



RFP 24-0408200  
Design and Build HVAC System  
Unit Replacement and Services

The sealed proposal for Design and Build HVAC System Unit Replacement and Services for the City of Opa-locka will be received by the City's Clerk Office, 780 Fisherman St, 4th Floor, Opa-locka, Florida 33054, **Monday, April 08, 2024, by 2:00 p.m.** Any RFP Package received after the designated closing time will be returned unopened. The City will accept proposals by mail; however, the proposal must be received by 2:00 pm EST on the due date. In addition, the proposal may be submitted via [www.demandstar.com](http://www.demandstar.com) (e-bid) by 2:00 p.m. EST. The address to submit sealed proposal is listed below:

CITY OF OPA-LOCKA  
Office of the City Clerk  
780 Fisherman Street, 4<sup>th</sup> Floor  
Opa-locka, Florida 33054

An original and six (6) copies for a total of seven (7) plus 1 copy of the Proposal package on USB Flash Drive in PDF format shall be submitted in sealed envelopes/packages addressed to the City Clerk, City of Opa-locka, Florida, and marked **RFP 24-0408200 for Design and Build HVAC System Unit Replacement and Services.**

Proposers desiring information for use in preparing proposals may obtain a set of such documents by visiting the City's website at [www.opalockafl.gov](http://www.opalockafl.gov) or [www.demandstar.com](http://www.demandstar.com).

The City reserves the right to accept or reject any and all proposals and to waive any technicalities or irregularities therein. The City further reserves the right to award the contract to that proposer whose proposal best complies with the **RFP NO: 24-0408200** requirements.

Joanna Flores, CMC  
City Clerk



CITY OF OPA-LOCKA  
RFP NO: 24-0410100  
Public Relations and Marketing Consultant

Sealed Proposals for Public Relations and Marketing Consulting Services will be received by the City of Opa-locka at the Office of the City Clerk, 780 Fisherman St, 4<sup>th</sup> Floor, Opa-locka, Florida 33054, by 2:00 p.m., April 10, 2024 (ET). Any RFP Package received after the designated closing time will be returned unopened. The City of Opa-locka will be accepting proposals by mail, however it is your responsibility to submit your proposal by the due date. In addition, proposals may be submitted via [www.demandstar.com](http://www.demandstar.com) (e-bid). The address to submit sealed proposals is listed below:

CITY OF OPA-LOCKA  
Office of the City Clerk 780 Fisherman Street, 4<sup>th</sup> Floor  
Opa-locka, Florida 33054

An original and six (6) copies for a total of seven (7) plus 1 copy of the Proposal package on USB Flash Drive in PDF format shall be submitted in sealed envelopes/packages addressed to the City Clerk, City of Opa-locka, Florida, and marked RFP for Public Relations and Marketing Consultant.

Proposers desiring information for use in preparing proposals may obtain a set of such documents by visiting the City's website at [www.opalockafl.gov](http://www.opalockafl.gov) or [www.demandstar.com](http://www.demandstar.com).

The City reserves the right to accept or reject any and all proposals and to waive any technicalities or irregularities therein. The City further reserves the right to award the contract to that proposer whose proposal best complies with the **RFP NO: 24-0410100** requirements. Proposers may not withdraw their proposal for a period of ninety (90) days from the date set for the opening thereof.

Joanna Flores, CMC  
City Clerk

CITY OF HIALEAH

ADVERTISEMENT & INVITATION FOR BIDS

The City of Hialeah, Florida, will receive electronic (sealed) bids for the project entitled: **INTERNET SERVICES FOR MUNICIPAL BUILDINGS**, until **11:00 AM on Thursday, April 18, 2024**, the bids must be submitted electronically in the manner specified below in the electronic submittal method described below and in no other manner.

INTERNET SERVICES FOR MUNICIPAL BUILDINGS  
IFB #2023-24-0201-36-011

Contract documents, including drawings, technical specifications, addendums and Bid forms may be obtained by registering for free at <https://procurement.opengov.com/portal/cityofhialeahfl>.

The objective of this IFB is to establish a contract with responsive and responsible Bidder(s) to provide the City with stable and high-speed Internet Services to seamlessly extend its system's local area network to include thirty-five (35) City operated facilities including Municipal Parks, Affordable Housing Buildings, and City Hall.

Each Bid shall be submitted electronically to the City's e-Procurement Portal located at <https://procurement.opengov.com/portal/cityofhialeahfl> no later than the date and time specified below. Bids received after said date and time will not be considered and no time extensions will be granted.

The City's schedule for this Solicitation is as follows:

Event	Date	Time
Advertisement Date:	Sunday, March 17, 2024	
Last Date for Receipt of Written Questions:	Thursday, April 4, 2024	2:00 PM
Deadline for Submittal of Bids:	Thursday, April 18, 2024	11:00 AM
City Council Contract Approval Date:	TBD	

(The City reserves the right to delay or modify scheduled dates and will notify Bidders of all changes in scheduled dates.)

The City of Hialeah reserves the right to reject any and all bids or to waive any informalities or minor irregularities, technicalities or omissions, in the bidding. Bids may be held over by the City of Hialeah, at its sole discretion, for a period not to exceed one hundred eighty (180) days from the date of opening for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to consideration of the awarding of the contract.

Please be advised that this Solicitation is issued subject to the City of Hialeah's Code of Ordinances. Communications with the Mayor, City Council, and City Staff are restricted.

City of Hialeah, Florida

LUIS A. SUAREZ  
Luis A. Suarez  
Purchasing Division Director

CITY OF MIAMI BEACH  
Meeting Notices  
March 25 - 29, 2024



<b>MONDAY, March 25</b> 9:30 a.m. Senior Affairs Committee 4:00 p.m. Neighborhood Resiliency Projects Advisory Committee	<b>Mayor's Conference Room</b> • 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://us06web.zoom.us/j/83786299715">https://us06web.zoom.us/j/83786299715</a> • 1.305.224.1968 • <b>Access ID 83786299715#</b> <b>Building Department Conference Room</b> • 1700 Convention Center Drive, 2 <sup>nd</sup> Floor
<b>TUESDAY, March 26</b> 9:00 a.m. Special Magistrate Hearings Zoom Meeting 10:00 a.m. Planning Board* Hybrid Meeting	<a href="https://miamibeachfl-gov.zoom.us/j/86880424705">https://miamibeachfl-gov.zoom.us/j/86880424705</a> 1.312.626.6799 or 877.853.5257 • <b>Access ID 86880424705#</b> <a href="https://miamibeachfl-gov.zoom.us/j/86143426327">https://miamibeachfl-gov.zoom.us/j/86143426327</a> 1.929.205.6099 or 1.877.853.5257 • <b>Access ID 86143426327#</b> <b>Miami Beach Convention Center</b> • 1901 Convention Center Drive, Rooms 222-225
<b>WEDNESDAY, March 27</b> 10:00 a.m. 41 <sup>st</sup> Street BID Board Meeting Hybrid Meeting 11:00 a.m. Personnel Board Hybrid Meeting	To participate via zoom register at: <a href="http://tinyurl.com/41st-Street-BID-March-Meeting">http://tinyurl.com/41st-Street-BID-March-Meeting</a> <b>First Horizon Bank</b> • 400 W 41 <sup>st</sup> Street, Suite 102 <a href="https://bit.ly/4bEQo6Z">https://bit.ly/4bEQo6Z</a> • <b>Meeting ID 228698167220</b> • <b>Passcode pzVmZa</b> 1.786.636.1480 • <b>Access ID 568048796#</b> <b>Human Resources Conference Room</b> • 1700 Convention Center Drive, 3 <sup>rd</sup> Floor
<b>THURSDAY, March 28</b> 9:00 a.m. Special Magistrate Hearings Zoom Meeting 10:00 a.m. Cultural Arts Council – CA Panel Review Hybrid Meeting	<a href="https://miamibeachfl-gov.zoom.us/j/86880424705">https://miamibeachfl-gov.zoom.us/j/86880424705</a> 1.312.626.6799 or 877.853.5257 • <b>Access ID 86880424705#</b> <a href="https://bit.ly/4cmDomS">https://bit.ly/4cmDomS</a> • <b>Meeting ID 267781884722</b> • <b>Passcode tiafq3</b> 1.786.636.1480 • <b>Access ID 660727582#</b> <b>Moonlighter FabLab</b> • 1661 Pennsylvania Avenue
<b>FRIDAY, March 29</b> No Scheduled Meetings	

For any and/or all of the above meetings, one or more members of the Miami Beach City Commission, and or City board/committee members may be in attendance and participate in discussions.  
\* Aired live on MBTV: Breezeline 860, AT&T Uverse 99, Hotwire Communications 395 & Roku device on PEG-TV  
\*\* Commission Committee Aired Live on MBTV  
AD No. 03172024-01M  
A listing of all formal competitive solicitations issued by the City of Miami Beach, Florida is available at <https://www.miamibeachfl.gov/city-hall/procurement/bid-opportunities/>. To access any formal competitive solicitation issued by the City, or to receive any addendum issued to a formal competitive solicitation, you may also visit <https://prod.bidsync.com/Miami-Beach>. Public meeting notices can be found on the Procurement Calendar at <https://www.miamibeachfl.gov/calendar/>.

