166 of the City's Land Development Code. Inquiries may be directed to the Planning Department at 305.673.7550.*

10:35 a.m. Second Reading Public Hearing

LDR AMENDMENT - SQUARE FOOTAGE FOR FAR INCREASES AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING THE CODE OF THE CITY OF MIAMI BEACH, SUBPART B, ENTITLED "LAND DEVELOPMENT REGULATIONS," BY AMENDING CHAPTER 142 OF THE CITY CODE, ENTITLED "ZONING DISTRICTS AND REGULATIONS," ARTICLE I, ENTITLED "GENERAL TO ALL ZONING DISTRICTS," BY CREATING SECTION 142-5, ENTITLED "REQUIREMENTS FOR PROPOSED INCREASES IN ALLOWABLE FLOOR AREA RATIO (FAR)," TO ESTABLISH A REQUIREMENT TO IDENTIFY THE MAXIMUM AMOUNT OF FLOOR AREA THAT COULD BE APPROVED IN CONNECTION WITH A PROPOSED FAR INCREASE; AND PROVIDING FOR CODIFICATION, REPEALER, SEVERABILITY, AND AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Section 118-164 of the City's Land Development Code. Inquiries may be directed to the Planning Department at 305.673.7550.*

10:40 a.m. Second Reading Public Hearing

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING CHAPTER 82 OF THE CODE OF THE CITY OF MIAMI BEACH, FLORIDA, ENTITLED "PUBLIC PROPERTY," BY AMENDING ARTICLE III, ENTITLED "USE OF PUBLIC PROPERTY," BY AMENDING DIVISION 2, ENTITLED "REVOCABLE PERMIT," BY AMENDING SECTION 82-94 THEREOF, ENTITLED "CRITERIA FOR GRANTING/DENYING REVOCABLE PERMITS," BY DELETING SUBSECTION (C) THEREOF, AND BY CREATING SECTION 82-94.5, ENTITLED "REVOCABLE PERMIT APPLICATION REQUIREMENTS AND CRITERIA FOR EXISTING HEDGES ON CITY PROPERTY," BY STREAMLINING THE APPLICATION AND APPROVAL PROCESS FOR THE ISSUANCE OF REVOCABLE PERMITS PERTAINING TO EXISTING HEDGES ENCROACHING ON CITY PROPERTY; AND AMENDING APPENDIX A, "FEE SCHEDULE," TO ESTABLISH THE APPLICATION, REVIEW, AND REVOCABLE PERMIT FEE FOR HEDGES PURSUANT TO SECTION 82-94.5; AND PROVIDING FOR REPEALER, SEVERABILITY, CODIFICATION, AND AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Section 2.05 of the City Charter and §166.041 F.S. Inquiries may be directed to the Public Works Department at 305.673.7080.*

10:45 a.m. Second Reading Public Hearing

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING THE CODE OF THE CITY OF MIAMI BEACH, AT CHAPTER 18, ENTITLED "BUSINESSES," BY CREATING ARTICLE XIX, ENTITLED "CO-OWNED HOUSING UNIT MANAGERS," BY CREATING SECTION 18-940 THEREOF, ENTITLED "CO-OWNED HOUSING UNIT MANAGERS," TO ADOPT BUSINESS REGULATIONS APPLICABLE TO THE MANAGEMENT OF RESIDENTIAL PROPERTIES BY CO-OWNED HOUSING UNIT MANAGERS, INCLUDING DEFINITIONS, MINIMUM REQUIREMENTS, AND MANAGEMENT REGULATIONS, AND A CODE OF CONDUCT, AND PROVIDE FOR ENFORCEMENT AND PENALTIES; AND AMENDING CHAPTER 102, ENTITLED "TAXATION," ARTICLE V, ENTITLED "LOCAL BUSINESS TAX," AT SECTION 102-379, ENTITLED "SCHEDULE OF TAXES, EFFECTIVE OCTOBER 1, 2016," TO ESTABLISH A BUSINESS TAX CATEGORY FOR CO-OWNED HOUSING UNIT MANAGER; AND PROVIDING FOR REPEALER, CODIFICATION, SEVERABILITY, AND AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Section 2.05 of the City Charter and §166.041 F.S. Inquiries may be directed to the Office of the City Attorney at 305.673.7470.*

INTERESTED PARTIES are invited to take part in this meeting or be represented by an agent. The public may submit written comments by sending an email to: CityClerk@miamibeachfl.gov by 5:00 p.m. the day before the City Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

Copies of Agenda Items are available for public inspection at: https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/. This meeting, or any Item therein, may be continued, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission concerning any matter considered at its meeting or its hearing, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select 1 for English or 2 for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

The City Commission Meeting will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at https://www.miamibeachfl.gov/government/mbtv/, as well as on Breezeline Cable channel 660, AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG.TV channel, and on social media at https://www.facebook.com/cityofmiamibeach.

