

# CITY OF MIAMI BEACH

## Meeting Notices

### May 06 – 10, 2024

Last Updated 05.01.2024

MONDAY, May 06		
5:00 p.m.	North Beach CRA Advisory Committee Walking Tour	<u>UNIDAD of Miami Beach</u> 7251 Collins Avenue
TUESDAY, May 07		
9:00 a.m.	<b><u>LOCATION CHANGE</u></b> Design Review Board* Hybrid Meeting	<a href="https://miamibeachfl-gov.zoom.us/j/82273941924">https://miamibeachfl-gov.zoom.us/j/82273941924</a> 1.305.224.1968 or 1.888.475.4499 <b>Access ID 82273941924#</b>  <del><a href="#">City Hall Commission Chambers</a></del> <del><a href="#">1700 Convention Center Drive, 3<sup>rd</sup> Floor</a></del> <del><a href="#">Building Department Conference Room</a></del> <del><a href="#">1700 Convention Center Drive, 2<sup>nd</sup> Floor</a></del>
10:00 a.m.	Black Affairs Advisory Committee Hybrid Meeting	<a href="https://bit.ly/3iuAl4r">https://bit.ly/3iuAl4r</a> <b>Meeting ID 259550810849</b> <b>Passcode odtTF6</b> 1.786.636.1480 <b>Access ID 488284538#</b>  <u>5<sup>th</sup> Floor Conference Room</u> 1755 Meridian Avenue
10:00 a.m.	Miami Beach Employee's Retirement Plan	<u>Pension Office Conference Room</u> 1700 Convention Center Drive, 1 <sup>st</sup> Floor
5:00 p.m.	Miami Beach Commission for Women	<u>Parking Department Conference Room</u> 1755 Meridian Avenue, 2 <sup>nd</sup> Floor
5:30 p.m.	<b><u>CANCELED</u></b> <del><a href="#">Parks and Recreational Facilities Advisory Board Meeting</a></del>	<del><a href="#">City Manager's Large Conference Room</a></del> <del><a href="#">1700 Convention Center Drive, 4<sup>th</sup> Floor</a></del>
6:00 p.m.	Pilot Program for Mid Beach Traffic Recirculation Hybrid Meeting	<a href="https://us06web.zoom.us/j/84984634367">https://us06web.zoom.us/j/84984634367</a> 1.305.224.1968 or 1.646.876.9923 <b>Access ID 84984634367#</b>  <u>Scott Rakow Youth Center</u> 2700 Sheridan Avenue

**TUESDAY, May 07**

6:00 p.m.	Police/Citizens Relations Committee Hybrid Meeting	<a href="https://bit.ly/PCRC2024">https://bit.ly/PCRC2024</a> <b>Meeting ID 290 519 083 195</b> <b>Passcode HcUEDv</b> 1.786.636.1480 <b>Access ID 110436018#</b>  <u>MJS Community Room, Miami Beach Police Department</u> 1100 Washington Avenue, 1 <sup>st</sup> Floor
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**WEDNESDAY, May 08**

9:00 a.m.	<b><u>LOCATION CHANGE</u></b> Special Magistrate Hearings	<del><a href="#">City Hall Commission Chambers</a></del> <del>1700 Convention Center Drive, 3<sup>rd</sup> Floor</del> <del><a href="#">Building Department Conference Room</a></del> <del>1700 Convention Center Drive, 2<sup>nd</sup> Floor</del>
12:00 p.m.	Human Rights Committee Hybrid Meeting	<a href="https://zoom.us/j/5433534662?omn=91818729734">https://zoom.us/j/5433534662?omn=91818729734</a> 1.305.224.1968 or 1.646.931.3860 <b>Access ID 5433534662#</b>  <u>Parking Department Large Conference Room</u> 1755 Meridian Avenue, Suite 200
3:00 p.m.	Other Post Employment Benefits Review Meeting Hybrid Meeting	<a href="https://bit.ly/4aBd9Yn">https://bit.ly/4aBd9Yn</a> <b>Meeting ID 233731894235</b> <b>Passcode Mab7bz</b> 1.786.636.1480 <b>Access ID 411271328#</b>  <u>OBPI Conference Room</u> 1700 Convention Center Drive