**MIAMI BEACH**  
We are committed to providing excellent public service and safety to all who live, work, and play in our vibrant, tropical, historical community.  
Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission Meetings by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day prior to the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at [communications@miamibeachfl.gov](mailto:communications@miamibeachfl.gov). The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)  
City Hall is located at 1700 Convention Center Drive; and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued, and under such circumstances, additional legal notice will not be provided. To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2A0A (2232) and select 1 for English or 2 for Spanish; TTY users may call via 711 (Florida Relay Service). A meeting not noticed in the Weekly Meeting Notice ad and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at: <http://web.miamibeachfl.gov/cityclerk/default.aspx?id=1776>  
Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

CITY OF MIAMI BEACH  
Meeting Notices • March 18 - 22, 2024



<b>MONDAY, March 18</b>	
10:00 a.m.	Tallahassee Update with Commissioner Alex Fernandez Zoom Meeting <a href="https://miamibeachfl-gov.zoom.us/j/89798731527">https://miamibeachfl-gov.zoom.us/j/89798731527</a> 1.305.224.1968 or 1.646.931.3860 <b>Access ID 89798731527#</b>
2:00 p.m.	Special Magistrate Red Light Camera Hearings Zoom Meeting <a href="https://miamibeachfl-gov.zoom.us/j/86880424705">https://miamibeachfl-gov.zoom.us/j/86880424705</a> 1.312.626.6799 or 877.853.5257 <b>Access ID 86880424705#</b> <i>City Manager's Large Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor
6:00 p.m.	Health Advisory Committee <i>City Manager's Large Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://bit.ly/CMBxAIPP">https://bit.ly/CMBxAIPP</a> <b>Meeting ID 243148161850 • Passcode tiAnNX</b> 1.786.636.1480 <b>Access ID 264112563#</b> <i>5<sup>th</sup> Floor Conference Room</i> 1755 Meridian Avenue, Suite 500 <i>Environment &amp; Sustainability Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://bit.ly/3HqDc6">https://bit.ly/3HqDc6</a> 1.786.636.1480 <b>Access ID: 964935829#</b> <i>Public Works Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://miamibeachfl-gov.zoom.us/j/85059923037">https://miamibeachfl-gov.zoom.us/j/85059923037</a> 1.301.715.8592 or 1.888.475.4499 <b>Access ID 85059923037#</b> <i>Miami Beach Convention Center</i> 1901 Convention Center Drive, Rooms 222-225 <i>OBPI Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1">https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1</a> 1.305.224.1968 or 1.646.931.3860 <b>Meeting ID 83959985313#</b> <b>Passcode 583259#</b> <i>Mayor's Conference Room</i> 1700 Convention Center Drive, 4th Floor
<b>TUESDAY, March 19</b>	
9:00 a.m.	Committee for Quality Education <i>City Manager's Large Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://bit.ly/CMBxAIPP">https://bit.ly/CMBxAIPP</a> <b>Meeting ID 243148161850 • Passcode tiAnNX</b> 1.786.636.1480 <b>Access ID 264112563#</b> <i>5<sup>th</sup> Floor Conference Room</i> 1755 Meridian Avenue, Suite 500 <i>Environment &amp; Sustainability Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://bit.ly/3HqDc6">https://bit.ly/3HqDc6</a> 1.786.636.1480 <b>Access ID: 964935829#</b> <i>Public Works Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://miamibeachfl-gov.zoom.us/j/85059923037">https://miamibeachfl-gov.zoom.us/j/85059923037</a> 1.301.715.8592 or 1.888.475.4499 <b>Access ID 85059923037#</b> <i>Miami Beach Convention Center</i> 1901 Convention Center Drive, Rooms 222-225 <i>OBPI Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1">https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1</a> 1.305.224.1968 or 1.646.931.3860 <b>Meeting ID 83959985313#</b> <b>Passcode 583259#</b> <i>Mayor's Conference Room</i> 1700 Convention Center Drive, 4th Floor
9:30 a.m.	Art in Public Places Committee Hybrid Meeting <i>City Manager's Large Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://bit.ly/CMBxAIPP">https://bit.ly/CMBxAIPP</a> <b>Meeting ID 243148161850 • Passcode tiAnNX</b> 1.786.636.1480 <b>Access ID 264112563#</b> <i>5<sup>th</sup> Floor Conference Room</i> 1755 Meridian Avenue, Suite 500 <i>Environment &amp; Sustainability Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://bit.ly/3HqDc6">https://bit.ly/3HqDc6</a> 1.786.636.1480 <b>Access ID: 964935829#</b> <i>Public Works Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://miamibeachfl-gov.zoom.us/j/85059923037">https://miamibeachfl-gov.zoom.us/j/85059923037</a> 1.301.715.8592 or 1.888.475.4499 <b>Access ID 85059923037#</b> <i>Miami Beach Convention Center</i> 1901 Convention Center Drive, Rooms 222-225 <i>OBPI Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1">https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1</a> 1.305.224.1968 or 1.646.931.3860 <b>Meeting ID 83959985313#</b> <b>Passcode 583259#</b> <i>Mayor's Conference Room</i> 1700 Convention Center Drive, 4th Floor
10:00 a.m.	Program for Public Information Committee <i>City Manager's Large Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://bit.ly/CMBxAIPP">https://bit.ly/CMBxAIPP</a> <b>Meeting ID 243148161850 • Passcode tiAnNX</b> 1.786.636.1480 <b>Access ID 264112563#</b> <i>5<sup>th</sup> Floor Conference Room</i> 1755 Meridian Avenue, Suite 500 <i>Environment &amp; Sustainability Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://bit.ly/3HqDc6">https://bit.ly/3HqDc6</a> 1.786.636.1480 <b>Access ID: 964935829#</b> <i>Public Works Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://miamibeachfl-gov.zoom.us/j/85059923037">https://miamibeachfl-gov.zoom.us/j/85059923037</a> 1.301.715.8592 or 1.888.475.4499 <b>Access ID 85059923037#</b> <i>Miami Beach Convention Center</i> 1901 Convention Center Drive, Rooms 222-225 <i>OBPI Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1">https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1</a> 1.305.224.1968 or 1.646.931.3860 <b>Meeting ID 83959985313#</b> <b>Passcode 583259#</b> <i>Mayor's Conference Room</i> 1700 Convention Center Drive, 4th Floor
3:30 p.m.	Disability Access Committee Hybrid Meeting <i>City Manager's Large Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://bit.ly/CMBxAIPP">https://bit.ly/CMBxAIPP</a> <b>Meeting ID 243148161850 • Passcode tiAnNX</b> 1.786.636.1480 <b>Access ID 264112563#</b> <i>5<sup>th</sup> Floor Conference Room</i> 1755 Meridian Avenue, Suite 500 <i>Environment &amp; Sustainability Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://bit.ly/3HqDc6">https://bit.ly/3HqDc6</a> 1.786.636.1480 <b>Access ID: 964935829#</b> <i>Public Works Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://miamibeachfl-gov.zoom.us/j/85059923037">https://miamibeachfl-gov.zoom.us/j/85059923037</a> 1.301.715.8592 or 1.888.475.4499 <b>Access ID 85059923037#</b> <i>Miami Beach Convention Center</i> 1901 Convention Center Drive, Rooms 222-225 <i>OBPI Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1">https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1</a> 1.305.224.1968 or 1.646.931.3860 <b>Meeting ID 83959985313#</b> <b>Passcode 583259#</b> <i>Mayor's Conference Room</i> 1700 Convention Center Drive, 4th Floor
4:00 p.m.	Land Use and Sustainability Committee** Hybrid Meeting <i>City Manager's Large Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://bit.ly/CMBxAIPP">https://bit.ly/CMBxAIPP</a> <b>Meeting ID 243148161850 • Passcode tiAnNX</b> 1.786.636.1480 <b>Access ID 264112563#</b> <i>5<sup>th</sup> Floor Conference Room</i> 1755 Meridian Avenue, Suite 500 <i>Environment &amp; Sustainability Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://bit.ly/3HqDc6">https://bit.ly/3HqDc6</a> 1.786.636.1480 <b>Access ID: 964935829#</b> <i>Public Works Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://miamibeachfl-gov.zoom.us/j/85059923037">https://miamibeachfl-gov.zoom.us/j/85059923037</a> 1.301.715.8592 or 1.888.475.4499 <b>Access ID 85059923037#</b> <i>Miami Beach Convention Center</i> 1901 Convention Center Drive, Rooms 222-225 <i>OBPI Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1">https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1</a> 1.305.224.1968 or 1.646.931.3860 <b>Meeting ID 83959985313#</b> <b>Passcode 583259#</b> <i>Mayor's Conference Room</i> 1700 Convention Center Drive, 4th Floor
4:00 p.m.	Youth Commission <i>City Manager's Large Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://bit.ly/CMBxAIPP">https://bit.ly/CMBxAIPP</a> <b>Meeting ID 243148161850 • Passcode tiAnNX</b> 1.786.636.1480 <b>Access ID 264112563#</b> <i>5<sup>th</sup> Floor Conference Room</i> 1755 Meridian Avenue, Suite 500 <i>Environment &amp; Sustainability Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://bit.ly/3HqDc6">https://bit.ly/3HqDc6</a> 1.786.636.1480 <b>Access ID: 964935829#</b> <i>Public Works Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://miamibeachfl-gov.zoom.us/j/85059923037">https://miamibeachfl-gov.zoom.us/j/85059923037</a> 1.301.715.8592 or 1.888.475.4499 <b>Access ID 85059923037#</b> <i>Miami Beach Convention Center</i> 1901 Convention Center Drive, Rooms 222-225 <i>OBPI Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1">https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1</a> 1.305.224.1968 or 1.646.931.3860 <b>Meeting ID 83959985313#</b> <b>Passcode 583259#</b> <i>Mayor's Conference Room</i> 1700 Convention Center Drive, 4th Floor
5:00 p.m.	Affordable Housing Advisory Committee Hybrid Meeting <i>City Manager's Large Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://bit.ly/CMBxAIPP">https://bit.ly/CMBxAIPP</a> <b>Meeting ID 243148161850 • Passcode tiAnNX</b> 1.786.636.1480 <b>Access ID 264112563#</b> <i>5<sup>th</sup> Floor Conference Room</i> 1755 Meridian Avenue, Suite 500 <i>Environment &amp; Sustainability Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://bit.ly/3HqDc6">https://bit.ly/3HqDc6</a> 1.786.636.1480 <b>Access ID: 964935829#</b> <i>Public Works Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://miamibeachfl-gov.zoom.us/j/85059923037">https://miamibeachfl-gov.zoom.us/j/85059923037</a> 1.301.715.8592 or 1.888.475.4499 <b>Access ID 85059923037#</b> <i>Miami Beach Convention Center</i> 1901 Convention Center Drive, Rooms 222-225 <i>OBPI Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1">https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1</a> 1.305.224.1968 or 1.646.931.3860 <b>Meeting ID 83959985313#</b> <b>Passcode 583259#</b> <i>Mayor's Conference Room</i> 1700 Convention Center Drive, 4th Floor
<b>WEDNESDAY, March 20</b>	
10:00 a.m.	Public Safety and Neighborhood Quality of Life Committee** Hybrid Meeting <i>City Manager's Large Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://bit.ly/CMBxAIPP">https://bit.ly/CMBxAIPP</a> <b>Meeting ID 243148161850 • Passcode tiAnNX</b> 1.786.636.1480 <b>Access ID 264112563#</b> <i>5<sup>th</sup> Floor Conference Room</i> 1755 Meridian Avenue, Suite 500 <i>Environment &amp; Sustainability Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://bit.ly/3HqDc6">https://bit.ly/3HqDc6</a> 1.786.636.1480 <b>Access ID: 964935829#</b> <i>Public Works Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://miamibeachfl-gov.zoom.us/j/85059923037">https://miamibeachfl-gov.zoom.us/j/85059923037</a> 1.301.715.8592 or 1.888.475.4499 <b>Access ID 85059923037#</b> <i>Miami Beach Convention Center</i> 1901 Convention Center Drive, Rooms 222-225 <i>OBPI Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1">https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1</a> 1.305.224.1968 or 1.646.931.3860 <b>Meeting ID 83959985313#</b> <b>Passcode 583259#</b> <i>Mayor's Conference Room</i> 1700 Convention Center Drive, 4th Floor
10:00 a.m.	Visitor and Convention Authority <i>City Manager's Large Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://bit.ly/CMBxAIPP">https://bit.ly/CMBxAIPP</a> <b>Meeting ID 243148161850 • Passcode tiAnNX</b> 1.786.636.1480 <b>Access ID 264112563#</b> <i>5<sup>th</sup> Floor Conference Room</i> 1755 Meridian Avenue, Suite 500 <i>Environment &amp; Sustainability Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://bit.ly/3HqDc6">https://bit.ly/3HqDc6</a> 1.786.636.1480 <b>Access ID: 964935829#</b> <i>Public Works Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://miamibeachfl-gov.zoom.us/j/85059923037">https://miamibeachfl-gov.zoom.us/j/85059923037</a> 1.301.715.8592 or 1.888.475.4499 <b>Access ID 85059923037#</b> <i>Miami Beach Convention Center</i> 1901 Convention Center Drive, Rooms 222-225 <i>OBPI Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1">https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1</a> 1.305.224.1968 or 1.646.931.3860 <b>Meeting ID 83959985313#</b> <b>Passcode 583259#</b> <i>Mayor's Conference Room</i> 1700 Convention Center Drive, 4th Floor
<b>THURSDAY, March 21</b>	
8:30 a.m.	Fire and Police Pension Board Hybrid Meeting <i>City Manager's Large Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://bit.ly/CMBxAIPP">https://bit.ly/CMBxAIPP</a> <b>Meeting ID 243148161850 • Passcode tiAnNX</b> 1.786.636.1480 <b>Access ID 264112563#</b> <i>5<sup>th</sup> Floor Conference Room</i> 1755 Meridian Avenue, Suite 500 <i>Environment &amp; Sustainability Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://bit.ly/3HqDc6">https://bit.ly/3HqDc6</a> 1.786.636.1480 <b>Access ID: 964935829#</b> <i>Public Works Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://miamibeachfl-gov.zoom.us/j/85059923037">https://miamibeachfl-gov.zoom.us/j/85059923037</a> 1.301.715.8592 or 1.888.475.4499 <b>Access ID 85059923037#</b> <i>Miami Beach Convention Center</i> 1901 Convention Center Drive, Rooms 222-225 <i>OBPI Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1">https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1</a> 1.305.224.1968 or 1.646.931.3860 <b>Meeting ID 83959985313#</b> <b>Passcode 583259#</b> <i>Mayor's Conference Room</i> 1700 Convention Center Drive, 4th Floor
2:00 p.m.	Special Events Community Review Meeting Microsoft Teams Meeting <i>City Manager's Large Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://bit.ly/CMBxAIPP">https://bit.ly/CMBxAIPP</a> <b>Meeting ID 243148161850 • Passcode tiAnNX</b> 1.786.636.1480 <b>Access ID 264112563#</b> <i>5<sup>th</sup> Floor Conference Room</i> 1755 Meridian Avenue, Suite 500 <i>Environment &amp; Sustainability Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://bit.ly/3HqDc6">https://bit.ly/3HqDc6</a> 1.786.636.1480 <b>Access ID: 964935829#</b> <i>Public Works Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://miamibeachfl-gov.zoom.us/j/85059923037">https://miamibeachfl-gov.zoom.us/j/85059923037</a> 1.301.715.8592 or 1.888.475.4499 <b>Access ID 85059923037#</b> <i>Miami Beach Convention Center</i> 1901 Convention Center Drive, Rooms 222-225 <i>OBPI Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1">https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1</a> 1.305.224.1968 or 1.646.931.3860 <b>Meeting ID 83959985313#</b> <b>Passcode 583259#</b> <i>Mayor's Conference Room</i> 1700 Convention Center Drive, 4th Floor
4:00 p.m.	Hispanic Affairs Committee Benito Juarez Celebration <i>City Manager's Large Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://bit.ly/CMBxAIPP">https://bit.ly/CMBxAIPP</a> <b>Meeting ID 243148161850 • Passcode tiAnNX</b> 1.786.636.1480 <b>Access ID 264112563#</b> <i>5<sup>th</sup> Floor Conference Room</i> 1755 Meridian Avenue, Suite 500 <i>Environment &amp; Sustainability Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://bit.ly/3HqDc6">https://bit.ly/3HqDc6</a> 1.786.636.1480 <b>Access ID: 964935829#</b> <i>Public Works Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://miamibeachfl-gov.zoom.us/j/85059923037">https://miamibeachfl-gov.zoom.us/j/85059923037</a> 1.301.715.8592 or 1.888.475.4499 <b>Access ID 85059923037#</b> <i>Miami Beach Convention Center</i> 1901 Convention Center Drive, Rooms 222-225 <i>OBPI Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1">https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1</a> 1.305.224.1968 or 1.646.931.3860 <b>Meeting ID 83959985313#</b> <b>Passcode 583259#</b> <i>Mayor's Conference Room</i> 1700 Convention Center Drive, 4th Floor
<b>FRIDAY, March 22</b>	
10:30 a.m.	Finance and Economic Resiliency Committee** Hybrid Meeting <i>City Manager's Large Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://bit.ly/CMBxAIPP">https://bit.ly/CMBxAIPP</a> <b>Meeting ID 243148161850 • Passcode tiAnNX</b> 1.786.636.1480 <b>Access ID 264112563#</b> <i>5<sup>th</sup> Floor Conference Room</i> 1755 Meridian Avenue, Suite 500 <i>Environment &amp; Sustainability Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://bit.ly/3HqDc6">https://bit.ly/3HqDc6</a> 1.786.636.1480 <b>Access ID: 964935829#</b> <i>Public Works Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://miamibeachfl-gov.zoom.us/j/85059923037">https://miamibeachfl-gov.zoom.us/j/85059923037</a> 1.301.715.8592 or 1.888.475.4499 <b>Access ID 85059923037#</b> <i>Miami Beach Convention Center</i> 1901 Convention Center Drive, Rooms 222-225 <i>OBPI Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1">https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1</a> 1.305.224.1968 or 1.646.931.3860 <b>Meeting ID 83959985313#</b> <b>Passcode 583259#</b> <i>Mayor's Conference Room</i> 1700 Convention Center Drive, 4th Floor
2:00 p.m.	Allison Island - Special Taxing District FY 2025 Budget Meeting <i>City Manager's Large Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://bit.ly/CMBxAIPP">https://bit.ly/CMBxAIPP</a> <b>Meeting ID 243148161850 • Passcode tiAnNX</b> 1.786.636.1480 <b>Access ID 264112563#</b> <i>5<sup>th</sup> Floor Conference Room</i> 1755 Meridian Avenue, Suite 500 <i>Environment &amp; Sustainability Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://bit.ly/3HqDc6">https://bit.ly/3HqDc6</a> 1.786.636.1480 <b>Access ID: 964935829#</b> <i>Public Works Conference Room</i> 1700 Convention Center Drive, 4 <sup>th</sup> Floor <a href="https://miamibeachfl-gov.zoom.us/j/85059923037">https://miamibeachfl-gov.zoom.us/j/85059923037</a> 1.301.715.8592 or 1.888.475.4499 <b>Access ID 85059923037#</b> <i>Miami Beach Convention Center</i> 1901 Convention Center Drive, Rooms 222-225 <i>OBPI Conference Room</i> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor <a href="https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1">https://us06web.zoom.us/j/83959985313?pwd=ztkwagYQo7blvllJn0vmPHK780wS3.1</a> 1.305.224.1968 or 1.646.931.3860 <b>Meeting ID 83959985313#</b> <b>Passcode 583259#</b> <i>Mayor's Conference Room</i> 1700 Convention Center Drive, 4th Floor