MIAMIBEACH

AD: 04282023-02

Rafael E. Granado, City Clerk
City of Miami Beach
CityClerk@miamibeachfl.gov
305.673.7411

CITY OF MIAMI BEACH
NOTICE OF PUBLIC HEARINGS

APRIL 28, 2023
HYBRID CITY COMMISSION MEETING

On **April 28, 2023**, the City of Miami Beach will host a Hybrid Commission Meeting. During the Hybrid Commission Meeting, the City Commission will be physically present in the Commission Chamber, Miami Beach City Hall, 1700 Convention Center Drive, 3rd Floor, Miami Beach, FL 33139. The public is encouraged to attend the meeting virtually (as provided below). However, members of the public who wish to attend the meeting or provide public comment in person may appear at the Commission Chamber.

To participate or provide comment virtually during the Hybrid Commission Meeting, the public may join the webinar at: https://miamibeachfl-gov.zoom.us/j/81392857671 or via telephone at: 1.301.715.8592 (U.S.) or 888.475.4499 (Toll-Free). Webinar ID: 81392857671#. Members of the public wanting to speak virtually on an Item during the meeting must click the "raise hand" icon if using the Zoom app or press *9 on the telephone to raise their hand.

NOTICE IS HEREBY GIVEN that the following Public Hearings will be heard by the Mayor and City Commissioners of the City of Miami Beach, Florida, on **April 28, 2023,** at the times listed or as soon thereafter as the matter can be heard:

2:00 p.m. Second Reading Public Hearing

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING CHAPTER 82 OF THE CODE OF THE CITY OF MIAMI BEACH, ENTITLED "PUBLIC PROPERTY," BY AMENDING ARTICLE VI, ENTITLED "NAMING OF PUBLIC FACILITIES AND ESTABLISHMENT OF MONUMENTS OR MEMORIALS," BY AMENDING SECTION 82-503 THEREOF, ENTITLED "NAMING OF PUBLIC FACILITIES; CO-NAMING AND RE-NAMING OF STREETS," BY AMENDING SUBSECTIONS (C)(1)(A) AND (C)(2)(A) TO PROVIDE ADDITIONAL CRITERIA AND PROCEDURES FOR THE CO-NAMING OF STREETS IN HONOR OF A DECEASED PERSON WHO SERVED AS THE SPIRITUAL LEADER OF A PROMINENT RELIGIOUS INSTITUTION IN THE CITY OF MIAMI BEACH WHO ALSO MADE SIGNIFICANT CIVIC CONTRIBUTIONS TO THE CITY; PROVIDING SUNSET PROVISIONS THEREOF; PROVIDING FOR REPEALER, SEVERABILITY, CODIFICATION, AND AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Section 2.05 of the City Charter and §166.041 F.S. Inquiries may be directed to the Office of the City Attorney at 305.673.7470.*

2:25 p.m. Second Reading Public Hearing

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING AND RESTATING THE MIAMI BEACH EMPLOYEES' RETIREMENT PLAN CREATED BY ORDINANCE NO. 2006-3504, AS SUBSEQUENTLY AMENDED, BY AMENDING SECTIONS 2, 3, 4, 5, AND 12 OF THE PLAN; PROVIDING FOR SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT THEREWITH; AND PROVIDING AN EFFECTIVE DATE.DATE. *This Ordinance is being heard pursuant to Section 2.05 of the City Charter and §166.041 F.S. Inquiries may be directed to the Office of the City Attorney at 305.673.7470.*

