

# CITY OF MIAMI BEACH

## Meeting Notices

### July 15 - 19, 2024

Last Updated 07.10.2024

#### MONDAY, July 15

9:00 a.m.	Special Magistrate Hearings	<u>City Hall Commission Chambers</u> 1700 Convention Center Drive, 3rd Floor
6:00 p.m.	Restricted Residential Parking Permit: Normandy Isle neighborhood Hybrid Meeting	<a href="https://us06web.zoom.us/j/86544420834">https://us06web.zoom.us/j/86544420834</a> <b>Meeting ID 86544420834</b> 1.305.224.1968 or 1.408.638.0968 <u>Normandy Shores Golf Course</u> 2401 Biarritz Dr.

#### TUESDAY, July 16

9:00 a.m.	Special Magistrate Hearings	<u>City Hall Commission Chambers</u> 1700 Convention Center Drive, 3rd Floor
10:00 a.m.	Ad Hoc Permitting Process Improvement Advisory Committee Hybrid Meeting	<a href="https://bit.ly/4c88cqB">https://bit.ly/4c88cqB</a> <b>Meeting ID 276917752341</b> <b>Passcode: ibCWNp</b> 1.786.636.1480 <b>Access ID 161374814#</b> <u>Building Department Conference Room</u> 1700 Convention Center Drive, 2 <sup>nd</sup> Floor
3:30 p.m.	Disability Access Committee	<a href="https://bit.ly/3HiqDc6">https://bit.ly/3HiqDc6</a> <b>Access ID 964935829#</b> 1.786.636.1480
4:30 p.m.	Budget Advisory Committee Hybrid Meeting	<a href="https://bit.ly/4ai4o5d">https://bit.ly/4ai4o5d</a> <b>Meeting ID 211425695582</b> <b>Passcode 9SSP67</b> 1.786.636.1480 <b>Access ID 902378782#</b> <u>City Manager Large Conference Room</u> 1700 Convention Center Drive, 4 <sup>th</sup> Floor
4:30 p.m.	North Beach CRA Advisory Committee	<u>Normandy Shores Golf Club</u> 2401 Biarritz Drive

5:00 p.m.	Miami Beach Commission for Women	<u>Parking Department Conference Room</u> 1755 Meridian Avenue, 2 <sup>nd</sup> Floor
5:30 p.m.	<b>ADDED</b> Virtual Public Meeting Topic: Venetian Causeway Water and Sewer Main Replacement Phase II	<a href="https://us06web.zoom.us/j/83779970616">https://us06web.zoom.us/j/83779970616</a> <b>Meeting ID 83779970616</b> 1.305.224.1968 or 1.719.359.4580
<b>WEDNESDAY, July 17</b>		
10:30 a.m.	Miami Beach Visitor and Convention Authority	<u>The Harold Rosen War Room (MBVCA Offices)</u> 1701 Meridian Ave. Suite 403
2:00 p.m.	Special Magistrate Red Light Camera Hearings	<u>City Hall Commission Chambers</u> 1700 Convention Center Drive, 3rd Floor
4:30 p.m.	Neighborhood Resiliency Projects Advisory Committee Hybrid Meeting	<a href="https://us06web.zoom.us/j/87107411471">https://us06web.zoom.us/j/87107411471</a> 1.305.224.1968 <b>Access ID 87107411471#</b> <u>Building Conference Room</u> 1700 Convention Center Drive, 2 <sup>nd</sup> Floor
5:00 p.m.	Mayor's 41st Street Committee	<u>First Horizon Bank</u> 400 W 41 <sup>st</sup> Street, Suite 210
<b>THURSDAY, July 18</b>		
8:30 a.m.	Fire and Police Pension Board Hybrid Meeting	<a href="https://us06web.zoom.us/j/86042504012">https://us06web.zoom.us/j/86042504012</a> <b>Meeting ID 86042504012</b> <b>305.224.1968 or 1.646.931.3860</b> <u>Fire and Police Pension Office</u> 1691 Michigan Avenue, Suite 355
9:00 a.m.	Special Magistrate Hearings	<u>City Hall Commission Chambers</u> 1700 Convention Center Drive, 3rd Floor
9:30 a.m.	Art in Public Places Committee Hybrid Meeting	<a href="https://bit.ly/CMBxAiPP">https://bit.ly/CMBxAiPP</a> <b>Meeting ID: 243 148 161 850</b> <b>Passcode: tiAnNX</b> 1.786.636.1480 <b>Access ID 264112563#</b> <u>5<sup>th</sup> Floor Conference Room</u> 1755 Meridian Avenue, 5 <sup>th</sup> Floor Suite 500
9:30 a.m.	Lincoln Road BID Board Meeting	<a href="https://zoom.us/j/4744547055?pwd=YXo1TmUrR0ZNMmJYNiVLZVVE">https://zoom.us/j/4744547055?pwd=YXo1TmUrR0ZNMmJYNiVLZVVE</a> <b>Meeting ID 4744547055</b> <b>Password 808879</b>

		1.301.715.8592
2:00 p.m.	Special Events Community Review	<a href="https://bit.ly/3QhW3Hf">https://bit.ly/3QhW3Hf</a> <b>Meeting ID 261027187077</b> <b>Passcode SK7sY2</b> 1.786.636.1480 <b>Access ID 624175135#</b>
4:00 p.m.	General Obligation (G.O.) Bond Oversight Committee Hybrid Meeting	<a href="https://us02web.zoom.us/j/86454559164">https://us02web.zoom.us/j/86454559164</a> 305.224.1968 or 309.205.3325 <b>Access ID 86454559164#</b>  <u>City Manager's Large Conference Room</u> 1700 Convention Center Drive, 4 <sup>th</sup> Floor
<b>FRIDAY, July 19</b>		
10:30 a.m.	Finance and Economic Resiliency Committee Budget Briefing / Workshop	<a href="https://miamibeachfl-gov.zoom.us/j/86360595462">https://miamibeachfl-gov.zoom.us/j/86360595462</a> 1.301.715.8592 or 1.888.475.4499 <b>Access ID 86360595462#</b>  <u>City Hall Commission Chambers</u> 1700 Convention Center Drive, 3rd Floor

For any and/or all of the above meetings, one or more members of the Miami Beach City Commission, and or City board/committee members may be in attendance and participate in discussions.

\* Aired live on MBTV: Breezeline 660, AT&T U-verse 99, Hotwire Communications 395 & ROKU device on PEG.TV

\*\* Commission Committee Aired Live on MBTV

AD No. 07072024-01M

A listing of all formal competitive solicitations issued by the City of Miami Beach, Florida is available at <https://www.miamibeachfl.gov/city-hall/procurement/BID-opportunities/>. To access any formal competitive solicitation issued by the City, or to receive any addendum issued to a formal competitive solicitation, you may also visit <https://prod.BIDsync.com/Miami-Beach>. Public meeting notices can be found on the Procurement Calendar at <https://www.miamibeachfl.gov/calendar/>.

## MIAMIBEACH

*We are committed to providing excellent public service and safety to all who live, work, and play in our vibrant, tropical, historical community.*

*Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission Meetings by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day prior to the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at [communications@miamibeachfl.gov](mailto:communications@miamibeachfl.gov). The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)*

City Hall is located at 1700 Convention Center Drive; and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued, and under such circumstances, additional legal notice will not be provided. To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2ADA (2232) and select 1 for English or 2 for Spanish; TTY users may call via 711 (Florida Relay Service). A meeting not noticed in the Weekly Meeting Notice ad and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at: <http://web.miamibeachfl.gov/cityclerk/default.aspx?id=1776>

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.