For any and/or all of the above meetings, one or more members of the Miami Beach City Commission, and/or City board/committee members may be in attendance and participate in discussions.  
\* Aired live on MBTV: Breezeline 660, AT&T U-verse 99, Hotwire Communications 395 & ROKU device on PEG.TV  
\*\* Commission Committee Aired Live on MBTV  
AD No. 03102024-01M

A listing of all formal competitive solicitations issued by the City of Miami Beach, Florida is available at <https://www.miamibeachfl.gov/city-hall/procurement/bid-opportunities/>. To access any formal competitive solicitation issued by the City, or to receive any addendum issued to a formal competitive solicitation, you may also visit <https://prod.bidsync.com/Miami-Beach>. Public meeting notices can be found on the Procurement Calendar at <https://www.miamibeachfl.gov/calendar/>.

MIAMI BEACH

We are committed to providing excellent public service and safety to all who live, work, and play in our vibrant, tropical, historical community. Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission Meetings by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day prior to the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at [communications@miamibeachfl.gov](mailto:communications@miamibeachfl.gov). The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)


City Hall is located at 1700 Convention Center Drive; and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued, and under such circumstances, additional legal notice will not be provided. To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2ADA (2232) and select 1 for English or 2 for Spanish; TTY users may call via 711 (Florida Relay Service). A meeting not noticed in the Weekly Meeting Notice ad and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at: <http://web.miamibeachfl.gov/cityclerk/default.aspx?id=1776>  
Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.



