

# CITY OF MIAMI BEACH

## Meeting Notices

### July 29 – August 02, 2024

Last Updated 07.30.2024

MONDAY, July 29		
2:00 p.m.	RESCHEDULED	<p><del>Miami Beach Commission for Women Re: Josephine Baker Historical Marker</del></p> <p><del><a href="#">Capital One Cafe</a> 1029 Lincoln Rd</del></p>
TUESDAY, July 30		
10:00 a.m.	Planning Board* Hybrid Meeting	<p><a href="https://miamibeachfl-gov.zoom.us/j/86143426327">https://miamibeachfl-gov.zoom.us/j/86143426327</a> 1.929.205.6099 or 1.877.853.5257 <b>Access ID 86143426327#</b></p> <p><u>City Hall Commissioner Chambers</u> 1700 Convention Center Drive, 3rd Floor</p>
4:00 p.m.	ADDED	<p>Sunshine Meeting between Commissioner Fernandez and Commissioner Suarez to discuss 1. Zoning incentives for educational uses and 2. Zoning incentives to transition existing nightclubs</p> <p><a href="#">Mayor/Commission Conference Room</a> 1700 Convention Center Drive, 4<sup>th</sup> Floor</p>
5:30 p.m.	Virtual Community Meeting: Sunset Harbour Protected Bike Lanes from Dade Boulevard to 20 Street	<p><a href="https://us06web.zoom.us/j/83384852845">https://us06web.zoom.us/j/83384852845</a> 1.305.224.1968 or 1.689.278.1000 <b>Access ID 833848522845</b></p>
WEDNESDAY, July 31		
9:00 a.m.	ADDED	<p>Special Magistrate Hearing to Suspend Occupational License: Business Tax Receipt and Certificate of Use</p> <p><a href="#">City Attorney Large Conference Room</a> 1700 Convention Center Dr, 4<sup>th</sup> Floor</p>
11:00 a.m.	ADDED	<p>RFP Second Product Demonstration- Lynchval Systems</p> <p><a href="https://bit.ly/3LMlSAZ">https://bit.ly/3LMlSAZ</a> <b>Meeting ID 214728968527</b> <b>Passcode PRx4Gj</b> 1.786.636.1480 <b>Access ID 490144775#</b></p>

**THURSDAY, August 01**

9:00 a.m.	Special Magistrate Hearings	<u>City Hall Commission Chambers</u> 1700 Convention Center Drive, 3rd Floor
2:00 p.m.	<b>ADDED</b> Miami Beach Commission for Women Re: Josephine Baker Historical Marker	<u>11<sup>th</sup> St Diner</u> 1065 Washington Ave.
2:00 p.m.	<b>ADDED</b> Sunshine Meeting between Commissioner Bhatt and Commissioner Suarez to discuss/explore specific streets where the City can provide angled parking, and/or change from 2-way to 1-way to increase parking, and/or identifying bulb-outs that may no longer serve pedestrian safety needs in North Beach.	<u>City Hall</u> 1700 Convention Center Drive East side of City Hall along Convention Center Dr.  To RSVP, please call Brenda Carbonell at 305.673.7000, Ext. 26721.

**FRIDAY, August 02**

	No meetings	
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For any and/or all of the above meetings, one or more members of the Miami Beach City Commission, and or City board/committee members may be in attendance and participate in discussions.

\* Aired live on MBTV: Breezeline 660, AT&T U-verse 99, Hotwire Communications 395 & ROKU device on PEG.TV

\*\* Commission Committee Aired Live on MBTV

AD No. 07212024-01M

A listing of all formal competitive solicitations issued by the City of Miami Beach, Florida is available at <https://www.miamibeachfl.gov/city-hall/procurement/BID-opportunities/>. To access any formal competitive solicitation issued by the City, or to receive any addendum issued to a formal competitive solicitation, you may also visit <https://prod.BIDsync.com/Miami-Beach>. Public meeting notices can be found on the Procurement Calendar at <https://www.miamibeachfl.gov/calendar/>.

**MIAMIBEACH**

We are committed to providing excellent public service and safety to all who live, work, and play in our vibrant, tropical, historical community.

Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission Meetings by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day prior to the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at [communications@miamibeachfl.gov](mailto:communications@miamibeachfl.gov). The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)

City Hall is located at 1700 Convention Center Drive; and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued, and under such circumstances, additional legal notice will not be provided. To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2ADA (2232) and select 1 for English or 2 for Spanish; TTY users may call via 711 (Florida Relay Service). A meeting not noticed in the Weekly Meeting Notice ad and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at: <http://web.miamibeachfl.gov/cityclerk/default.aspx?id=1776>

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.