2:30 p.m. Second Reading Public Hearing

ALCOHOL HOURS OF SALE - ART DECO CULTURAL DISTRICT AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING CHAPTER 6 OF THE CODE OF THE CITY OF MIAMI BEACH, ENTITLED "ALCOHOLIC BEVERAGES," ARTICLE I, ENTITLED "IN GENERAL," BY AMENDING SECTION 6-3 THEREOF, ENTITLED "HOURS OF SALE/VIOLATIONS," TO AMEND THE HOURS OF SALE OF ALCOHOL FOR ON-PREMISES CONSUMPTION AT ALCOHOLIC BEVERAGE ESTABLISHMENTS; ESTABLISH A PROCEDURE TO APPLY FOR EXTENDED HOURS OF SERVICE; IDENTIFY ELIGIBLE ESTABLISHMENTS; CREATE APPLICATION REQUIREMENTS; PROVIDE FOR RENEWALS; ESTABLISH MINIMUM PERFORMANCE STANDARDS, CRITERIA, AND CONDITIONS; PROVIDE FOR PENALTIES, ENFORCEMENT, AND APPEALS; AND CREATE A REPORTING REQUIREMENT; BY CREATING SECTION 6-3.1, ENTITLED "RESPONSIBLE VENDOR QUALIFICATION," TO ESTABLISH CRITERIA FOR AN ALCOHOLIC BEVERAGE ESTABLISHMENT TO QUALIFY AS A RESPONSIBLE VENDOR; AND PROVIDING FOR REPEALER, SEVERABILITY, CODIFICATION, AND AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Section 2.05 of the City Charter and §166.041 F.S. Inquiries may be directed to the Planning Department at 305.673.7550 and/or the Office of the City Attorney at 305.673.7470.*

2:31 p.m. Second Reading Public Hearing

ALCOHOL HOURS OF SALE WEST AVENUE AND ALTON ROAD AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING CHAPTER 6 OF THE CODE OF THE CITY OF MIAMI BEACH, FLORIDA, ENTITLED "ALCOHOLIC BEVERAGES," BY AMENDING ARTICLE I, ENTITLED "IN GENERAL," BY AMENDING SECTION 6-3 THEREOF, ENTITLED "HOURS OF SALE/VIOLATIONS," TO UNIFORMLY PROHIBIT THE SALE AND SERVICE OF ALCOHOLIC BEVERAGES FOR ON-PREMISES CONSUMPTION BETWEEN THE HOURS OF 2:00 A.M. AND 8:00 A.M. EACH NIGHT AT ALCOHOLIC BEVERAGE ESTABLISHMENTS LOCATED ALONG WEST AVENUE AND ALTON ROAD, BETWEEN 5TH STREET AND COLLINS CANAL (INCLUDING SIDE STREETS); AND PROVIDING FOR REPEALER, SEVERABILITY, CODIFICATION, AND AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Section 2.05 of the City Charter and §166.041 F.S. Inquiries may be directed to the Office of the City Attorney at 305.673.7470.*

2:35 p.m. Second Reading Public Hearing

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING CHAPTER 82 OF THE CODE OF THE CITY OF MIAMI BEACH, FLORIDA, ENTITLED "PUBLIC PROPERTY," BY AMENDING ARTICLE III, ENTITLED "USE OF PUBLIC PROPERTY," BY AMENDING DIVISION 1, ENTITLED "GENERALLY," BY CREATING SECTION 82-72 THEREOF, ENTITLED "COMMERCIAL VESSEL ACTIVITY HOURS OF OPERATION AT PUBLICLY-OWNED MARINAS," TO LIMIT THE HOURS OF OPERATION FOR COMMERCIAL VESSEL ACTIVITY AT PUBLICLY-OWNED MARINAS AND MARINE FACILITIES; AND PROVIDING FOR REPEALER, SEVERABILITY, CODIFICATION, AND AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Section 2.05 of the City Charter and §166.041 F.S. Inquiries may be directed to the Office of the City Attorney at 305.673.7470.*

2:40 p.m. Second Reading Public Hearing

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING CHAPTER 54 OF THE CODE OF THE CITY OF MIAMI BEACH, ENTITLED "FLOODS," BY AMENDING ARTICLE II, ENTITLED "FLOODPLAIN MANAGEMENT," BY AMENDING DIVISION IV THEREOF, ENTITLED "PROVISIONS FOR FLOOD HAZARD REDUCTION," BY AMENDING SECTIONS 54-48, TO PROVIDE FOR CORRECTION TO THE ORDINANCE TO STAY IN KEEPING WITH THE FREEBOARD ORDINANCES; PROVIDING FOR CODIFICATION, REPEALER, SEVERABILITY, AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Section 2.05 of the City Charter and §166.041 F.S. Inquiries may be directed to the Building Department at 305.673.7610.*

INTERESTED PARTIES are invited to take part in this meeting or be represented by an agent. The public may submit written comments by sending an email to: CityClerk@miamibeachfl.gov by 5:00 p.m. the day before the City Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

Copies of Agenda Items are available for public inspection at: https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/. This meeting, or any Item therein, may be continued, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission concerning any matter considered at its meeting or its hearing, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

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The City Commission Meeting will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at https://www.miamibeachfl.gov/government/mbtv/, as well as on Breezeline Cable channel 660, AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG.TV channel, and on social media at https://www.facebook.com/cityofmiamibeach.