Public Hearing

**MIAMI-DADE COUNTY**  
**COMMUNITY ZONING APPEALS BOARD 8**  
will hold a Public Hearing on the following zoning applications on **April 4, 2024, at 7:00p.m.** at **Gwen Cherry Park, 7090 NW 22 Avenue, Miami, Fl.**

THIS IS AN IN-PERSON MEETING



# PUBLIC HEARING NOTICE

**Atlantic Isles Bridge, West of State Road (SR) A1A (Bridge No. 874218) Project Development and Environment (PD&E) Study in the City of Sunny Isles Beach, Miami-Dade County, Florida**  
Financial Management Number: 430029-2  
Federal Aid Project Number: D620-010-B  
Efficient Transportation Decision Making (ETDM): 14413

The Florida Department of Transportation (FDOT) will conduct a Public Hearing for the proposed improvements for the Atlantic Isles Bridge, West of SR A1A (Bridge No. 874218) PD&E Study in the City of Sunny Isles Beach, in Miami-Dade County.

The public hearing will be held on March 21, 2024, with the open house portion starting at 6 p.m. and the formal Public Hearing starting at 7 p.m. FDOT is offering two ways to participate in the public hearing. Interested persons may join virtually from a computer, tablet, or cell phone, or they may participate in person, as follows.

**Attend in Person:**  
Sunny Isles Beach Government Center, First Floor Meeting Room, located at 18070 Collins Avenue, Sunny Isles Beach, FL 33160.

**Attend Virtually:**  
Visit: <https://attendee.gotowebinar.com/register/4331197740550899806> Once registered, participants will receive a confirmation email containing information about joining the virtual public hearing. Participants may also call in (audio only) by dialing (562) 247-8422; access code: 905-880-793.



You can also scan the QR code to register.

The Public Hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements. The purpose of the project is to address the structural and functional deficiencies of the existing bridge to provide a safe and functional route for the surrounding community and traveling public.

All participants, regardless of how they choose to participate, will receive the same information and be provided with the opportunity to comment. The open house portion of the Public Hearing will provide an opportunity for meeting attendees to review and discuss project information with the project team. The open house portion will be immediately followed by the Public Hearing which includes a formal presentation and public comment period. A court reporter will be present at the hearing to record a formal transcript. All comments provided will become part of the hearing record.

The PD&E Study documents will be available for public review from February 29, 2024, through April 1, 2024, at the following location:

Sunny Isles Beach Government Center  
18070 Collins Avenue  
Sunny Isles Beach, FL 33160  
Monday – Friday, 8 a.m. to 5 p.m.

These materials will also be available at the Public Hearing beginning at 6 p.m. March 21, 2024, until the end of the hearing. Additionally, the PD&E Study documents along with other pertinent information developed by the Department, will be available on the project website at [www.southflroads.com/atlanticislesbridge](http://www.southflroads.com/atlanticislesbridge).

Persons desiring to submit written comments in place of or in addition to oral statements, may do so at the hearing or by sending them to the FDOT Project Manager, Victoria Vogt, M.S., FCCM, at the Florida Department of Transportation - District Six - Adam Leigh Cann Building, 1000 NW 111th Avenue, Room 6111, Miami, Florida 33172, or via email at [Victoria.Vogt@dot.state.fl.us](mailto:Victoria.Vogt@dot.state.fl.us). All comments postmarked on or before March 31, 2024, will become a part of the public hearing record.




The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried-out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Tish Burgher at 304-470-5277 or at [Tish.Burgher@dot.state.fl.us](mailto:Tish.Burgher@dot.state.fl.us) at least seven days prior to the hearing.

## CITY OF MIAMI BEACH

### Meeting Notices • March 11 - 15, 2024



**MONDAY, March 11**

10:00 a.m. Tallahassee Update with Commissioner Alex Fernandez  
Zoom Meeting  
<https://miamibeachfl-gov.zoom.us/j/89798731527>  
1.305.224.1968 or 1.646.931.3860 • Access ID 89798731527#

3:30 p.m. Transportation, Parking, and Bicycle-Pedestrian Facilities Committee  
Hybrid Meeting  
<https://bit.ly/3SUNUsj>  
Meeting ID 285434409450 • Passcode MDVo4c  
1.786.636.1480 • Access ID 915395453#  
[Parking Department Conference Room](#)  
1755 Meridian Avenue, Suite 200

**TUESDAY, March 12**

7:30 a.m. Miami Beach Senior High School PTA Meeting  
Hybrid Meeting  
<https://zoom.us/j/4662832601?pwd=MkdDU3FSamdoZ3hxK0kvc3Jma0dxUT09>  
1.305.224.1968 or 1.646.931.3860  
Meeting ID 4662832601# • Passcode 427535#  
[Miami Beach Senior High School - Media Room](#)  
2231 Prairie Avenue  
<https://miamibeachfl-gov.zoom.us/j/81748347488>  
1.312.626.6799 or 1.888.475.4499 • Access ID 81748347488#  
[Miami Beach Convention Center](#)  
1901 Convention Center Drive, Rooms 222-225  
<https://miamibeachfl-gov.zoom.us/j/86880424705>  
1.312.626.6799 or 877.853.5257  
Access ID 86880424705#

9:00 a.m. Historic Preservation Board\*  
Hybrid Meeting  
<https://us06web.zoom.us/j/82750916718?pwd=uYictkVRH0aQEOeyGCOgGSWRT8gdNQ.1>  
1.305.224.1968 or 1.312.626.6799  
Meeting ID 82750916718# • Passcode 255865#  
[City Manager's Large Conference Room](#)  
1700 Convention Center Drive, 4th Floor  
[Management Conference Room](#)  
1901 Convention Center Drive  
[Pension Office Conference Room](#)  
1700 Convention Center Drive, 1st Floor  
[Mayor's Conference Room](#)  
1700 Convention Center Drive, 4th Floor

9:30 a.m. Convention Center Advisory Board  
Zoom Meeting  
<https://us06web.zoom.us/j/85348067866?pwd=UUpOUVpYVS91VkN6OksucExZaWFJUT09>  
1.305.224.1968 or 1.646.931.3860 • Access ID 85348067866# • Passcode 018596#  
[City Manager's Small Conference Room](#)  
1700 Convention Center Drive, 4th Floor  
[City Manager's Large Conference Room](#)  
1700 Convention Center Drive, 4th Floor  
[Normandy Shores Golf Club](#)  
2401 Biarritz Drive

10:00 a.m. Miami Beach Employees' Retirement Plan  
Zoom Meeting  
<https://miamibeachfl-gov.zoom.us/j/89869137516>  
1.305.224.1968 or 1.929.205.6099 • Access ID 89869137516#

1:30 p.m. LGBTQIA+ Advisory Committee  
Zoom Meeting

3:30 p.m. Committee on the Homeless  
Hybrid Meeting

4:30 p.m. Budget Advisory Committee  
Zoom Meeting

4:30 p.m. North Beach CRA Advisory Committee  
Zoom Meeting

5:30 p.m. Virtual Town Hall with Mayor Meiner  
Zoom Meeting

**WEDNESDAY, March 13**

8:30 a.m. City Commission/RDA/NBCRA \*  
Hybrid Meeting  
<https://miamibeachfl-gov.zoom.us/j/81392857671>  
1.305.224.1968 or 1.888.475.4499 • Access ID 81392857671#  
[Miami Beach Convention Center](#)  
1901 Convention Center Drive, Rooms 222-225  
<https://zoom.us/j/5433534662?pwd=99499467543>  
1.305.224.1968 or 1.646.931.3860 • Access ID 5433534662#  
[Parking Department Large Conference Room](#)  
1755 Meridian Avenue, Suite 200

12:00 p.m. Human Rights Committee  
Hybrid Meeting  
<https://miamibeachfl-gov.zoom.us/j/86880424705>  
1.312.626.6799 or 877.853.5257  
Access ID 86880424705#

**THURSDAY, March 14**

9:00 a.m. Special Magistrate Hearings  
Zoom Meeting  
<https://zoom.us/j/4744547055?pwd=YXo1TmUrR0ZNMmJYNiVLZVVfVjczZz09>  
1.301.715.8592  
Meeting ID 4744547055# • Passcode 808879#  
<https://bit.ly/46COCiU>  
Meeting ID 292499995707 • Passcode nFhTY  
1.786.636.1480 • Access ID 467258774#  
[5th Floor Conference Room](#)  
1755 Meridian Avenue, Suite #500

9:30 a.m. Production Industry Council  
Hybrid Meeting  
<https://us06web.zoom.us/j/83722532062?pwd=YlpjUHlITSs0QTh6bGJkY2U2b29yUT09>  
1.305.224.1968 or 1.646.931.3860  
Meeting ID 83722532062# • Passcode 389038#  
[First Horizon Bank](#)  
400 W 41st Street, Suite 210

2:00 p.m. Washington Avenue Bid Executive Board  
Zoom Meeting  
<https://miamibeachfl-gov.zoom.us/j/82558477651>  
1.305.224.1968 or 1.929.205.6099 • Access ID 82558477651#  
[Building Department Large Conference Room](#)  
1700 Convention Center Drive, 2nd Floor

5:00 p.m. Mayor's 41st Street Blue Ribbon Committee  
Zoom Meeting

5:00 p.m. Post Commission Recap with Commissioner Rosen Gonzalez  
Zoom Meeting

6:00 p.m. Hispanic Affairs Committee  
Zoom Meeting

**FRIDAY, March 15**  
No Scheduled Meetings

For any and/or all of the above meetings, one or more members of the Miami Beach City Commission, and or City board/committee members may be in attendance and participate in discussions.

