

# CITY OF MIAMI BEACH

## Meeting Notices

### May 19 – May 23, 2025

Last Updated 05.09.2025

MONDAY, May 19		
9:00 a.m.	Special Magistrate Hearings	<u>City Hall Commissioner Chambers</u> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor
9:00 a.m.	Ad Hoc City Lighting Plan Advisory Committee	<u>Public Works Engineering Conference Room</u> 1700 Convention Center Drive, 4 <sup>th</sup> Floor
6:00 p.m.	Operation Clean Water Official Launch hosted by Commissioner Alex Fernandez in collaboration with the Park View Island Sustainable Association	<u>Park View Island (entrance of kayak launch)</u> 7300 Dickens Avenue
TUESDAY, May 20		
9:00 a.m.	Committee for Quality Education	<u>City Manager's Large Conference Room</u> 1700 Convention Center Drive, 4 <sup>th</sup> Floor
9:30 a.m.	Arts in Public Places Hybrid Meeting	<a href="https://bit.ly/3S7aEoZ">https://bit.ly/3S7aEoZ</a> <b>Meeting ID: 2135531008174#</b> <b>Passcode: kF3FC98a</b> 1.786.636.1480 <b>Access ID 711464699#</b>  <u>Conference Room</u> 1755 Meridian Avenue, 5 <sup>th</sup> Floor
2:00 p.m.	OPEB Q1 Review Hybrid Meeting	<a href="https://bit.ly/3RdhNUt">https://bit.ly/3RdhNUt</a> <b>Meeting ID: 267162334464#</b> <b>Passcode: ip9oj2fs</b> 1.786.636.1480 <b>Conference ID: 905414881#</b>  <u>City Manager's Large Conference Room</u> 1700 Convention Center Drive, 4 <sup>th</sup> Floor

**TUESDAY, May 20**

3:30 p.m.	Disability Access Committee Hybrid Meeting	<a href="https://bit.ly/3HiqDc6">https://bit.ly/3HiqDc6</a> <u>Public Works Conference Room</u> 1700 Convention Center Drive, 4 <sup>th</sup> Floor
4:00 p.m.	Youth Commission	<u>City Manager's Large Conference Room</u> 1700 Convention Center Drive, 4 <sup>th</sup> Floor
5:30 p.m.	Town Hall with Mayor Steven Meiner Hybrid Meeting	<a href="https://miamibeachfl-gov.zoom.us/j/89869137516">https://miamibeachfl-gov.zoom.us/j/89869137516</a> <b>Meeting ID: 89869137516#</b> 1.929.205.6099 or 877.853.5257 <u>Miami Beach Bandshell</u> 7275 Collins Avenue
6:30 p.m.	Next Generation Council	<u>The Drexel</u> 1436 Drexel Ave

**WEDNESDAY, May 21**

8:30 a.m.	City Commission* Hybrid Meeting	<a href="https://miamibeachfl-gov.zoom.us/j/81392857671">https://miamibeachfl-gov.zoom.us/j/81392857671</a> <b>Access ID: 81392857671#</b> 1.305.224.1968 or 888.475.4499 <u>City Hall Commission Chambers</u> 1700 Convention Center Drive, 3 <sup>rd</sup> Floor
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**THURSDAY, May 22**

9:00 a.m.	Special Magistrate Hearings	<u>Conference Room</u> 1700 Convention Center Drive, 1 <sup>st</sup> Floor
5:30 p.m.	Parks and Recreational Facilities Advisory Board	<u>Miami Beach Golf Club</u> 2301 Alton Road
5:30 p.m.	Post-Commission Recap with Commissioner Rosen Gonzalez: Special Guest Michael Góngora Topic: New Condo Legislation in the State of Florida. Zoom Meeting	<a href="https://miamibeachfl-gov.zoom.us/j/82558477651">https://miamibeachfl-gov.zoom.us/j/82558477651</a> <b>Access ID: 82558477651#</b> 1.929.205.6099

**FRIDAY, May 23**

	No Meeting Scheduled	
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For any and/or all of the above meetings, one or more members of the Miami Beach City Commission, and or City board/committee members may be in attendance and participate in discussions.

\* Aired live on MBTV: Breezeline 660, AT&T U-verse 99, Hotwire Communications 395 & ROKU device on PEG.TV

\*\* Commission Committee Aired Live on MBTV

**MIAMIBEACH**

**AD No.0511 2025-01M**

A listing of all formal competitive solicitations issued by the City of Miami Beach, Florida is available at <https://www.miamibeachfl.gov/city-hall/procurement/BID-opportunities/>. To access any formal competitive solicitation issued by the City, or to receive any addendum issued to a formal competitive solicitation, you may also visit <https://prod.BIDsync.com/Miami-Beach>. Public meeting notices can be found on the Procurement Calendar at <https://www.miamibeachfl.gov/calendar/>.

*Audio/visual (AV) materials relating to Agenda Items at City Commission meetings may be presented by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day before the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at [communications@miamibeachfl.gov](mailto:communications@miamibeachfl.gov). The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)*

City Hall is located at 1700 Convention Center Drive and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued, and under such circumstances, additional legal notice will not be provided. To request this material in an alternate format, a sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2ADA (2232) and select 1 for English or 2 for Spanish; TTY users may call via 711 (Florida Relay Service). A meeting not noticed in the Weekly Meeting Notice ad and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at: <http://web.miamibeachfl.gov/cityclerk/default.aspx?id=1776>

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.