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AD: 04282023-04

Rafael E. Granado, City Clerk
City of Miami Beach
CityClerk@miamibeachfl.gov
305.673.7411

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CITY OF MIAMI BEACH

HOW A PERSON MAY PARTICIPATE DURING THE APRIL 28, 2023 HYBRID CITY COMMISSION MEETING

In-Person Participation:

On **April 28, 2023**, commencing at 8:30 a.m., the City of Miami Beach will host a Hybrid Commission Meeting. During the Hybrid Commission Meeting, the City Commission will be physically present in the Commission Chamber, Miami Beach City Hall, 1700 Convention Center Drive, 3rd Floor, Miami Beach, FL 33139. The public is encouraged to attend the meeting virtually (as provided below). However, members of the public who wish to attend the meeting or provide public comment in person may appear at the Commission Chamber.

Providing Spoken Public Comment Virtually During the Commission Meeting:

To participate or provide comment virtually during the Commission Meeting, the public may join the webinar at: https://miamibeachfl-gov.zoom.us/j/81392857671 or via telephone at: 1.301.715.8592 (U.S.) or 888.475.4499 (Toll-Free). Webinar ID: 81392857671#. Members of the public wanting to speak virtually on an Item during the meeting must click the "raise hand" icon if using the Zoom app or press *9 on the telephone to raise their hand.

Observing the Commission Meeting:

The Commission Meeting will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at, https://www.miamibeachfl.gov/government/mbtv/ as well as on Breezeline Cable channel 660, AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG.TV channel. Closed captioning displays of the audio portion of the Commission Meeting are available in English and Spanish on MBTV. The Commission Meeting will also be broadcast live on social media at facebook.com/cityofmiamibeach. Closed captioning displays of the audio portion of the Commission Meeting are available in English on Facebook.

Submitting Written Public Comment Before the Commission Meeting:

The public may submit written comments by sending an email to CityClerk@miamibeachfl.gov by 5:00 p.m. the day before the Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

DR. STANLEY SUTNICK CITIZEN'S SPEAKERS FORUM

The times for the public comment period, known as the Dr. Stanley Sutnick Citizen's Forum, are 8:30 a.m. and 1:00 p.m., or as soon as possible thereafter. Approximately thirty minutes will be allocated to each session, with individuals being limited to no more than two minutes or for a period established by the Mayor. No appointment or advance notification is needed to speak to the Commission during this Forum. During the Dr. Stanley Sutnick Citizen's Forum, the public may address any issues and/or concerns.

AUDIO/VISUAL PRESENTATIONS

Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission Meetings by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day before the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at communications@miamibeachfl.gov. The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)

Before every Commission meeting, an Agenda and backup materials are published by the Administration. The Agenda and backup materials are available on the City's website: https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/ 4 business days preceding a regularly scheduled Commission Meeting. Interested parties are invited to take part in this meeting or be represented by an agent. This meeting, or any Item therein, may be continued, and under such circumstances, additional legal notice need not be provided.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select option 6; TTY users may call via 711 (Florida Relay Service).

MIAMIBEACH

Rafael E. Granado, City Clerk
City of Miami Beach
CityClerk@miamibeachfl.gov
305.673.7411

