

CITY OF MIAMI BEACH

Meeting Notices

May 20 – 24, 2024

Last Updated 05.08.2024.

| MONDAY, May 20 | | |
|-------------------|--|---|
| 9:00 a.m. | Special Magistrate Hearings | <u>City Hall Commission Chambers</u> 1700 Convention Center Drive, 3rd Floor |
| 3:30 p.m. | FY 2025 Commission Budget Retreat | <u>Miami Beach Convention Center</u> 1901 Convention Ctr Dr, Room #211 |
| 4:00 p.m. | Audit Committee Meeting | <u>Office of the Inspector General</u> 1130 Washington Avenue, 6th Floor |
| 6:00 p.m. | Health Advisory Committee | <u>City Manager's Large Conference room</u> 1700 Convention Center Drive, 4th Floor |
| TUESDAY, May 21 | | |
| 9:30 a.m. | Art in Public Places Committee | https://bit.ly/CMBxAiPP Meeting ID: 243 148 161 850 Passcode: tiAnNX 1.786.636.1480 Access ID 264112563# <u>5th Floor Conference Room</u> 1755 Meridian Avenue, Suite 500 |
| 10:30 a.m. | Miami Beach Visitor And Convention Authority | <u>The Harold Rosen War Room (MBVCA Offices)</u> 1701 Meridian Avenue, Suite 403 |
| 3:30 p.m. | Disability Access Committee | https://bit.ly/3HiqDc6 1.786.636.1480 Access ID 964935829# <u>Public Works Conference Room</u> 1700 Convention Center Drive, 4th Floor |
| WEDNESDAY, May 22 | | |
| 10:00 a.m. | Public Safety and Neighborhood Quality of Life Committee** Hybrid Meeting | https://miamibeachfl-gov.zoom.us/j/87833352956 1.312.626.6799 or 1.888.475.4499 Access ID 87833352956# <u>City Hall Commission Chambers</u> 1700 Convention Center Drive, 3rd Floor |

WEDNESDAY, May 22

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| 5:00 p.m. | ADDED City Commission/Presentations and Awards* Hybrid Meeting | https://miamibeachfl-gov.zoom.us/j/81392857671 1.305.224.1968 or 1.888.475.4499 Access ID 81392857671# City Hall Commission Chambers 1700 Convention Center Drive, 3rd Floor |
| 7:00 p.m. | North Beach Elementary PTA Zoom Meeting | https://us02web.zoom.us/j/3538890428?pwd=LLibMSlbr36tLb9LfuQ9VeZVQ7SfM8.1&omn=82128440334 Meeting ID: 3538890428 Passcode: nbepa 1.305.224.1968 Access ID 826594# |

THURSDAY, May 23

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| 9:00 a.m. | Special Magistrate Hearings | City Hall Commission Chambers 1700 Convention Center Drive, 3rd Floor |
| 2:00 p.m. | Special Events Community Review Meeting Microsoft Teams Meeting | https://bit.ly/3QhW3Hf Meeting ID 261027187077 Passcode SK7sY2 1.786.636.1480 Access ID 624175135# |
| 4:00 p.m. | Collins Park Artist Workforce Housing Project Site Visit | To ensure the safety of all participants on an active construction site, attendees must preregister by May 20, 2024, via email to MBBiz@miamibeachfl.gov . The gathering spot for participants to start the site visit will be provided upon registration. |

FRIDAY, May 24

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| 10:30 a.m. | Finance and Economic Resiliency Committee** Hybrid Meeting | https://miamibeachfl-gov.zoom.us/j/86360595462 1.301.715.8592 or 1.888.475.4499 Access ID 86360595462# City Hall Commission Chambers 1700 Convention Center Drive, 3rd Floor |
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For any and/or all of the above meetings, one or more members of the Miami Beach City Commission, and or City board/committee members may be in attendance and participate in discussions.

* Aired live on MBTV: Breezeline 660, AT&T U-verse 99, Hotwire Communications 395 & ROKU device on PEG.TV

** Commission Committee Aired Live on MBTV

AD No. 05122024-01M

A listing of all formal competitive solicitations issued by the City of Miami Beach, Florida is available at <https://www.miamibeachfl.gov/city-hall/procurement/bid-opportunities/>. To access any formal competitive solicitation issued by the City, or to receive any addendum issued to a formal competitive solicitation, you may also visit <https://prod.bidsync.com/Miami-Beach>. Public meeting notices can be found on the Procurement Calendar at <https://www.miamibeachfl.gov/calendar/>.

MIAMIBEACH

We are committed to providing excellent public service and safety to all who live, work, and play in our vibrant, tropical, historical community.

Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission Meetings by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day prior to the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at communications@miamibeachfl.gov. The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)

City Hall is located at 1700 Convention Center Drive; and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued, and under such circumstances, additional legal notice will not be provided. To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2ADA (2232) and select 1 for English or 2 for Spanish; TTY users may call via 711 (Florida Relay Service). A meeting

not noticed in the Weekly Meeting Notice and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at: <http://web.miamibeachfl.gov/cityclerk/default.aspx?id=1776>

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.