\* Aired live on MBTV: Breezeline 660, AT&T U-verse 99, Hotwire Communications 395 & ROKU device on PEG-TV

\*\* Commission Committee Aired Live on MBTV

AD No. 03032024-01M

A listing of all formal competitive solicitations issued by the City of Miami Beach, Florida is available at <https://www.miamibeachfl.gov/city-hall/procurement/bid-opportunities/>. To access any formal competitive solicitation issued by the City, or to receive any addendum issued to a formal competitive solicitation, you may also visit <https://prod.bidsync.com/Miami-Beach>. Public meeting notices can be found on the Procurement Calendar at <https://www.miamibeachfl.gov/calendar/>.

## MIAMI BEACH

We are committed to providing excellent public service and safety to all who live, work, and play in our vibrant, tropical, historical community.

Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission Meetings by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day prior to the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at [communications@miamibeachfl.gov](mailto:communications@miamibeachfl.gov). The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)

City Hall is located at 1700 Convention Center Drive; and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued, and under such circumstances, additional legal notice will not be provided. To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2424 (2232) and select 1 for English or 2 for Spanish; TTY users may call via 711 (Florida Relay Service). A meeting not noticed in the Weekly Meeting Notice and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at: <http://web.miamibeachfl.gov/cityclerk/default.aspx?id=1776>

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.



**NORTH BAY VILLAGE  
NOTICE OF PUBLIC HEARING**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE MAYOR AND VILLAGE COMMISSION OF NORTH BAY VILLAGE, FLORIDA, WILL HOLD A REGULAR MEETING ON MARCH 12, 2024 AT 6:00 P.M. AT 1666 KENNEDY CAUSEWAY, #101, NORTH BAY VILLAGE, FL 33141 AND VIA ZOOM, OR AS SOON AS POSSIBLE THEREAFTER. DURING THIS MEETING THE VILLAGE COMMISSION WILL CONSIDER THE FOLLOWING AT A PUBLIC HEARING:

AN ORDINANCE OF THE MAYOR AND COMMISSION OF NORTH BAY VILLAGE, FLORIDA, COMPREHENSIVELY UPDATING THE UNIFIED LAND DEVELOPMENT CODE; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

AN ORDINANCE OF THE MAYOR AND COMMISSION OF NORTH BAY VILLAGE, FLORIDA, ADOPTING AN AMENDMENT TO THE WATER SUPPLY FACILITIES WORK PLAN; PROVIDING FOR TRANSMITTAL; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

**THE MEETING AGENDA IS AVAILABLE ONLINE AT: [HTTPS://NORTHBAYVILLAGE-FL.GOV/AGENDAS-MINUTES/](https://northbayvillage-fl.gov/agendas-minutes/)  
YOU MAY ATTEND THE MEETING IN PERSON AT THE PHYSICAL MEETING LOCATION:  
1666 KENNEDY CAUSEWAY, #101, NORTH BAY VILLAGE, FL 33141 OR**

**TO PARTICIPATE IN THE MEETING VIA ZOOM FOR THIS MEETING:  
MEETING ID: 818 9992 6302 • PASSCODE: 950913**

**WATCH THE VIRTUAL PUBLIC MEETING: [HTTPS://NORTHBAYVILLAGE-FL.GOV/VIDEOS](https://northbayvillage-fl.gov/videos)  
TV CHANNEL 661  
FACEBOOK LIVE**

**LISTEN VIA TELEPHONE TO THE VIRTUAL PUBLIC MEETING: 305-224-1968 OR 929-205-6099**

**FOR TECHNICAL SUPPORT DURING THE MEETING, PLEASE CONTACT: (786) 309-4991**

THE PROPOSED ORDINANCE(S) AND/OR RESOLUTION(S) MAY BE INSPECTED BY THE PUBLIC AT THE OFFICE OF THE VILLAGE CLERK. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE VILLAGE CLERK AT 305-756-7171. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE VILLAGE WEBSITE AT [WWW.NORTHBAYVILLAGE-FL.GOV](http://WWW.NORTHBAYVILLAGE-FL.GOV) FIVE DAYS PRIOR TO THE DATE OF THE MEETING. INTERESTED PARTIES MAY APPEAR AT THE PUBLIC HEARING AND BE HEARD WITH RESPECT TO THE PROPOSED ORDINANCE(S). ANY PERSON WISHING TO ADDRESS THE VILLAGE COMMISSION OR BOARD ON ANY ITEM AT THIS PUBLIC HEARING IS ASKED TO REGISTER WITH THE VILLAGE CLERK PRIOR TO THAT ITEM BEING HEARD. ALTERNATIVELY, MEMBERS OF THE PUBLIC MAY EXPRESS THEIR VIEWS IN WRITING TO THE COMMISSION OR BOARD C/O VILLAGE CLERK, 1666 KENNEDY CAUSEWAY, #300, NORTH BAY VILLAGE, FL 33141, OR VIA EMAIL AT [PUBLICCOMMENT@NBVILLAGE.COM](mailto:PUBLICCOMMENT@NBVILLAGE.COM).

PURSUANT TO SECTION 286.0105, FLORIDA STATUTES IF ANY PERSON DECIDES TO APPEAL ANY DECISION BY THE COMMISSION WITH RESPECT TO THIS OR ANY MATTER CONSIDERED AT ITS MEETING OR ITS HEARING, SUCH PERSON MUST ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. TO REQUEST THIS MATERIAL IN ACCESSIBLE FORMAT, SIGN LANGUAGE INTERPRETERS, INFORMATION ON ACCESS FOR PERSONS WITH DISABILITIES, AND/OR ANY ACCOMMODATION TO REVIEW ANY DOCUMENT OR PARTICIPATE IN ANY VILLAGE-SPONSORED PROCEEDING, PLEASE CONTACT (305) 756-7171 FIVE DAYS IN ADVANCE TO INITIATE YOUR REQUEST. TTY USERS MAY ALSO CALL 711 (FLORIDA RELAY SERVICE). THIS HEARING MAY BE CONTINUED FROM TIME TO TIME AS NECESSARY, AS DETERMINED BY THE VILLAGE COMMISSION.

ALBA L. CHANG, CMC,  
VILLAGE CLERK



**LEGAL NOTICE**

**NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, MARCH 13<sup>TH</sup>, 2024 AT 6:00 P.M.,** THE CITY OF HIALEAH PLANNING AND ZONING BOARD WILL HOLD A PUBLIC HEARING IN THE COUNCIL CHAMBERS OF CITY HALL, 3<sup>RD</sup> FLOOR, 501 PALM AVENUE.

**THE PLANNING AND ZONING BOARD WILL CONSIDER THE FOLLOWING REQUESTS:**

Final decision to allow rear setback of 2 feet and 7.5 feet, where 14 feet are required as per Ordinance 90-14 for an existing terrace and rear addition to be legalized. Property is located at 3195 West 70<sup>th</sup> Street, Hialeah, zoned R-1 (One-Family District).

Final decision to allow north side setback of 3 feet, 10 inches, where 6.5 feet are required for an accessory building (garage/storage) to be legalized. Property is located at 3950 West 1<sup>st</sup> Avenue, Hialeah, zoned R-1 (One-Family District).

Final decision to allow rear setback of 20 feet, where 25 feet are required for an open terrace to be legalized. Property is located at 399 West 64<sup>th</sup> Street, Hialeah, zoned R-1 (One-Family District).

ALL RECOMMENDATIONS MADE AT THIS MEETING WILL BE PRESENTED FOR HEARING TO THE CITY COUNCIL AT ITS MEETING OF TUESDAY, APRIL 9<sup>TH</sup>, 2024.

Rezoning property from R-1 (One-Family District) to OPS (Office and Professional Services District). Variance permit to allow interior west side setback of 2 inches, where 5 feet, 1 inch is the minimum required, and allow 18% previous area, where 30% previous area is the minimum required. Property is located at 715 East 26<sup>th</sup> Street, Hialeah, zoned R-1 (One-Family District).

Conditional Use Permit (CUP) to allow an Assisted Living Facility (ALF) with 87 beds (Existing ALF since 1985). Variance permit to allow 7 parking spaces, where 29 parking spaces are required. Property is located at 68 West 7<sup>th</sup> Street, Hialeah, zoned R-3-D (Multifamily District).

ALL RECOMMENDATIONS MADE AT THIS MEETING WILL BE PRESENTED FOR HEARING TO THE CITY COUNCIL AT ITS MEETING OF TUESDAY, MARCH 26<sup>TH</sup>, 2024.

Written objections must be filed prior to hearing date with the Hialeah Planning Division, 501 Palm Avenue, Hialeah, Florida 33010. Oral objections will be heard at the hearing. For additional information, please call (305) 883-8075.

**HIALEAH PLANNING DIVISION**

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, PERSONS NEEDING, A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE PLANNING DIVISION NO LATER THAN SEVEN DAYS PRIOR TO THE PROCEEDING. TELEPHONE (305) 883-8075 FOR ASSISTANCE; IF HEARING IMPAIRED, TELEPHONE THE FLORIDA RELAY SERVICE NUMBERS (800) 955-8771 (TDD) OR (800) 955-8770 (VOICE) FOR ASSISTANCE.

**CITY OF MIAMI BEACH  
AD HOC ADVISORY CHARTER REVIEW AND REVISION BOARD  
MEETINGS NOTICE**

Pursuant to Section 8.01 of the Miami Beach Charter, a review of the Charter shall occur every ten years. The Ad Hoc Advisory Charter Review and Revision Board has been formed to review the City Charter, seek public input thereon, and eventually present its recommendations to the Miami Beach City Commission.