AD: 04282023-06 AVM

CITY OF MIAMI BEACH
Meeting Notices • April 10 - 14, 2023

MONDAY, April 10

9:00 a.m.	Special Magistrate Hearings Zoom Meeting	https://miamibeachfl-gov.zoom.us/j/86469419197 1.312.626.6799 or 1.877.853.5257 **Access ID 86469419197#**
3:30 p.m.	Transportation, Parking & Bicycle-Pedestrian Facilities Committee Hybrid Meeting	http://bit.ly/3Ebl7JI 1.786.636.1480 **Access ID 848859590#** Parking Department Conf. Room 1755 Meridian Avenue, 2nd FL.
4:00 p.m.	Human Rights Committee Zoom Meeting	https://zoom.us/j/98664107333?pwd=V1duNWlYMHpZd3ZHS2ZuczdEcUpRZz09 1.305.224.1968 or 1.312.626.6799 **Meeting ID 98664107333#** **Passcode 576573#**
5:30 p.m.	Charter Review and Revision Board	City Hall Commission Chamber 1700 Convention Center Drive. 3rd FL.
6:00 p.m.	Health Advisory Committee Zoom Meeting	https://us02web.zoom.us/j/89196700981?pwd=eThFbWt2cy90Y0lRbIc1b3p4RThndz09 1.305.224.1968 or 1.646.931.3860 **Meeting ID 89196700981#** **Passcode 969463#**

TUESDAY, April 11

9:00 a.m.	Historic Preservation Board* Hybrid Meeting	https://miamibeachfl-gov.zoom.us/j/81748347488 1.312.626.6799 or 1.888.475.4499 **Access ID 81748347488#** City Hall Commission Chamber 1700 Convention Center Drive, 3rd FL.
9:00 a.m.	Marine and Waterfront Protection Authority Zoom Meeting	https://us06web.zoom.us/j/81648671952?pwd=cFhsQnB3bUVVVTRCcHRmc2pvU3FFdz09 1.301.715.8592 or 1.312.626.6799 **Access ID 81648671952#** **Passcode 779456#**
9:00 a.m.	Special Magistrate Hearings Zoom Meeting	https://miamibeachfl-gov.zoom.us/j/86880424705 1.312.626.6799 or 1.877.853.5257 **Access ID 86880424705#**
9:30 a.m.	Convention Center Advisory Board	MBCC, Main Offices Board Room 1901 Convention Center Drive
10:00 a.m.	Miami Beach Employee's Retirement Plan Board	Pension Office Conference Room 1700 Convention Center Drive., 1st FL.
12:30 p.m.	LGBTQIA+ Advisory Committee – Subcommittee on Advocacy Hybrid Meeting	https://bit.ly/40CrYo7 **Meeting ID 229114244273** **Passcode QMubPn** 1.786.636.1480 **Access ID 843706225#** Commission Conference Room 1700 Convention Center Drive, 4th FL.
1:00 p.m.	LGBTQIA+ Advisory Committee Hybrid Meeting	https://bit.ly/3kKFzKk **Meeting ID 250666941242 • Passcode TvJ63q** 1.786.636.1480 **Access ID 920651631#** Commission Conference Room 1700 Convention Center Drive, 4th FL.
4:30 p.m.	Budget Advisory Committee Microsoft Teams Meeting	http://bit.ly/3XBo5yB **Meeting ID 280284480592** **Passcode Cf483x** 1.786.636.1480 **Access ID 35119291#**
4:30 p.m.	Committee on the Homeless Zoom Meeting	https://us06web.zoom.us/j/85348067866?pwd=UUpQUVptYS91VkN6QkxucExZaWFJUT09 1.305.224.1968 or 1.646.931.3860 **Access ID 85348067866#** **Passcode 018596#**
5:30 p.m.	Miami Beach Senior High School PTSA Hybrid Meeting	https://us02web.zoom.us/j/86104790416?pwd=OUJxKy9FY2ZxeHJScWRITDIYb0JaUT09 1.929.205.6099 or 1.301.715.8592 **Access ID 86104790416#** **Passcode 557169#** School Auditorium 2231 Prairie Avenue
6:00 p.m.	Police/Citizens Relations Committee	MBPD Community Room 1100 Washington Avenue

WEDNESDAY, April 12

7:00 p.m.	North Beach Elementary PTA Zoom Meeting	https://us02web.zoom.us/j/89370037659?pwd=TTQ2aDdocWhBUW9Sbmp2M2N0eVNqdz09 1.309.205.3325 or 1.312.626.6799 **Access ID 89370037659#** **Passcode 393116#**