**THURSDAY, May 09**

9:00 a.m.	<b><u>LOCATION CHANGE</u></b> Special Magistrate Hearings	<del><a href="#">City Hall Commission Chambers</a></del> <del>1700 Convention Center Drive, 3<sup>rd</sup> Floor</del> <del><a href="#">Building Department Conference Room</a></del> <del>1700 Convention Center Drive, 2<sup>nd</sup> Floor</del>
9:30 a.m.	Lincoln Road Bid Board of Directors Meeting Zoom Meeting	<a href="https://zoom.us/j/4744547055?pwd=YXo1TmUrR0ZNMmJYNIVLZVVEVjczZz09">https://zoom.us/j/4744547055?pwd=YXo1TmUrR0ZNMmJYNIVLZVVEVjczZz09</a> 1.301.715.8592 <b>Meeting ID 4744547055#</b> <b>Passcode 808879#</b>

**THURSDAY, May 09**

9:30 a.m.	Production Industry Council Hybrid Meeting	<a href="https://bit.ly/46C0CIU">https://bit.ly/46C0CIU</a> <b>Meeting ID 292499995707</b> <b>Passcode nFfhTY</b> 1.786.636.1480 <b>Access ID 467253874#</b>  <u>5th Floor Conference Room</u> 1755 Meridian Avenue, Suite #500
2:00 p.m.	Washington Avenue Bid Executive Board Zoom Meeting	<a href="https://us06web.zoom.us/j/83722532062?pwd=YlpjUHlITs0QTh6bGJxY2U2b29yUT09">https://us06web.zoom.us/j/83722532062?pwd=YlpjUHlITs0QTh6bGJxY2U2b29yUT09</a> 1.305.224.1968 or 1.646.931.3860 <b>Meeting ID 83722532062#</b> <b>Passcode 389038#</b>
4:00 p.m.	G.O. Bond Oversight Committee Hybrid Meeting	<a href="https://us02web.zoom.us/j/86454559164">https://us02web.zoom.us/j/86454559164</a> 305.224.1968 or 309.205.3325 <b>Access ID 86454559164#</b>  <u>City Manager's Large Conference Room</u> 1700 Convention Center Drive, 4 <sup>th</sup> Floor
5:00 p.m.	Mayor's 41 <sup>st</sup> Street Blue Ribbon Committee	<u>First Horizon Bank</u> 400 W 41st Street, Suite 210
6:00 p.m.	Hispanic Affairs Committee	<u>Building Department Large Conference Room</u> 1700 Convention Center Drive, 2 <sup>nd</sup> Floor

**FRIDAY, May 10**

No Scheduled Meetings

For any and/or all of the above meetings, one or more members of the Miami Beach City Commission, and or City board/committee members may be in attendance and participate in discussions.

\* Aired live on MBTV: Breezeline 660, AT&T U-verse 99, Hotwire Communications 395 & ROKU device on PEG.TV

\*\* Commission Committee Aired Live on MBTV

AD No. 04282024-01M

A listing of all formal competitive solicitations issued by the City of Miami Beach, Florida is available at <https://www.miamibeachfl.gov/city-hall/procurement/bid-opportunities/>. To access any formal competitive solicitation issued by the City, or to receive any addendum issued to a formal competitive solicitation, you may also visit <https://prod.bidsync.com/Miami-Beach>. Public meeting notices can be found on the Procurement Calendar at <https://www.miamibeachfl.gov/calendar/>.

**MIAMIBEACH**

We are committed to providing excellent public service and safety to all who live, work, and play in our vibrant, tropical, historical community.

Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission Meetings by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day prior to the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at [communications@miamibeachfl.gov](mailto:communications@miamibeachfl.gov). The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)

City Hall is located at 1700 Convention Center Drive; and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued, and under such circumstances, additional legal notice will not be provided. To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2ADA (2232) and select 1 for English or 2 for Spanish; TTY users may call via 711 (Florida Relay Service). A meeting not noticed in the Weekly Meeting Notice and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at: <http://web.miamibeachfl.gov/cityclerk/default.aspx?id=1776>

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.