NOTICE IS HEREBY given that the Ad Hoc Advisory Charter Review and Revision Board will meet as follows:

March 4, 2024	5:30 p.m.	Miami Beach City Hall 1700 Convention Center Drive 4 <sup>th</sup> Floor; City Manager's Large Conference Room	<a href="https://miamibeachfl-gov.zoom.us/j/83412579852">https://miamibeachfl-gov.zoom.us/j/83412579852</a>  Telephone: 305.224.1968 Toll-Free: 888.475.4499 Webinar ID: 834 1257 9852#
March 25, 2024	5:30 p.m.	Miami Beach City Hall 1700 Convention Center Drive 4 <sup>th</sup> Floor; City Manager's Large Conference Room	<a href="https://miamibeachfl-gov.zoom.us/j/83412579852">https://miamibeachfl-gov.zoom.us/j/83412579852</a>  Telephone: 305.224.1968 Toll-Free: 888.475.4499 Webinar ID: 834 1257 9852#
April 16, 2024	5:30 p.m.	Miami Beach City Hall 1700 Convention Center Drive 4 <sup>th</sup> Floor; City Manager's Large Conference Room	<a href="https://miamibeachfl-gov.zoom.us/j/83412579852">https://miamibeachfl-gov.zoom.us/j/83412579852</a>  Telephone: 305.224.1968 Toll-Free: 888.475.4499 Webinar ID: 834 1257 9852#

Meeting dates, times, and locations are subject to change. For the latest meeting information, please visit the Ad Hoc Advisory Charter Review and Revision Board's website at: <https://www.miamibeachfl.gov/city-hall/city-clerk/boards-and-committees/ad-hoc-advisory-charter-review-and-revision-board/> These meetings, or any items therein, may be continued, and under such circumstances, additional legal notice need not be provided.

INTERESTED PARTIES are invited to take part in these meetings or be represented by an agent. The public may submit written comments by sending an email to: [CharterReview@miamibeachfl.gov](mailto:CharterReview@miamibeachfl.gov) by 5:00 p.m. the day before the Ad Hoc Advisory Charter Review and Revision Board Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Ad Hoc Advisory Charter Review and Revision Board members and will be included as a part of the meeting record.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the Ad Hoc Advisory Charter Review and Revision Board concerning any matter considered at its meetings or its hearings, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2ADA (2232) and select 1 for English or 2 for Spanish; TTY users may call via 711 (Florida Relay Service).

One or more members of the Miami Beach City Commission may be in attendance and participate in the discussion.

Before every Ad Hoc Advisory Charter Review and Revision Board meeting, an Agenda and backup materials are published. The Agenda and backup materials are available on the City's website: <https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/>. For additional information on the Ad Hoc Advisory Charter Review and Revision Board, please visit: <https://www.miamibeachfl.gov/city-hall/city-clerk/boards-and-committees/ad-hoc-advisory-charter-review-and-revision-board/>

All proceedings are open to the public. Please contact the Office of the City Clerk at 305.673.7411 if you have any questions.

MIAMIBEACH

Rafael E. Granado, City Clerk  
City of Miami Beach  
[CharterReview@miamibeachfl.gov](mailto:CharterReview@miamibeachfl.gov)  
305.673.7411

Ad: 03042024 03252024 04162024



# 3 companies, 1 Midtown Miami apartment, 0 employees: The setup for a \$735,000 fraud

BY DAVID J. NEAL  
dneal@miamiherald.com

Using lies and three companies that existed only on paper, a 26-year old began running a \$735,000 investor fraud out of his rented two-bedroom, two-bathroom, 1,262-square-foot Midtown Miami apartment.

That was just over three years ago. Now 29, Jack Ridall has been ordered to live in a smaller space than even a Midtown one-bedroom: a federal prison cell.

Ridall was sentenced to 2 1/2 years after pleading guilty to one count of wire fraud and will be incarcerated on or before April 22. He was arrested in 2023 at the Windsor Lofts at Universal City Apartments in Studio City, California, and has requested a prison near Los Angeles.

That will be before Ridall's May 14 restitution hearing. While Ridall starts serving time and begins paying back money, the victim who wrote an impact statement to Miami federal court, a friend of Ridall's father, will be coming out of retirement.

"The loss of funds I invested has had severe consequences for my financial stability and future plans," the victim wrote. "What was once a nest egg for my future has been cruelly stripped away, leaving me with uncertainty and anxiety about how to recover from such a significant setback. I wasn't employed or working upon discovering this fraud and wasn't



ERIC PAUL ZAMORA/THE FRESNO BEE

planning on going back to work due to Jack's repetitive and encouraging advisement on the value of my investment.

"Since, I have had to go back to work doing something I really don't enjoy."

## STRATCAPITAL, GUSS CAPITAL, GUSS ACTIUM, AND LIES

Starting in January 2021, Ridall registered Stratcapital, Guss Capital and Guss Actium Manager with the state, putting his apartment at 4 Midtown as the operating address for each. Then he began lying to potential investors, as listed in the indictment:

- Ridall "was an experienced and successful investor who had made millions of dollars investing."

- "He had managed an investment portfolio worth millions of dollars." There's nothing in Ridall's background that indicates this.

- He "used a proprietary trading system to generate positive returns in the stock market"

- "The investor's money would be invested in securities or an investment

fund."

- Ridall's guilty plea admits he told investors that "his companies were investment management companies with substantial assets."

Once Ridall got investors' money, if they began asking about how their investments progressed, he gave them fake documents to show high return rates.

He raked in \$735,000.

"Contrary to Ridall's materially false and fraudulent representations to investors, (he) did not invest investor funds in securities or in an investment fund," his guilty plea admits, "but, instead he misappropriated approximately \$400,000 of investor funds to pay for luxury retail purchases, hotel stays, restaurants, and fraudulent transfers to family members."

Assistant U.S. Attorney Roger Cruz handled the prosecution of the case investigated by the FBI's Miami office with help from the Securities and Exchange Commission.

David J. Neal:  
305-376-3559,  
@DavidJNeal

## CITY OF MIAMI BEACH NOTICE OF PUBLIC HEARINGS WD-1 WATERCRAFT RENTAL AND HOTEL REQUIREMENTS ORDINANCE AMENDING THE MIAMI BEACH RESILIENCY CODE TO PROHIBIT THE RENTAL OF WATERCRAFT AND CLARIFY EXISTING REQUIREMENTS FOR LEGALLY NONCONFORMING WATERCRAFT RENTAL USES MARCH 13, 2024 AND APRIL 3, 2024 CITY COMMISSION MEETINGS

NOTICE IS HEREBY GIVEN that on **March 13, 2024**, at **10:10 a.m.**, or as soon thereafter as the matter can be heard, the Mayor and City Commissioners of the City of Miami Beach will hold a First Reading/Public Hearing on the following proposed Ordinance:

### WD-1 WATERCRAFT RENTAL AND HOTEL REQUIREMENTS

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING THE MIAMI BEACH RESILIENCY CODE, BY AMENDING CHAPTER 7, ENTITLED "ZONING DISTRICTS AND REGULATIONS," ARTICLE II, ENTITLED "ZONING DISTRICT REGULATIONS," SECTION 7.2.21, ENTITLED "WD WATERWAY DISTRICT," AT SUBSECTION 7.2.21.2, ENTITLED "USES (WD-1)," TO PROHIBIT THE RENTAL OF WATERCRAFT; AND AT SUBSECTION 7.2.21.5, ENTITLED "ADDITIONAL REGULATIONS (WD-1)," TO CLARIFY EXISTING REQUIREMENTS FOR LEGALLY NONCONFORMING WATERCRAFT RENTAL USES; AND PROVIDING FOR CODIFICATION, REPEALER, SEVERABILITY, AND AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Chapter 2, Article IV of the Resiliency Code. Inquiries may be directed to the Planning Department at 305.673.7550.*

If this proposed Ordinance is approved on First Reading, then on **April 3, 2024**, at **5:01 p.m.**, or as soon thereafter as the matter can be heard, the Mayor and City Commissioners of the City of Miami Beach will hold a **Second Reading/Public Hearing** on the proposed Ordinance.

During the March 13, 2024 and April 3, 2024 Hybrid Commission Meetings, the City Commission will be physically present in the **Temporary Commission Chamber, located at the Miami Beach Convention Center (MBCC), 1901 Convention Center Drive, Meeting Rooms 222-225, Miami Beach, Florida 33139.**

Members of the public who wish to attend this Commission Meeting or provide public comment in person may appear at the MBCC. Applicants and members of the public who wish to participate or provide comment virtually during the Commission Meeting may join the webinar at: <https://miamibeachfl.gov.zoom.us/j/81392857671> or via telephone at: 1.305.224.1968 (U.S.) or 888.475.4499 (Toll-Free). Webinar ID: 81392857671#. Members of the public wanting to speak virtually on an item during the meeting must click the "raise hand" icon if using the Zoom app or press \*9 on the telephone to raise their hand.

INTERESTED PARTIES are invited to take part in this meeting or be represented by an agent. The public may submit written comments by emailing [CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov) by 5:00 p.m. the day before the City Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

Copies of Agenda Items are available for public inspection at: <https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/>. This meeting, or any items therein, may be continued, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission concerning any matter considered at its meeting or its hearing, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select 1 for English or 2 for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

The City Commission Meeting will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at <https://www.miamibeachfl.gov/government/mbtv/>, as well as on Breezeline Cable channel 660, AT&T U-verse channel 99, Hotwire Communications channel 395, and Roku device on PEG-TV channel, and on social media at <https://www.facebook.com/cityofmiamibeach>.

### Directions to the Temporary Commission Chamber

Please enter the MBCC on Convention Center Drive. Meeting Rooms 222-225 are located on the Second Floor, south side. Upon arriving at the MBCC, attendees will be required to check in at the Visitor Management Station located in the Ground Floor Lobby and obtain a Visitor Pass before proceeding to Rooms 222-225. There will be signage in the MBCC indicating the direction of travel.

### Parking

Meeting attendees can continue to park at the City Hall Garage (1755 Meridian Avenue) or 17th Street Garage (640 17th Street).

### Wi-Fi

Free Wi-Fi will be available at the MBCC for meeting attendees using CMB-Guest, no password is required.

MIAMI BEACH

Rafael E. Granado, City Clerk  
City of Miami Beach  
[CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov)  
305.673.7411

AD: 03132024-01 / 04032024-01 / HERALD

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND  
NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

March 3, 2024  
City of Miami Gardens, Florida  
18506 NW 27th Avenue  
Miami Gardens, Florida 33056  
305-622-8000

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of Miami Gardens, Florida.