THURSDAY, April 13

9:00 a.m.	Special Magistrate Hearings Zoom Meeting	https://miamibeachfl-gov.zoom.us/j/86880424705 1.312.626.6799 or 1.877.853.5257 **Access ID 86880424705#**
9:30 a.m.	Production Industry Council Microsoft Teams Meeting	http://bit.ly/3YMZerP **Meeting ID 252161584558** **Passcode A3VLZm** 1.786.636.1480 **Access ID 559871197#**
1:00 p.m.	Lincoln Road BID/Board of Directors Zoom Meeting	https://zoom.us/j/4744547055?pwd=YXo1TmUrR0ZNMmJYNlVLZVVEVjczZz09 1.301.715.8592 or 1.312.626.6799 **Access ID 4744547055#** **Passcode 808879#**
2:00 p.m.	Washington Avenue BID/Executive Board Zoom Meeting	https://us06web.zoom.us/j/85763146799?pwd=S0RQemp2djdCeUkrd2RjT1Y0bEFEZz09 1.309.205.3325 or 1.312.626.6799 **Access ID 85763146799#** **Passcode 793358#**
5:30 p.m.	Parks and Recreational Facilities Board Microsoft Teams Meeting	http://bit.ly/3XHgG0s **Meeting ID 216203407746** **Passcode m7KCGY** 1.786.636.1480 **Access ID 717867822#**
6:00 p.m.	Hispanic Affairs Committee Hybrid Meeting	bit.ly/3M7UXfs 1.786.636.1480 **Access ID 648472904#** Building Dept. Large Conference Room 1700 Convention Center Drive, 2nd FL.

FRIDAY, April 14

9:00 a.m.	Board of Adjustment* Hybrid Meeting	https://miamibeachfl-gov.zoom.us/j/82869615309 1.301.715.8592 or 1.877.853.5257 **Access ID 82869615309#** City Hall Commission Chamber 1700 Convention Center Drive, 3rd FL.
10:30 a.m.	The North Beach Oceanside Park Ribbon Cutting and Groundbreaking	North Beach Oceanside Park Collins and 85th St.

For any and/or all of the above meetings, one or more members of the Miami Beach City Commission, and or City board/committee members may be in attendance and participate in discussions.

*Aired live on MBTV: Breezeline 660, AT&T U-verse 99, Hotwire Communications 395 & ROKU device on PEG.TV

**Commission Committee Aired Live on MBTV

AD No. 04022023-01M

A listing of all formal competitive solicitations issued by the City of Miami Beach, Florida is available at https://www.miamibeachfl.gov/city-hall/procurement/city-contracts/. To access any formal competitive solicitation issued by the City, or to receive any addendum issued to a formal competitive solicitation, you may also visit https://prod.bidsync.com/Miami-Beach. Public meeting notices can be found on the Procurement Calendar at https://www.miamibeachfl.gov/city-hall/procurement/calender/.

MIAMI**BEACH**

We are committed to providing excellent public service and safety to all who live, work, and play in our vibrant, tropical, historical community.

Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission Meetings by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day prior to the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at communications@miamibeachfl.gov. The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)

City Hall is located at 1700 Convention Center Drive; and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued, and under such circumstances, additional legal notice will not be provided. To request this material in alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings call 305.604.2489 and select 1 for English, then option 6; TTY users may call via 711 (Florida Relay Service). A meeting not noticed in the Weekly Meeting Notice ad and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at: *http://web.miamibeachfl.gov/cityclerk/default.aspx?id=1776*

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

CITY OF MIAMI BEACH
AD HOC ADVISORY CHARTER REVIEW AND REVISION BOARD MEETINGS NOTICE

Pursuant to Section 8.01 of the Miami Beach Charter, a review of the Charter shall occur every ten years. The Ad Hoc Advisory Charter Review and Revision Board has been formed to review the City Charter, seek public input thereon, and eventually present its recommendations to the Miami Beach City Commission.

NOTICE IS HEREBY given that the Ad Hoc Advisory Charter Review and Revision Board will meet as follows:

DATE	TIME	LOCATION
April 10, 2023	5:30 p.m.	Miami Beach City Hall 1700 Convention Center Drive 3rd Floor; Commission Chamber
April 25, 2023	5:30 p.m.	To Be Determined

Meeting dates, times, and locations are subject to change. For the latest meeting information, please visit the Ad Hoc Advisory Charter Review and Revision Board's website at: https://www.miamibeachfl.gov/city-hall/city-clerk/boards-and-committees/charter-review-committee-2023/

INTERESTED PARTIES are invited to take part in these meetings or be represented by an agent. The public may submit written comments by sending an email to: CharterReview@miamibeachfl.gov by 5:00 p.m. the day before the Ad Hoc Advisory Charter Review and Revision Board Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Ad Hoc Advisory Charter Review and Revision Board members and will be included as a part of the meeting record.

Copies of Agenda items are available for public inspection at: https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/. This meeting, or any item therein, may be continued, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the Ad Hoc Advisory Charter Review and Revision Board concerning any matter considered at its meetings or its hearings, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select 1 for English or 2 for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

For any and/or all of the above meetings, one or more members of the Miami Beach City Commission may be in attendance and participate in the discussion.

Before every Ad Hoc Advisory Charter Review and Revision Board meeting, an Agenda and backup materials are published. The Agenda and backup materials are available on the City's website: https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/. For additional information on the Ad Hoc Advisory Charter Review and Revision Board, please visit: https://www.miamibeachfl.gov/city-hall/city-clerk/boards-and-committees/charter-review-committee-2023/.

MIAMIBEACH

Rafael E. Granado, City Clerk
City of Miami Beach
CharterReview@miamibeachfl.gov
305.673.7411

AD: 04102023-01

NORTH MIAMI FLORIDA

PUBLIC NOTICE
CITY OF NORTH MIAMI
COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)
HOME INVESTMENT PARTNERSHIP PROGRAM (HOME)
FISCAL YEAR 2023-2024 ANNUAL ACTION PLAN

The City of North Miami (City) is an "entitlement" community eligible to receive assistance from the U.S. Department of Housing and Urban Development (HUD) through the Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) programs. The City is expected to receive $789,366 in CDBG funds and $352,458 in HOME funds for Fiscal Year (FY) 2023-2024. CDBG and HOME funds can be used for public facilities and infrastructure improvements, public services, affordable housing, and economic development. Projects must generally benefit low- and moderate-income people with at least 70% of funding benefiting households with incomes at or below 80% of the area median income. The City is required to develop an Annual Action Plan (AAP) to describe how the City's annual CDBG and HOME grant allocations will be used to address the needs, objectives and goals set in its 2020-2024 Consolidated Plan. After City Council approval, the AAP will be submitted to HUD for approval.

As mandated by the Federal regulations at 24 CFR Part 91, the City is starting a collaborative planning process to get the input of residents and other community stakeholders on the use of grant funds. The City will be conducting open meetings followed by a 30-day comment period; public comments will then be incorporated into the AAP. Persons living or working in North Miami are encouraged to attend and participate in the meetings/events listed below, and review and comment on the draft of the AAP.

Calendar of Events

Wednesday, April 12, 2023 Time: 6:30 – 7:45 p.m. **Citizen Input Session Workshop** Location: North Miami Council Chambers 776 NE 125th Street, North Miami, FL 33161	Tuesday, May 2, 2023, Time: 7:00 p.m. **Planning Commission Meeting** North Miami Council Chambers 776 NE 125th Street, North Miami, FL 33161 1st Public Hearing
May 3 through June 3, 2023 **30-day comment period on draft Annual Action Plan** Draft available at: North Miami City Hall North Miami Public Library City of North Miami website	Tuesday, June 27, Time: 7:00 p.m. **Council Meeting Public Hearing** North Miami Council Chambers 776 NE 125th Street, North Miami, FL 33161 2nd Public Hearing

All meetings are livestreamed on all City of North Miami platforms

Anyone unable to attend these meetings but wishing to contact the Housing and Social Services Department for more information or to make their views known may do so by submitting written comments to:

City of North Miami
Housing and Social Services Department
Attn: Alberte Bazile, Housing & Social Services Director
776 NE 125th Street, North Miami, FL 33161
or email at: housing@northmiamifl.gov
or visit website: https://northmiamifl.gov/216/Housing-Social-Services
Telephone: 305-893-6511 ext. 20000

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, PERSONS NEEDING SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE HOUSING AND SOCIAL SERVICES DEPARTMENT NO LATER THAN FOUR (4) DAYS PRIOR TO THE PROCEEDING, TELEPHONE (305) 893-6511, EXT. 20000. FOR ASSISTANCE. IF HEARING IMPAIRED, TELEPHONE 711 OR YOU MAY CONTACT 1-800-955-8771 FOR THE FLORIDA RELAY SERVICE FOR ASSISTANCE.

IF REQUESTED THIS DOCUMENT CAN BE PROVIDED IN AN ALTERNATIVE FORMAT