REQUEST FOR RELEASE OF FUNDS

On or about March 23, 2024 the City of Miami Gardens will submit a request to the State of Florida, Florida Commerce for the release of CDBG-SC funds under Title 1 of the Housing and Community Development Act of 1974, as amended to undertake a project known as Betty T. Ferguson Recreational Project for the purpose of replacing the HVAC system at the Betty T. Ferguson Center. The center is located at 3000 NW 199<sup>th</sup> Street, Miami Gardens, FL. Due to the presence of floodplains at the project site a 5-Step Decision Making Process was completed. The process determined that no changes or modifications were required to protect environmental factors. The estimated funding amount is \$560,429. The CDBG-SC grant is \$412,246 and local funds contribute \$148,183.

FINDING OF NO SIGNIFICANT IMPACT

The City of Miami Gardens has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at

City of Miami Gardens, Florida  
18506 NW 27th Avenue  
Miami Gardens, Florida 33056

and may be examined or copied weekdays 9 A.M to 4:30 P.M. or by contacting Capital Improvements, Director Laura LaLiberte, llaliberte@miamigardens-fl.gov, or 305-622-8000 x2801.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the City of Miami Gardens, Capital Improvements, Director Laura LaLiberte, llaliberte@miamigardens-fl.gov, or 305-622-8000 x2801. All comments received by March 23, 2024 will be considered by the City of Miami Gardens prior to authorizing submission of a request for release of funds.

ENVIRONMENTAL CERTIFICATION

The City of Miami Gardens certifies to the State of Florida, Florida Commerce that Cameron D. Benson in their capacity as City Manager consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The State of Florida, Florida Commerce's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Miami Gardens to use Program funds.

OBJECTIONS TO RELEASE OF FUNDS

The State of Florida, Florida Commerce will accept objections to its release of fund and the City of Miami Gardens certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Miami Gardens; (b) the City of Miami Gardens has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by the State of Florida, Florida Commerce; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Florida Department of Commerce, Office of Long Term Resiliency at 107 E Madison Street, Tallahassee, FL 32399. Potential objectors should contact the State of Florida, Florida Commerce to verify the actual last day of the objection period.

Cameron D. Benson, City Manager



LEGAL NOTICE  
PUBLIC HEARING

COMPREHENSIVE PLAN LAND USE MAP AMENDMENT

On Wednesday, March 13<sup>th</sup>, 2024, at 6:00 P.M. in the 3<sup>rd</sup> floor Council Chambers of City Hall at 501 Palm Avenue, the Hialeah Planning and Zoning Board, the Local Planning Agency, will hold a Public Hearing on Two (2) owner-initiated amendments to the Hialeah Comprehensive Plan, which are Small Scale Amendments in accordance with Section 98-102 of the Code of Ordinances of the City of Hialeah, and Chapters 163.3184 and 163.3187, Florida Statutes.

The purpose of this hearing is to give the applicants an opportunity to justify their requests, the Planning Division of the Community Development Department to present a recommendation on the applications, and to provide an opportunity for the public to ask questions and make comments regarding the amendments.

1	Small Scale Map Amendment from Low-Density Residential to Office and Professional Services.	Location: 715 East 26 <sup>th</sup> Street, Hialeah, Florida Zoned: R-1 (One-Family District)
2	Small Scale Map Amendment from Residential Office to Office and Professional Services.	Location: 3499 West 4 <sup>th</sup> Avenue, Hialeah, Florida Zoned: RO (Residential Office District)

Information on the application can be obtained at the Hialeah Planning & Zoning Division, 2nd Floor – Hialeah City Hall, 501 Palm Avenue, or by calling (305) 883-8075 or (305) 883-8008 between 7:30 A.M. – 11:30 A.M. and 12:30 P.M. – 3:30 P.M., Monday through Friday.

AT THE CONCLUSION OF THE ITEM, A RECOMMENDATION FOR APPROVAL OR DENIAL WILL BE MADE AND FORWARDED TO THE HIALEAH CITY COUNCIL FOR CONSIDERATION AT ITS PUBLIC MEETINGS OF TUESDAY, MARCH 26TH, 2024 AND TUESDAY, APRIL 9TH, 2024.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, PERSONS NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE PLANNING DIVISION BETWEEN 7:30 – 11:30 A.M. AND 12:30 P.M. – 3:30 P.M., MONDAY THROUGH FRIDAY, NO LATER THAN SEVEN DAYS PRIOR TO THE PROCEEDING. TELEPHONE (305) 883-8075 FOR ASSISTANCE; IF HEARING IMPAIRED, TELEPHONE THE FLORIDA RELAY SERVICE NUMBERS, (800) 955-8771 (TDD) OR (800) 955-8770 (VOICE), FOR ASSISTANCE.

HIALEAH PLANNING & ZONING DIVISION

CITY OF MIAMI BEACH

HOW A PERSON MAY PARTICIPATE DURING THE  
MARCH 13, 2024 HYBRID CITY COMMISSION MEETING

In-Person Participation:

On **March 13, 2024**, commencing at 8:30 a.m., the City of Miami Beach will host a Hybrid Commission Meeting. During the Hybrid Commission Meeting, the City Commission will be physically present in the Temporary Commission Chamber - **Miami Beach Convention Center (MBCC)** at **1901 Convention Center Drive** in **Meeting Rooms 222-225**, Miami Beach, Florida, 33139.

Providing Spoken Public Comment Virtually During the Commission Meeting:

Applicants and members of the public who wish to attend this Commission Meeting or provide public comment in person may appear at the MBCC. Applicants and members of the public who wish to participate or provide comment virtually during the Commission Meeting may join the webinar at: <https://miamibeachfl-gov.zoom.us/j/81392857671> or via telephone at: 1.305.224.1968 (U.S.) or 888.475.4499 (Toll-Free). Webinar ID: 81392857671#. Applicants and members of the public wanting to speak virtually on an Item during the meeting must click the “raise hand” icon if using the Zoom app or press \*9 on the telephone to raise their hand.

Observing the Commission Meeting:

The Commission Meeting will be broadcast live on Miami Beach TV (MBTV), viewable on the City’s website at, <https://www.miamibeachfl.gov/government/mbtv/> as well as on Breezeline Cable channel 660, AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG.TV channel. Closed captioning displays of the audio portion of the Commission Meeting are available in English and Spanish on MBTV. The Commission Meeting will also be broadcast live on social media at [facebook.com/cityofmiamibeach](https://www.facebook.com/cityofmiamibeach). Closed captioning displays of the audio portion of the Commission Meeting are available in English on Facebook.

Submitting Written Public Comment Before the Commission Meeting:

The public may submit written comments by sending an email to [CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov) by 5:00 p.m. the day before the Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

DR. STANLEY SUTNICK CITIZEN’S SPEAKERS FORUM

The times for the public comment period, known as the Dr. Stanley Sutnick Citizen’s Forum, are 8:30 a.m. and 1:00 p.m., or as soon as possible thereafter. Approximately thirty minutes will be allocated to each session, with individuals being limited to no more than two minutes or for a period established by the Mayor. No appointment or advance notification is needed to speak to the Commission during this Forum. During the Dr. Stanley Sutnick Citizen’s Forum, the public may address any issues and/or concerns.

AUDIO/VISUAL PRESENTATIONS

Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission Meetings by utilizing the City’s AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day before the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at [communications@miamibeachfl.gov](mailto:communications@miamibeachfl.gov). The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference “Audio/Visual Material” in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)

Before every Commission meeting, an Agenda and backup materials are published by the Administration. The Agenda and backup materials are available on the City’s website: <https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/> the Thursday before a regularly scheduled Commission Meeting. Interested parties are invited to take part in this meeting or be represented by an agent. This meeting, or any Item therein, may be continued, and under such circumstances, additional legal notice need not be provided.

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Directions to the Temporary Commission Chamber

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Parking

Meeting attendees can continue to park at the City Hall Garage (1755 Meridian Avenue) or 17th Street Garage (640 17<sup>th</sup> Street).

Wi-Fi

Free Wi-Fi will be available at the MBCC for meeting attendees using CMB-Guest, no password is required.

MIAMIBEACH

Rafael E. Granado, City Clerk  
City of Miami Beach

[CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov)  
305.673.7411

AD: 03132024-02 AVM

CITY OF MIAMI BEACH

NOTICE OF PUBLIC HEARINGS

MARCH 13, 2024

HYBRID CITY COMMISSION MEETING

On **March 13, 2024**, the City of Miami Beach will host a Hybrid Commission Meeting. During the Hybrid Commission Meeting, the City Commission will be physically present in the **Temporary Commission Chamber, located at the Miami Beach Convention Center (MBCC), 1901 Convention Center Drive, Meeting Rooms 222-225, Miami Beach, Florida 33139**.

Members of the public who wish to attend this Commission Meeting or provide public comment in person may appear at the MBCC. Applicants and members of the public who wish to participate or provide comment virtually during the Commission Meeting may join the webinar at: <https://miamibeachfl-gov.zoom.us/j/81392857671> or via telephone at: 1.305.224.1968 (U.S.) or 888.475.4499 (Toll-Free). Webinar ID: 81392857671#. Members of the public wanting to speak virtually on an Item during the meeting must click the “raise hand” icon if using the Zoom app or press \*9 on the telephone to raise their hand.

**NOTICE IS HEREBY GIVEN** that the following Public Hearings will be heard by the Mayor and City Commissioners of the City of Miami Beach, Florida, on **March 13, 2024**, at the times listed or as soon thereafter as the matter can be heard. For questions, please contact the Office of the City Clerk at 305.673.7411.

**10:05 a.m. Public Hearing**

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, ADOPTING THE SECOND AMENDMENT TO THE FISCAL YEAR 2024 OPERATING BUDGET FOR THE NORTH BEACH COMMUNITY REDEVELOPMENT AREA. JOINT CITY COMMISSION AND NBCRA. *This Resolution is being heard pursuant to §§166.041 and 166.241 F.S. and City Code Sections 34-81 to 34-86. Inquiries may be directed to the Office of Management and Budget at 305.673.7510.*

**10:15 a.m. Second Reading Public Hearing**

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING CHAPTER 2 OF THE MIAMI BEACH CITY CODE, ENTITLED “ADMINISTRATION,” BY AMENDING ARTICLE III, ENTITLED “AGENCIES, BOARDS AND COMMITTEES,” BY AMENDING DIVISION 15, ENTITLED “SISTER CITIES PROGRAM,” BY AMENDING SECTION 2-181 THEREOF TO RE-ESTABLISH THE CITY’S ADMINISTRATION OF THE SISTER CITIES PROGRAM, BY AND THROUGH A COORDINATING COUNCIL APPOINTED BY THE MAYOR AND CITY COMMISSION, WITH THE OFFICE OF THE MAYOR AND CITY COMMISSION TO SERVE AS THE SUPPORTING DEPARTMENT OF THE COUNCIL; AND, PROVIDING FOR REPEALER, SEVERABILITY, CODIFICATION, AND AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Section 2.05 of the City Charter and §166.041 F.S. Inquiries may be directed to the Office of the City Attorney at 305.673.7470.*

**10:20 a.m. Second Reading Public Hearing**

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING CHAPTER 62 OF THE CODE OF THE CITY OF MIAMI BEACH, ENTITLED, “HUMAN RELATIONS,” BY AMENDING ARTICLE II, ENTITLED “DISCRIMINATION,” BY AMENDING SECTION 62-35 ENTITLED “MEMBERSHIP,” TO PROVIDE A PREFERENCE FOR THE ATTORNEY MEMBER OF THE HUMAN RIGHTS COMMITTEE TO BE A MEMBER OF THE FLORIDA BAR, BUT OTHERWISE ALLOW FOR AN ATTORNEY LICENSED TO PRACTICE LAW IN ANY OTHER UNITED STATES JURISDICTION TO SERVE ON THE COMMITTEE IF THE ATTORNEY HAS CIVIL RIGHTS-RELATED EXPERIENCE; AND PROVIDING FOR REPEALER, SEVERABILITY, CODIFICATION, AND AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Section 2.05 of the City Charter and §166.041 F.S. Inquiries may be directed to the Office of the City Attorney at 305.673.7470.*

**10:25 a.m. Second Reading Public Hearing**

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING CHAPTER 2 OF THE CODE OF THE CITY OF MIAMI BEACH, ENTITLED, “ADMINISTRATION,” BY AMENDING ARTICLE III, ENTITLED “AGENCIES, BOARDS, AND COMMITTEES,” BY AMENDING DIVISION 32, ENTITLED “LGBTQIA+ ADVISORY COMMITTEE,” BY AMENDING SECTION 2-190.145, ENTITLED “POWERS AND DUTIES” BY CODIFYING THE ANNUAL PREPARATION AND SUBMISSION OF CITY’S DATA AND INFORMATION TO BE SCORED BY THE HUMAN RIGHTS CAMPAIGN’S MUNICIPAL EQUALITY INDEX AS PART OF THE COMMITTEE’S OFFICIAL POWERS AND DUTIES; AND PROVIDING FOR REPEALER, SEVERABILITY, CODIFICATION, AND AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Section 2.05 of the City Charter and §166.041 F.S. Inquiries may be directed to the Office of the City Attorney at 305.673.7470.*

**10:30 a.m. Second Reading Public Hearing**

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING CHAPTER 2 OF THE MIAMI BEACH CITY CODE, ENTITLED “ADMINISTRATION,” BY AMENDING ARTICLE III, ENTITLED “AGENCIES, BOARDS AND COMMITTEES,” BY AMENDING DIVISION 1, ENTITLED “GENERALLY,” BY AMENDING SECTION 2-22 THEREOF, ENTITLED “GENERAL REQUIREMENTS,” BY CREATING SUBSECTION 2-22(24) TO PROVIDE THAT IN THE EVENT THAT AN APPOINTEE TO A CITY AGENCY, BOARD, OR COMMITTEE WHO IS ENGAGED TO PROVIDE SERVICES, FOR COMPENSATION, TO EITHER (1) A CANDIDATE FOR CITY ELECTED OFFICE, OR (2) A POLITICAL COMMITTEE OR ELECTIONEERING COMMUNICATIONS ORGANIZATION EXPENDING FUNDS FOR OR AGAINST CANDIDATES FOR CITY ELECTED OFFICE, SUCH ENGAGEMENT SHALL BE DEEMED A TENDER OF RESIGNATION FROM SUCH CITY AGENCY, BOARD OR COMMITTEE; AND PROVIDING FOR REPEALER, SEVERABILITY, CODIFICATION, AND AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Section 2.05 of the City Charter and §166.041 F.S. Inquiries may be directed to the Office of the City Attorney at 305.673.7470.*

**10:35 a.m. Second Reading Public Hearing**

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING CHAPTER 14 OF THE CODE OF THE CITY OF MIAMI BEACH, ENTITLED “BUILDING REGULATIONS,” BY AMENDING ARTICLE II, ENTITLED “CONSTRUCTION STANDARDS,” BY AMENDING DIVISION IV THEREOF, ENTITLED “2017-2022 BUILDING PERMIT REPRIEVE PROGRAM,” TO EXTEND THE DURATION OF THE BUILDING PERMIT REPRIEVE PROGRAM FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL, MULTI-FAMILY RESIDENTIAL, MIXED-USE OR COMMERCIAL PROPERTIES WHO HAVE FAILED TO OBTAIN A BUILDING PERMIT, OR WHO HOLD EXPIRED PERMITS; AND PROVIDING FOR REPEALER, CODIFICATION, SEVERABILITY, AN EFFECTIVE DATE, AND A SUNSET PROVISION. *This Ordinance is being heard pursuant to Section 2.05 of the City Charter and §166.041 F.S. Inquiries may be directed to the Office of the City Attorney at 305.673.7470.*

INTERESTED PARTIES are invited to take part in this meeting or be represented by an agent. The public may submit written comments by sending an email to: [CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov) by 5:00 p.m. the day before the City Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

Copies of Agenda Items are available for public inspection at: <https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/>. This meeting, or any Item therein, may be continued, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission concerning any matter considered at its meeting or its hearing, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

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**Parking**

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**Wi-Fi**

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**CITY OF MIAMI BEACH  
NOTICE OF PUBLIC HEARINGS  
MARCH 13, 2024  
HYBRID CITY COMMISSION MEETING**

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**10:40 a.m. Second Reading Public Hearing**

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING CHAPTER 66 OF THE CODE OF THE CITY OF MIAMI BEACH, FLORIDA, ENTITLED "MARINE STRUCTURES, FACILITIES, AND VESSELS," BY AMENDING ARTICLE IV., ENTITLED "VESSELS," BY AMENDING SECTION 66-151 THEREOF, ENTITLED "LAUNCHING, HAULING AND DOCKING AT PUBLIC SEAWALL, ETC., PROHIBITED – UNAUTHORIZED VESSELS: ENFORCEMENT," BY PROHIBITING THE DOCKING OR MOORING OF VESSELS AT OR ALONG CERTAIN PUBLIC PROPERTY, AND MODIFYING THE NOTICE REQUIREMENTS FOR THE TOWING OF UNAUTHORIZED VESSELS DOCKED OR OTHERWISE SECURED ALONG THE CITY'S PUBLIC PROPERTY; AND PROVIDING FOR REPEALER, SEVERABILITY, CODIFICATION, AND AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Section 2.05 of the City Charter and §166.041 F.S. Inquiries may be directed to the Office of the City Attorney at 305.673.7470.*

**10:45 a.m. Second Reading Public Hearing**

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING CHAPTER 70 OF THE CODE OF THE CITY OF MIAMI BEACH, FLORIDA, ENTITLED "MISCELLANEOUS OFFENSES," BY AMENDING ARTICLE II, ENTITLED "PUBLIC PLACES," BY AMENDING DIVISION I ENTITLED "GENERALLY," BY CREATING SECTION 70-46 THEREOF, ENTITLED "OBSTRUCTING OF PEDESTRIAN AND VEHICULAR TRAFFIC PROHIBITED"; AND PROVIDING FOR REPEALER, SEVERABILITY, CODIFICATION, AND AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Section 2.05 of the City Charter and §166.041 F.S. Inquiries may be directed to the Office of the City Attorney at 305.673.7470.*

**10:50 a.m. Second Reading Public Hearing**

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING CHAPTER 2 OF THE CODE OF THE CITY OF MIAMI BEACH, ENTITLED "ADMINISTRATION," BY AMENDING ARTICLE II, ENTITLED "CITY COMMISSION," BY AMENDING SECTION 2-17, ENTITLED "RESIDENTS' RIGHT TO KNOW," TO AMEND THE LIST OF ISSUES DEFINED AS "MATTERS THAT IMPACT RESIDENTS' QUALITY OF LIFE" WHICH REQUIRE TARGETED NEIGHBORHOOD NOTICE; AND PROVIDING FOR REPEALER, CODIFICATION, SEVERABILITY, AND AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Section 2.05 of the City Charter and §166.041 F.S. Inquiries may be directed to the Office of the City Attorney at 305.673.7470.*

**2:00 p.m. Public Hearing**

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, ADOPTING THE THIRD AMENDMENT TO THE GENERAL FUND, ENTERPRISE FUNDS, INTERNAL SERVICE FUNDS, AND SPECIAL REVENUE FUNDS BUDGETS FOR FISCAL YEAR 2024 AS SET FORTH IN THIS RESOLUTION AND IN THE ATTACHED EXHIBIT "A." *This Resolution is being heard pursuant to §§166.041 and 166.241 F.S. Inquiries may be directed to the Office of Management and Budget at 305.673.7510.*

**2:05 p.m. Public Hearing**

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, ADOPTING THE FOURTH AMENDMENT TO THE CAPITAL BUDGET FOR FISCAL YEAR 2024 AS SET FORTH IN ATTACHMENTS A, "PROJECTS"; B, "SOURCE OF FUNDS"; AND C "PROGRAMS." *This Resolution is being heard pursuant to §§166.041 and 166.241 F.S. Inquiries may be directed to the Office of Management and Budget at 305.673.7510.*

INTERESTED PARTIES are invited to take part in this meeting or be represented by an agent. The public may submit written comments by sending an email to: [CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov) by 5:00 p.m. the day before the City Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

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